Sealing Touch 28 Doctrinal Daily Devotional Lessons in KJV for memorization and study, includes first-letter helps – *By Donna Nicholas*

Introduction

The Saviour gazes in pity on His remnant. The Three Angels' Messages need to go with power before He can come, but His people seem paralyzed in a world enduring the final assault of Satan. He remembers Calvary and the price He paid there for every one of His children. He raises His nail-scarred hands to plead before the Father, "My blood, Father. My blood! My blood! My blood!" An angel flies swiftly to the four angels who hold back the winds of strife. He cries with a loud voice, "Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads."

To be sealed! To fully reflect the image of Jesus! To be so settled into the truth that we cannot be shaken! The Saviour not only prays for it to become reality, but He calls us to His Word to make it happen: "Seal the law among My disciples." "Meditate on the law day and night." "Hide the Word in your heart." "Write My Word on your hand and between your eyes."

In other words, Jesus pleads with us to memorize His Word! Let us begin by memorizing these cards you hold in your hand. They give a basic understanding of the Three Angels' Messages. They bring us to a position to be sealed.

Begin with one verse. Repeat the reference and read the verse three times. Then read the verse with the first word and first letter helps. Note special patterns and arrangements of letters. Using the helps, repeat the verse several times throughout the day, always taking note of the reference. Soon the verse takes root in your mind and you can repeat it without help. Practice the

same ritual on the second verse.

Don't be dismayed if memorizing proves difficult. Since Bible study taxes the brain, stretch your mind to the utmost. Your memory improves. Your intellect strengthens. Soon you delight in an activity that brings miraculous results.

The Word produces a born again experience. The Word drives away sin. The Word becomes a prayer book that develops an intimate friendship between us and the Creator. The Word teaches the greatest truths ever entrusted to mortals, the Three Angels' Messages.

Suddenly we realize these words we memorize seal us to Jesus. We no longer suffer with spiritual paralysis. End-time events hold no fear. For us, Calvary was not in vain. We love Jesus! We see in Him matchless charms! We long to reflect His image more fully. We become more settled into the truth every day. We pledge our life to the high and holy purpose of presenting the Three Angels' Messages to the world to prepare for Jesus' coming. We pray with Jesus, "Hold back the angels just a little longer until all God's servants are sealed in their foreheads!"

SEAL YOUR HEART TO JESUS WITH BIBLE MEMORY

Memorize 30 studies from His birth to His ascension 10-16 verses in KJV Corresponding quotation from the Desire of Ages First-letter helps for easy memorization

Take your memory book everywhere to enable you to spend every free minute with Jesus. His Words etched in your mind bring His life into your life!

Sealing Touch End-Time Memory Fellowship Route 1, Box 160M Thomas, OK 73669 580-661-3837

Doutline for Bible Studies Based on Three Angels' Messages

I. FIRST ANGEL'S MESSAGE

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters. Re 14:6-7

- A. The Everlasting Gospel
 - 1. Salvation
 - 2. The Word of God
 - 3. Prayer
- B. Fear God
 - 4. The Father
 - 5. The Son
 - 6. The Holy Spirit
- C. Give Glory to Him
 - 7. The Righteousness of Christ
 - 8. The Elijah Health Message
 - 9. The Triumph of Christ's Kingdom
 - 10. The Second Coming of Christ
 - 11. The Millennium
 - 12. Heaven
- D. The Hour of His Judgment is Come
 - 13. The Sanctuary
 - 14. The 2300 Day Prophecy Part I
 - 15. The 2300 Day Prophecy Part II
- E. Worship Him
 - 16. The Law of God
 - 17. The Sabbath Part I
 - 18. The Sabbath Part II

II. SECOND ANGEL'S MESSAGE

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. Re 14:8

- A. Babylon is Fallen
 - 19. Christian Standards
 - 20. The State of the Dead
 - 21. The Destruction of the Wicked

III. THIRD ANGEL'S MESSAGE

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. Re 14:9-12

- A. The Mark of the Beast
 - 22. The Little Horn Power
 - 23. The Beast of Revelation 13
 - 24. The Seal of God
- B. The Commandment-Keeping Church
 - 25. The Spirit of Prophecy
 - 26. Tithes and Offerings
 - 27. Baptism
 - 28. The Remnant Church

1. Contemplate the love that brings salvation

Jn 3:16For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

- 17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.
- 2. This love draws us to repentance

Ro 2:4 Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance.

- 3. Repentance brings confession
 - 1 Jn 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- 4. Confession brings surrender
 - Re 3:20 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.
- 5. Surrender brings conversion
- 2 Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

- 6. Conversion transforms us to sons of God
 - Jn 1:12 But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.
- 7. We expel sin from our lives
- 2 Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.
- 8. Confidence fills our hearts
 - 1 Jn 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

"Lord, take my heart; for I cannot give it. It is Thy property. Keep it pure, for I cannot keep it for Thee. Save me in spite of myself, my weak, unchristlike self. Mold me, fashion me, raise me into a pure and holy atmosphere, where the rich current of Thy love can flow through my soul." COL159

Lesson 1 Memory Aid – Salvation

1. Jn 3:16 For God s l t w, t H g H o b S, t w b i H s n p, b h e l.
17 FGsnHSitwtctw; bttwtHmbs.
2. Ro 2:4 Or despisest ttro H g a f a l; n k tt g o G l ttr.
3. 1 Jn 1:9 If we cos, Hifajtfuos, at cufau.
4. Re 3:20 Behold, I s a t d, a k: i a m h M v, a o t d, I w c i t h, a w s w h, a h w M.
5.2 Co 5:17 Therefore if a m b i C, h i a n c: o t a p a; b, a t a b n.
6. Jn 1:12 But as m a r H, t t g H p t b t s o G, e t t t b o H n.
7.2 Co 6:16 And what a htto G w i? f y a ttotl G; a G h s, I w d i t, a w i t; a I w b t G, a t s
b M p.
8.1 Jn 5:13 These things h I w u y t b o t n o t S o G; t y m k t y h e l, a t y m b o t n o t S o G.
"Lord, take m h; f I c g i. I i T p. K i p, f I c k i f T. S m i s o m, m w, u s. M m, f m, r m i a p a h a, w t r c o T l c f t m s." COL159

1. Jesus, the Word, is a union of the Divine and human

Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.

- 2. The written Word is a union of the Divine and human
 - 2 Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
- 3. The Word reveals Jesus
 - Jn 5:39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.
- 4. The Word gives doctrine and instruction
 - 2 Ti 3:16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
 - 17 That the man of God may be perfect, throughly furnished unto all good works.
- 5. The Word changes us

1 Th 2:13 For this cause also thank we God without ceasing, because, when ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it

is in truth, the Word of God, which effectually worketh also in you that

believe.

6. The Word converts us

1 Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever.

- 7. The Word keeps us from sin
- Ps 119:11 Thy Word have I hid in mine heart, that I might not sin against Thee.
- 8. The Word makes us a union of the Divine and human
 - 2 Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

"Let the student take the Bible as his guide and stand firm for principle, and he may aspire to any height of attainment. . . . the precious faith inspired of God imparts strength and nobility of character. As His goodness, His mercy, and His love are dwelt upon, clearer and still clearer will be the perception of truth; higher, holier, the desire for purity of heart and clearness of thought. The soul dwelling in the pure atmosphere of holy thought is transformed by intercourse with God through the study of His Word. Truth is so large, so far-reaching, so deep, so broad, that self is lost sight of. The heart is softened and subdued into humility, kindness, and love." MH465-6

Lesson 2 Memory Aid – The Word of God

 Jn 1:14 And the W w m f, a d a u, (a w b H g, t g a o t o b o t F,) f o g a t. 2.2 Pe 1:21 For the p c n i o t b t w o m: b h m o G s a t w m b t H G. Jn 5:39 Search the S; f i t y t y h e l: a t a t w t o M. 2 Ti 3:16 All Scripture i g b i o G, a i p f d, f r, f c, f i i r:
 17 T t m o G m b p, t f u a g w. 5.1 Th 2:13 For this c a t w G w c, b, w y r t W o G w y h o u, y r i n a t w o m, b a i i i t, t W o G, w e w a i y t b.
 6.1 Pe 1:23 Being born a, n o c s, b o i, b t W o G, w l a a f e. 7.Ps 119:11 Thy Word h I h i m h, t I m n s a T. 8. 2 Pe 1:4 Whereby are g u u e g a p p: t b t y m b p o t d n, h e t c t i i t w t l.
"Let the sttBahgasffp, ahmatahoatpfioGisanoc. AHg, Hm, aHladu, cascwbtpot; h, h, tdfpohacot. TsditpaohtitbiwGttsoHW. Tisl, sf-r, sd, sb, tsilso. Thisasih, k, al." MH465-6

1. Trust God to awaken us when it is time for worship

Is 50:4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned.

2. Pray with a surrendered heart

Jn 15:7 If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

3. Pray with faith

He 11:6 But without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

4. Pray with thanksgiving

Ps 100:4 Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

5 For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.

5. Pray for every needed blessing

Ma 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

6. Pray with fasting for added power

- Ma 17:20 And Jesus said unto them, . . . If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
 - 21 Howbeit this kind goeth not out but by prayer and fasting.
- 7. Pray God's promises and praise Him for answers
 - Ep 3:20 Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
 - 21 Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

"He is watching over you, trembling child of God. Are you tempted? He will deliver. Are you weak? He will strengthen. Are you ignorant? He will enlighten. Are you wounded? He will heal. The Lord 'telleth the number of the stars;' and yet 'He healeth the broken in heart, and bindeth up their wounds.' Whatever your anxieties and trials, spread out your case before the Lord. Your spirit will be braced for endurance. The way will be open for you to disentangle yourself from embarrassment and difficulty. The weaker and more helpless you know yourself to be, the stronger will you become in His strength. The heavier your burdens, the more blessed the rest in casting them upon your Burden Bearer." MH71-2

Lesson 3 Memory Aid – Prayer

Is 50:4 The Lord G h g mttotl, tl skhtsa wisthtiw: H w m b m, H w methatl.
 Jn 15:7 If yeai M, a M waiy, ysawyw, aisbduy.
 He 11:6 But without fiiit p H; fhtctG mbtHi, atHiarottdsH.
 Ps 100:4 Enter into H g wt, ai H c w p: btu H, abHn.
 5 FtLig; H mie; a H tetag.
 Ma7:7 Ask, and is bg y; s, a ys f; k, a is bouy.
 6.Ma 17:20 And Jesus sut, ... I yh fa a g o ms, y ssutm, R htyp; a isr; an sbiuy.
 21 Htkgnobbpaf.
 Ep 3:20 Now unto H ti at de aa at wa ot, attptwiu,
 21 U H bg itcb C J taa, w we. A.
 "He is w oy, tco G. A yt? H w d. A y w? H ws. A yi? H w e. A y w? H w h. T L 'ttnots;' a y 'H htbih, abutw.' W yaat, so y cbtL. Y s w bbfe. T w w bofytd y fead. T w am h ykytb, ts w ybi H s. T h yb, tm btrictu y B B." MH71-2

- 1. Behold God's love that makes us sons of God
 - 1 Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.
- 2. God reveals His character in the life of Christ
 - He 1:2 (God) Hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds;
 - 3 Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.
- 3. God reveals His love in the sacrifice of Christ
 - 1 Jn 4:9 In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him.
 - 10 Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.
- 4. God reconciles us to Himself in the sacrifice of Christ
 - 2 Co 5:19 To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

5. God draws us to Himself with His love

Je 31:3 The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

- 6. God's love evokes love in us
 - Ps 18:1 I will love Thee, O Lord, my strength.
 - 2 The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.
 - 3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

"Such love is without a parallel. Children of the heavenly King! Precious promise! Theme for the most profound meditation! The matchless love of God for a world that did not love Him! The thought has a subduing power upon the soul and brings the mind into captivity to the will of God. The more we study the divine character in the light of the cross, the more we see mercy, tenderness, and forgiveness blended with equity and justice, and the more clearly we discern innumerable evidences of a love that is infinite and a tender pity surpassing a mother's yearning sympathy for her wayward child." SC15

1. 2.	1 Jn 3:1 He 1:2 3	Behold, what m o l t F h b u u, t w s b c t s o G: t t w k u n, b i k H n. Hath in t l d s u u b H S, w H h a h o a t, b w a H m t w; W b t b o H g, a t e i o H p, a u a t b t w o H p, w H h b H p o s, s d o t r h o t M
	5	oh.
3.	1 Jn 4:9	
	10	Hil, ntwlG, btHlu, asHStbtpfos.
4.	2 Co 5:19	To wit, t G w i C, r t w u H, n i t t u t; a h c u u t w o r.
5.	Je 31:3	The Lord h a o o u m, s, Y, I h l t w a e l: t w l h I d t.
6.	Ps 18:1	I will l T, O L, m s.
	2	T L i m r, a m f, a m d; m G, m s, i w I w t; m b, a t h o m s, a m h t.
	3	I w c u t L, w i w t b p: s s I b s f m e.
c t		ap. Coth K! Pp! Tftmpm! TmloGfawtdnlH! Tthasputsabtmi nwstdcitlotc, tmwsm, t, afbweaj, atmcwdieoaltiiaatpsam C15

1. Jesus is promised to be the Messiah from eternity

1 Pe 1:20 (Christ) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

2. Jesus is fully God and fully man

- Ma 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, God with us.
 - Ro 8:3 For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

3. Jesus became a man to save us

- Ph 2:5 Let this mind be in you, which was also in Christ Jesus:
 - 6 Who, being in the form of God, thought it not robbery to be equal with God:
 - 7 But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.

4. Jesus suffered as a man to work out salvation

Is 53:5 But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

5. Jesus intercedes as a man to win us

1 Ti 2:5 For there is one God, and one mediator between God and men, the Man Christ Jesus.

- He 7:25 Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.
- 6. Because of His great sacrifice, Jesus claims us
 - Is 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto Me; for I have redeemed thee.

"In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us. . . . (God) gave Him not only to bear our sins, and to die as our sacrifice; He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. This is the pledge that God will fulfill His word. 'Unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder.' God has adopted human nature in the person of His Son, and has carried the same into the highest heaven." DA25

1.1 Pe 1:20 Who verily w f b t f o t w, b w mitlt f y.
2. Ma 1:23 Behold, a v s b w c, a s b f a s, a t s c H n E, w b i i, G w u. Ro 8:3 For what l c n d, it i w w t t f, G s H o S i t l o s f, a f s, c s i t f.
3. Ph 2:5 Let this m b i y, w w a i C J:

6 W, b i t f o G, t i n r t b e w G:
7 B m H o n r, a t u H t f o a s, a w mitlo m:
8 A b f i f a a m, H h H, a b o u d, et d o t c.

4. Is 53:5 But He w w f o t, H w b f o i: t c o o p w u H; a w H s w a h.
5. 1 Ti 2:5 For there i o G, a o m b G a m, t M C J. He 7:25 Wherefore He i a a t s t t u t c u G b H, s H e l t m i f t.
6. Is 44:22 I have b o, a a t c, t t, a, a a c, t s: r u M; f l h r t.
"In taking o n, t S h b H t h b a t t i n t b b. T t e a H i l w u (G) g H n o t b o s, a t d a o s; H g H t t f r. T a u o H i c o p, G g H o b S t b o o th f, f t r H h n. T i t p t G w f H w. 'U u a c i b, u u a S i g: a t g s b u H s.' G h a h n i t p o H S, a h c t s i t h." DA25

- 1. The Spirit accomplishes all of God's work
 - Ze 4:6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by My Spirit, saith the Lord of hosts.
- 2. Since Calvary the Spirit is Jesus' presence with us
- Jn 14:16 And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever.
- 3. The Spirit empowers for witnessing
 - Ac 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.
- 4. The Spirit gives us His fruit
 - Ga 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
 - 23 Meekness, temperance: against such there is no law.
- 5. The Spirit gives us His gifts (Ro 12, 1 Co 12, Ep 4)
 - 1 Co 12:4 Now there are diversities of gifts, but the same Spirit (apostles, contributors, evangelists, healers, helpers, leaders, miracle workers, pastors, prophets, teachers,

tongues speakers and tongues interpreters).

- 6. These gifts bring us to perfection
 - Ep 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
 - 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.
- 7. The Spirit is promised in power for the end-time work
 - Jl 2:23 Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month.

"It is the Holy Spirit that makes men's hearts burn within them with an awakened intelligence of the truths of eternity. It is the Holy Spirit that presents before the mind the moral standard of righteousness and convinces of sin. It is the Holy Spirit that produces godly sorrow which worketh repentance that needeth not to be repented of, and inspires faith in Him who alone can save from all sin. It is the Holy Spirit that works to transform character by withdrawing the affections of men from those things which are temporal and perishable, and fixing them upon the immortal inheritance, the eternal substance which is imperishable. The Holy Spirit recreates, refines, and sanctifies the human agents, that they may become members of the royal family, children of the heavenly King." ST4-17-1893

- 1. Ze 4:6 Then he a a s u m, s, T i t w o t L u Z, s, Not by m, n b p, b b M S, s t L o h.
- 2. Jn 14:16 And I w p t F, a H s g y a C, t H m a w y f e.
- 3. Ac 1:8 But yesrp, att HGicuy: aysbwuMbiJ, aiaJ, aiS, autupote.
- 4. Ga 5:22 But the f o t S i l, j, p, l, g, g, f,
- 23 M, t: a s t i n l. 5.1 Co 12:4 Now there a d o g, b t s S (R_ , 1 C_ , E_--a c, e, h, h, l, m w, p, p, t, t s a t i).
- 6. Ep 4:12 For the pots, ft wotm, ft eotboC:
 - 13 Twacituotf, aotkotSoG, uapm, utmotsotfoC.
- 7. JI 2:23 Be glad t, y c o Z, a r i t L y G: f H h g y t f r m, a H w c t c d f y t r, t f r, a t l r i t f m.

"It is t H S t m m h b w t w a ai o t t o e. I i t H S t p b t m t m s o r a c o s. I i t H S t p g s w w r t n n t b r o, ai f i H w a c s f a s. I i t H S t w t t c b w t a o m f t t w a t a p, a f t u t i i, t e s w i i. T H S r, r, a s t h a, t t m b m o t r f, c o t h K." ST4-17-1893

1. God created us for His glory—sin marred our glory

- Is 43:6I will say to the north, Give up; and to the south, Keep not back: bring my son from far, and my daughters from the ends of the earth;
 - 7 Even every one that is called by My name: for I have created him for My glory, I have formed him; yea, I have made him.
- Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.
- 2. God provided an even brighter glory
 - Co 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
 - 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son.
- 3. The brighter glory is Christ in us

Co 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.

- 4. Christ in us gives us His righteousness
 - Is 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

- 3 Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.
- 5. His righteousness in us wins souls
 - Is 60:1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
 - 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.
 - 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

"It is the privilege of every soul to be a living channel through which God can communicate to the world the treasures of His grace, the unsearchable riches of Christ. There is nothing that Christ desires so much as agents who will represent to the world His Spirit and character. There is nothing that the world needs so much as the manifestation through humanity of the Saviour's love. All heaven is waiting for channels through which can be poured the holy oil to be a joy and blessing to human hearts. Christ has made every provision that His church shall be a transformed body, illumined with the Light of the world, possessing the glory of Emmanuel.... The indwelling of the Spirit will be shown by the outflowing of heavenly love. The divine fullness will flow through the consecrated human agent, to be given forth to others." COL419

Lesson 7 Memory Aid – The Righteousness of Christ

7	b

1.	Is 43:6	I will s t t n, G u; a t t s, K n b: b m s f f, a m d f t e o t e;
	7	E e o t i c b M n: f I h c h f M g, I h f h; y, I h m h.
	Ro 5:12	Wherefore, as b o m s e i t w, a d b s; a s d p u a m, f t a h s.
2.	Co 1:12	Giving thanks u t F, w h m u m t b p o t i o t s i l:
	13	W h d u f t p o d, a h t u i t k o H d S.
3.	Co 1:27	To whom G w m k w i t r o t g o t m a t G; w i C i y, t h o g.
4.	Is 62:2	And the Gsstr, a a k t g: a t s b c b a n n, w t m o t L s n.
	3	T s a b a c o g i t h o t L, a a r d i t h o t G.
5.	Is 60:1	Arise, shine; f t l i c, a t g o t L i r u t.
	2	F, b, t d s c t e, a g d t p: b t L s a u t, a H g s b s u t.
	3	AtGscttl, akttbotr.
n t	twnsm	stbalctwGccttwttoHg, turoC. TintCdsmaawwrttwHSac. Ti atmthotSl. A hiwfctwcbpthotbajabthh. ChmeptHcsbatb, i otgoETiotSwbsbtoohl. Tdfwfttcha, tbgfto." COL419

- 1. God raised up John to do an Elijah work
 - Lk 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare His ways.
- Health reform was part of John's message
 Ma 3:4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts* and wild honey.
- 3. John's total vegetarian diet came from God's original plan
 - Ge 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
- 4. God's plan brings health and healing
 - Ex 15:26 ... If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.
- 5. God raised up a remnant church to do an Elijah work
 - MI 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

- 6. Health reform is part of the remnant's message
 - De 14:2 For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth.
 - 3 Thou shalt not eat any abominable thing.
- 7. Remnant's good health brings glory to God
 - 1 Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
 - 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- 8. Remnant's health message prepares world for Jesus' coming
 - Ps 67:1 God be merciful unto us, and bless us; and cause His face to shine upon us;
 - 2 That Thy way may be known upon earth, Thy saving health among all nations.

"John was a reformer. . . . His diet, purely vegetable, of locusts* and wild honey, was a rebuke to the indulgence of appetite, and the gluttony that everywhere prevailed. . . . Those who are to prepare the way for the second coming of Christ, are represented by faithful Elijah, as John came in the spirit of Elijah to prepare the way for Christ's first advent." CDF71

*Locust: fruit of carob tree 5BC304

🖾 Lesson 8 Memory Aid – The Elijah Health Message

 Lk 1:76 And thou, c, s b c t p o t H: ft s g b t f o t L t p H w. Ma 3:4 And the s J h h r o c h, a a l g a h l; a h m w l* a w h. Ge 1:29 And God s, B, I h g y e h b s, wi u t f o a t e, a e t, i t wi t f o a t y s; t y i s b f m. Ex 15:26 If thou w d h t t v o t L t G, a w d t w i r i H s, a w g e t H c, a k a H s, I w p n o t d u t, w I h b u t E: f I a t L t h t. MI 4:5 Behold, I w s y E t p b t c o t g a d d o t L.
6. De 14:2 For thou a a h p u t L t G, a t L h c t t b a p p u H, a a t n t a u t e.
3 Tsneaat.
7.1 Co 6:19 What? know y n t y b i t t o t H G w i i y, w y h o G, a y a n y o?
20 Fyabwap:tgGiyb,aiys,waG.
8. Ps 67:1 God be m u u, a b u; a c H f t s u u;
2 TTwmbkue, Tshaan.
"John was a r H d, p v, o l* a w h, w a r t t i o a, a t g t e p T w a t p t w f t s c o C, a r b f E, a J c i t s o E t p t w f C f a." CDF 71
*L: foct 5BC304

Lesson 9 –	The	Triumph	of	Christ's	Kingdom
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Da 2:28 But there is a God in he king Nebuchadnezzar what		Thy dream, and the visions
of thy head upon thy bed, ar	e these.	-
2. Daniel explains the king's dream of a m	netallic image (Da 2:31-4:	5)
Head of gold	Babylon	605 to 539 BC
Breast and arms of silver	Medes and Persians	539 to 331 BC
Belly and thighs of brass	Greece	331 to 168 BC
Legs of iron	Rome	168 to 351 AD
Feet of iron and clay	Divided Kingdoms	351 to 2nd Coming
3. Christ's coming destroys earthly kingde	oms and begins His eterna	l kingdom
Da 2:34 Thou sawest till that a St	one was cut out without ha	ands, which smote the image
upon his feet that were of ire	on and clay, and brake the	m to pieces.
35Then was the iron, the clay, t	he brass, the silver, and	the gold, broken to pieces
together, and became like the	he chaff of the summer th	reshing floors; and the wind
carried them away, that no p	place was found for them:	and the Stone that smote the
image became a great moun	tain, and filled the whole e	earth.

4. Christ	's eternal kingdom established on His life
Ac	4:10 Be it known unto you all, and to all the people of Israel, that by the name Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dea even by Him doth this man stand here before you whole.
11'	This is the Stone which was set at nought of you builders, which is become the head
11	the corner.
5. Christ	's life teaches us to prepare for His eternal kingdom
	2:12 Teaching us that, denying ungodliness and worldly lusts, we should liv soberly, righteously, and godly, in this present world;
13	Looking for that blessed hope, and the glorious appearing of the great God and or Saviour Jesus Christ.
put down shaken. V the image material,	adom is not of this world. We are waiting for our Lord from heaven to come to earth all authority and power, and set up His everlasting kingdom. Earthly powers a Ve need not, and cannot, expect union among the nations of the earth. Our position of Nebuchadnezzar is represented by the toes, in a divided state, and of a crumblin that will not hold together. Prophecy shows us that the great day of God is right upo eth greatly." 1T360-1

1. Da 2:28	But there i a G i h t r	s, a m k t t k N w s b i t l e	d. T d, a t v o t h u t b, a t.
2.Da 2:31-45	Head o g	В	6 to
	Breast a a o s	M a P	5 to
	Belly a t o b	G	3 to
	Legs o i	R	1 to
	Feet o i a c	D K	3 to S C
3. Da 2:34	Thou sawest t t a S w	cowh, wstiuhftwo	oiac, abttp.
35	Then was t i, t c, t b, t	ts, atg, btpt, abltco	tstf; atwcta, tnpwfft: atSt
	stibagm, aftwe.		-
4. Ac 4:10	Be it k u y a, a t a t p	o I, t b t n o J C o N, w y	c, w G r f t d, e b H d t m s h b y w.
	TitSwwsanoyb	•	•
5. Ti 2:12	Teaching us t, d u a w	vl, wsls, r, ag, itpw;	
13	Lftbh, atgaotg	GaoSJC.	
"Our kingdor	ninotw. Wawfol	Lfhtctetpdaaap.a	suHek. Epas. Wnn, ac, eua
-			tgdoGiruu. Ihg." 1T360-1
note.opi			

1. Signs show Christ's second coming will be soon

- Ma 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken (Re 6:12 Lisbon earthquake 11-1-1755, dark day 5-19-1780, stars fell 11-13-1833).
- Ma 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- Da 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.
- Ma 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,
 - 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
- 2. Christ's second coming will be seen and heard
 - Ac 1:11 ... Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

- Re 1:7 Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.
- 1 Th 4:16 For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.
- 3. The righteous will rejoice at Christ's second coming
 - Is 25:9 And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.

"Christ is coming with clouds and with great glory. A multitude of shining angels will attend Him. He will come to raise the dead, and to change the living saints from glory to glory. He will come to honor those who have loved Him, and kept His commandments, and to take them to Himself. He has not forgotten them nor His promise. . . . A little longer, and we shall see the King in His beauty. A little longer, and He will wipe all tears from our eyes. A little longer, and He will present us 'faultless before the presence of His glory with exceeding joy.' Wherefore, when He gave the signs of His coming He said, 'When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.'" DA632 Lesson 10 Memory Aid – The Second Coming of Christ

1.Ma 24:29Immediately after t t o t d s t s b d, a t m s n g h l, a t s s f f h, a t p o t h s b s (Re
6:12 L e, d d, s f).
Ma 24:7 For nation sran, akak: atsbf, ap, ae, idp.
Da 12:4 But thou, OD, sut w, a st b, etttote: m srt a f, a k s b i.
Ma 24:38 For as it dt w b t f t w e a d, m a g i m, u t d t N e i t a,
39 Aknutfc, attaa; ssatcotSomb.
2. Ac 1:11 Ye men o G, w s y g u i h? t s J, w i t u f y i h, s s c i l m a y h s H g i h.
Re 1:7 Behold, He c w c; a e e s s H, a t a w p H: a a k o t e s w b o H. E s, A.
1 Th 4:16 For the L H s d f h w a s, w t v o t a, a w t t o G: a t d i C s r f.
3. Is 25:9 And it s b s i t d, L, t i o G; w h w f H, a H w s u: t i t L; w h w f H, w w b g a r i H
S.
"Christ is c w c a w g g. A m o s a w a H. H w c t r t d, a t c t l s f g t g. H w c t h t w h l H, a k H
c, attttH. HhnftnHpAll, awsstKiHb. All, aHwwatfoe. All, aHwpuʻf
btpoHgwej.'W, wHgtsoHcHs, 'Wttbtctp, tlu, aluyh; fyrdn.'" DA632

- 1. Millennium begins with righteous in heaven—wicked remain dead
 - Re 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.
 - Re 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- 2. Satan will be bound to the earth
 - Re 20:2 And he (an angel) laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
 - 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
- 3. The saints will participate in judgment
 - Re 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: . . . and they lived and reigned with Christ a thousand years.
- 4. After millennium Satan prepares to make war

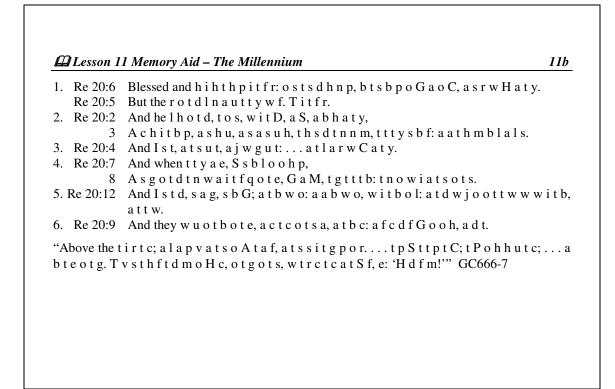
Re 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth,

Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

- 5. Battle plans stop while judgment is pronounced
 - Re 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
- 6. Judgment is executed
 - Re 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

"Above the throne is revealed the cross; and like a panoramic view appear the scenes of Adam's temptation and fall, and the successive steps in the great plan of redemption. . . . the patient Sufferer treading the path to Calvary; the Prince of heaven hanging upon the cross; . . . all behold the enormity of their guilt. They vainly seek to hide from the divine majesty of His countenance, outshining the glory of the sun, while the redeemed cast their crowns at the Saviour's feet, exclaiming: 'He died for me!'" GC666-7



1. God will create all things new and dwell here with us

Re 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.
- 2. We will worship on Sabbath
 - Is 66:23 And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before Me, saith the Lord.
- 3. Our physical defects will be healed
 - Is 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
- 4. The unhappiness of earth will pass away
 - Re 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

- 5. The glory of heaven defies our imagination
 - 1 Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.
- 6. Christ issues a special invitation
 - Re 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

"There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body. All the treasures of the universe will be open to the study of God's redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar. . . . As Jesus opens before them the riches of redemption and the amazing achievements in the great controversy with Satan, the hearts of the ransomed thrill with more fervent devotion, and with more rapturous joy they sweep the harps of gold; and ten thousand times ten thousand and thousands of thousands of voices unite to swell the mighty chorus of praise. . . . 'Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.'" GC677-8

Lesson 12 Memory Aid – Heaven

1. Re 21:1 And Is an h a an e: ft f h at f e w p a; at w n m s.

- $2 \quad A I J s t h c, n J, c d f G o o h, p a a b a f h h.$
 - 3 A I h a g v o o h s, B, t t o G i w m, a H w d w t, a t s b H p, a G H s b w t, a b t G.

2. Is 66:23 And its ctp, tfonmta, a foSta, safctwbM, stL.

3. Is 35:5 Then the e o t b s b o, a t e o t d s b u.

4. Re 21:4 And God s w a atfte; at s b n m d, n s, n c, n s t b a m p: ftfta p a.

- 5. 1 Co 2:9 But as i i w, E h n s, n e h, n h e i t h o m, t t w G h p f t t l H.
- 6. Re 22:17 And the S at b s, C. Alhths, C. Alhtiac. A ww, lhttwolf.

"There the g e m b c f, t l a r, t h a r; a st w a n h t s, n w t a, n t t c, f o t c f t p o m a s a b. A t t o t u w b o t t s o G r. U b m, t w t t f t w a.... A J o b t t r o r a t a a i t g c w S, t h o t r t w m f d, a w m r j t s t h o g; a t t t t t a t o t o v u t s t m c o p.... 'B, a h, a g, a p, b u H t s u t t, a u t L f e a e." GC677-8

- 1. Enter the sanctuary to understand salvation
- Ps 77:13 Thy way, O God, is in the sanctuary: who is so great a God as our God?
- 2. The earthly sanctuary is a shadow of the heavenly
 - He 8:1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
 - 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
- 3. The brazen altar reveals Jesus' sacrifice for sin
 - Le 3:2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
 - Jn 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
- 4. The Holy Place reveals Jesus' continual intercession
 - He 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

- 5. The Most Holy reveals Jesus' cleansing of confessed sin
 - He 9:25 Nor yet that He should offer Himself often, as the high priest entereth into the holy place every year with blood of others;
 - 26 For then must He often have suffered since the foundation of the world: but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself.
- 6. The scapegoat reveals final eradication of sin on Satan
 - Ps 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

"The people were taught each day, by means of types and shadows, the great truths relative to the advent of Christ as Redeemer, Priest, and King; and once each year their minds were carried forward to the closing events of the great controversy between Christ and Satan, the final purification of the universe from sin and sinners. The sacrifices and offerings of the Mosaic ritual were ever pointing toward a better service, even a heavenly.... We are to have free access to the atoning blood of Christ. This we must regard as the most precious privilege, the greatest blessing, ever granted to sinful man." FLB195

 A mots, aottt, wtLp, ann Le 3:2 And he slhhuthoho, akia Jn 1:29 The next dJsJcuh, as, BtL He 9:24 For Christineithpmwh, w He 9:25 Nor yett H so Ho, athpeit Ftm Hohsstfotw: bnoit Ps 7:16 His mischiefsruhoh, ahvd 	a h p, w i s o t r h o t t o t M i t h; m. a t d o t t o t c: a A s t p s s t b u t a r a. o G, w t a t s o t w.
 A mots, aottt, wtLp, ann Le 3:2 And he slhhuthoho, akia Jn 1:29 The next dJsJcuh, as, BtL He 9:24 For Christineithpmwh, w He 9:25 Nor yett H so Ho, athpeit 26 FtmHohsstfotw: bnoit Ps 7:16 His mischiefsruhoh, ahvd 	m. atdottotc: a A stpsstbutara. . o G, wtatsotw.
 Le 3:2 And he slhhuthoho, akia Jn 1:29 The next dJsJcuh, as, BtL He 9:24 For Christin eithpmwh, w He 9:25 Nor yett H so Ho, athpeit 26 Ftm Hohsstfotw: bnoit Ps 7:16 His mischiefsruhoh, ahvd 	atdottotc: a A stpsstbutara. 2 o G, wtatsotw.
 Jn 1:29 The next d J s J c u h, a s, B t L 4. He 9:24 For Christ i n e i t h p m w h, w 5. He 9:25 Nor yet t H s o H o, a t h p e i t 26 F t m H o h s s t f o t w: b n o i t 6. Ps 7:16 His mischief s r u h o h, a h v d 	o G, wtatsotw.
 Jn 1:29 The next d J s J c u h, a s, B t L 4. He 9:24 For Christ i n e i t h p m w h, w 5. He 9:25 Nor yet t H s o H o, a t h p e i t 26 F t m H o h s st f o t w: b n o i t 6. Ps 7:16 His mischief s r u h o h, a h v d 	o G, wtatsotw.
 5. He 9:25 Nor yet t H s o H o, a th p e i t 26 F t m H o h s s t f o t w: b n o i t 6. Ps 7:16 His mischief s r u h o h, a h v d 	atfott; bihi, ntaitpoGfu.
26 FtmHohsstfotw:bnoit 6. Ps7:16 Hismischiefsruhoh, ahvd	
6. Ps 7:16 His mischief s r u h o h, a h v d	hpeywboo;
	teotwhHatpasbtsoH.
"The people w t e d, b m o t a s, t g t r t t a o C	s c d u h o p.
	C a R, P, a K; a o e y t m w c f t t c e o t g c b C a S, e a h W a t h f a t t a b o C. T w m r a t m p p, t

- 1. Daniel shown 2300 days until cleansing of sanctuary
 - Da 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.
- 2. Seventy week prophecy of gospel cut off from 2300 days
 - Da 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.
- 3. 2300 days and 70 weeks begin with command in Ezra 7:12-26
 - Da 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (457BC) unto the Messiah the Prince shall be seven weeks, and threescore and two weeks (69 weeks or 483 years reaches to Jesus baptism in AD27. A day of prophetic time = a year: Nu 14:34 and Ez 4:6): the street shall be built again, and the wall, even in troublous times.
- 4. The fulfillment of the 70th week end the earthly sanctuary services
- Da 9:27 And He shall confirm the covenant with many for one week (70th week ends with Gospel going to Gentiles AD34): and in the midst of the week He shall cause the sacrifice and the oblation to cease . . . (Jesus crucified AD31 in midst of 70th

week.)

- Ma 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent.
- 5. Heavenly sanctuary services begin with Christ's ascension
 - He 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- 6. God's throne in holy place as Christ's intercession begins
 - Re 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
 - Ro 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

"By His spotless life, His obedience, His death on the cross of Calvary, Christ interceded for the lost race. . . . His offering is complete, and as our intercessor He executes His self-appointed work, holding before God the censer containing His own spotless merits and the prayers, confessions, and thanksgiving of His people. Perfumed with the fragrance of His righteousness, the incense ascends to God as a sweet savor. The offering is wholly acceptable, and pardon covers all transgression." MS142-1899

1. Da 8:14	And he s u m, U t t a t h d; t s t s b c.
2. Da 9:24	Seventy weeks ad utpauth c, tftt, atmaeos, atmrfi, atbier, ats utv ap, atat M H.
3. Da 9:25	Know therefore a u, tftgfotctratbJ(4) utMtPsbsw, atatw: (6_w
	o y r t J b i A d o p t = a y: N _ : a E _: _): t s s b b a, a t w, e i t t.
4. Da 9:27	And Hesctcwmfow (7 _ wewGgtG): aitmotwHsctsatotc
	(J c i m o w.)
Ma 27:51	And, behold, t v o t t w r i t f t t t t b; a t e d q, a t r r.
5. He 12:2	Looking unto J t a a f o o f; w f t j t w s b H e t c, d t s, a i s d a t r h o t t o G.
6. Re 4:5	And out o t t p l a t a v: a t w s l o f b b t t, w a t s S o G.
Ro 8:34	Who is htc? I i C t d, y r, t i r a, w i e a t r h o G, w a m i f u.
•	H o, H d o t c o C, C i f t l r H o i c, a a o i H e H s-a w, h b G t c c H o s m a t p P w t f o H r, t i a t G a a s s. T o i w a, a p c a t." MS142-1899

Lesson 15 – The 2300 Day Prophecy - Part II

1. Fulfillment of 70 weeks confirms 2300 days

Da 9:27 2300 - 490 = 1810 years past AD34 = 1844 for the cleansing of sanctuary

- 2. In 1844 Father and Son move to Most Holy to cleanse sanctuary
 - Da 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame, and His wheels as burning fire.
 - 10 A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened.
 - 13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him.
- 3. Judgment begins with names recorded in the book of life
 - 1 Pe 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?
- 4. On earth disappointment leads to understanding of sanctuary
 - Re 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

- Re 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
- 5. Union with Jesus in sanctuary sends remnant forth with message
 - He 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,20 By a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh;
 - 21 And having an high priest over the house of God;
 - 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
 - Re 10:11 And He said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

"Christ is in the heavenly sanctuary, and He is there to make an atonement for the people. He is there to present His wounded side and pierced hands to His Father. He is there to plead for His church that is upon the earth. He is cleansing the sanctuary from the sins of the people. What is our work?—It is our work to be in harmony with the work of Christ. By faith we are to work with Him, to be in union with Him." R&H1-28-1890

1. Da 9:27	$2_{} - 4_{-} = 1_{} y p_{-} = 1_{} f t c o s$
	I beheld ttt w c d, a t A o d d s, w g w w a s, a t h o H h l t p w: H t w l t f f, a H w
	a b f.
10	A f s i a c f f b H: t t m u H, a t t t t t s b H: t j w s, a t b w o.
13	I saw i t n v, a, b, o l t S o m c w t c o h, a c t t A o d, a t b H n b H.
3.1 Pe 4:17	For the tictjmbath o G: aiifbau, wstebottontgoG?
4. Re 10:10	And Ittlbootah, aaiu; aiwimmsah: aasaIhei, mbwb.
Re 11:1	And there w g m a r l u a r: a t a s, s, R, a m t t o G, a t a, a t t w t.
5. He 10:19	Having therefore, b, b t e i t h b t b o J,
20	B a n a l w, w H h c f u, t t v, t i t s, H f;
21	A h a h p o t h o G;
22	L u d n w a t h i f a o f, h o h s f a e c, a o b w w p w.
Re 10:11	And He s u m, T m p a b m p, a n, a t, a k.
"Christ is i t	hs, a Hittmaaftp. HittpHwsaphtHF. HittpfHctiute. Hictsf
	w?—IiowtbihwtwoC. BfwatwwH, tbiuwH." R&H1-28-1890

- 1. The perfection of the law proves its divinity
 - Ps 19:7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.
- Salvation comes by grace, not law Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
- 3. The law gives us knowledge of sinRo 3:20 Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law is the knowledge of sin.
- 4. If we continue in sin, the law condemns to death
 - Ro 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
- 5. If we confess and forsake sin, we abide in grace
 - Ro 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- 6. Christ writes the law in our heart He 8:10 For this is the covenant that I will make with the house of Israel after those days,

	saith the Lord; I will put My laws into their mind, and write them in their hearts:
	and I will be to them a God, and they shall be to Me a people.
	es our pleasure to keep the law
	I delight to do Thy will, O my God: yea, Thy law is within my heart.
	monial law was nailed to the cross
Co 2:14	Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross.
9. God's co	mmandments stand fast forever
Ps 111:7 8	The works of His hands are verity and judgment; all His commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness.
fact that it will not relipenalty of a changeless;	could be changed, man might have been saved without the sacrifice of Christ; but the vas necessary for Christ to give His life for the fallen race, proves that the law of God ease the sinner from its claims upon him The very fact that Christ bore the nan's transgression is a mighty argument to all created intelligences that the law is that God is righteous, merciful, and self-denying; and that infinite justice and mercy administration of His government." PP70

Lesson 16 Memory Aid – The Law of God

- 1. Ps 19:7 The law ot Lip, cts: ttotLis, mwts.
- 2. Ro 6:14 For sin s n h d o y: f y a n u t l, b u g.
- 3. Ro 3:20 Therefore by t d o t l t s n f b j i H s: f b t l i t k o s.
- 4. Ro 6:16 Know ye n, tt w y y y s to, h s y a t w y o; w o s u d, o o o u r?
- 5. Ro 6:22 But now b m f f s, a b s t G, y h y f u h, a t e e l.
- 6. He 8:10 For this it ct I w m w tho I at d, st L; I w p M lit m, a w tit h: a I w b tt a G, at s b t M a p.
- 7. Ps 40:8 I delight t d T w, O m G: y, T l i w m h.
- 8. Co 2:14 Blotting out thoot wau, wwctu, atiootw, nitHc.
- 9. Ps 111:7 The works o H h a v a j; a H c a s.
 - 8 Tsffeae, aaditau.

"If the l c b c, m m h b s w t s o C; b t f t i w n f C t g H l f t f r, p t t l o G w n r t s f i c u h.... T v f t C b t p o m t i a m a t a c i t t l i c; t G i r, m, a s-d; a t i j a m u i t a o H g." PP70

- 1. Our Creator merits our worship
 - Re 4:11 Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created.
- 2. Keeping Sabbath gives worship
 - Ex 20:8 Remember the Sabbath Day, to keep it holy.
 - 9 Six days shalt thou labor, and do all thy work:
 - 10 But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
 - 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath Day, and hallowed it.
- 3. God set aside Sabbath at creation
 - Ge 2:2 And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.
 - 3 And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.

- 4. The Sabbath symbolizes our sanctification
 - Ez 20:12 Moreover also I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them.
- 5. The Sabbath brings delight in the Lord
 - Is 58:13 If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
 - 14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

"Since the Sabbath is the memorial of creative power, it is the day above all others when we should acquaint ourselves with God through His works. During a portion of the day, all should have an opportunity to be out of doors. . . As they view the beautiful things which He has created for the happiness of man, they will be led to regard Him as a tender, loving Father. . . . As the character of God puts on the aspect of love, benevolence, beauty, and attraction, they are drawn to love Him. The Sabbath—oh!—make it the sweetest, the most blessed day of the whole week." FLB36

Lesson 17 M	emory Aid – The	Sabbath - Part I
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- 1. Re 4:11 Thou art w, OL, tr g a h a p: f T h c a t, a f T p t a a w c.
- 2. Ex 20:8 Remember the S D, t k i h.
 - 9 Sdstl, adatw:

3.

- 10 BtsditSotLtG: iitsndaw, t, nts, ntd, tm, ntm, ntc, ntstiwtg:
- 11 FisdtLmhae, ts, aatiti, artsd: wtLbtSD, ahi.
- Ge 2:2 And on t s d G e H w w H h m; a H r o t s d f a H w w H h m.
- 3 AGbtsd, asi: btiiHhrfaHwwGcam.
- 4. Ez 20:12 Moreover also I g t M S, t b a s b M a t, t t m k t I a t L t s t.
- 5. Is 58:13 If thou t at fft S, fd t p o M h d; a c t S a d, t h o t L, h; a s h H, n d t o w, n f t o p, n s t o w:
 - 14 TstdtitL; aIwcttruthpote, aftwthoJtf: ftmotLhsi.

"Since the Sitmocp, iitd a a o w w s a o w G t H w. D a p o t d, a s h a o t b o o d. . . A t v t b t w H h c f t h o m, t w b l t r H a a t, l F. . . . A t c o G p o t a o l, b, b, a a, t a d t l H. T S—o!—mits, t m b d o t w w." FLB36

- 1. Jesus came to fulfill, not change God's law
 - Ma 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.
 - 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- 2. The Sabbath is the seventh day
 - Lk 23:54 And that day was the preparation, and the Sabbath drew on (Friday).
 - 56 And they returned, and prepared spices and ointments; and rested the Sabbath Day according to the commandment (Saturday).
 - 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared . . . (Sunday).
- *3. Paul kept the Sabbath*
 - Ac 18:4 And he reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks.
- 4. Not one New Testament first-day text gives sanctity to Sunday
- 1 Co 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come (Ma 28:1, Mk 16:2, Mk 16:9, Lk 24:1, Jn 20:1, Jn 20:19, and Ac 20:7).

- 5. The Lord's day is the Sabbath
 - Re 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet.
 - Ma 12:8 For the Son of man is Lord even of the Sabbath Day.
- 6. Only ceremonial Sabbaths were shadows of things to come
 - Co 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days:
 - 17 Which are a shadow of things to come; but the body is of Christ.

7. Remnant church called to give message of Sabbath reform

Is 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

"Not having a 'Thus saith the Scriptures' to bring against the advocates of the Bible Sabbath, they will resort to oppressive enactments to supply the lack. To secure popularity and patronage, legislators will yield to the demand for Sunday laws. But those who fear God cannot accept an institution that violates a precept of the Decalogue. On this battlefield will be fought the last great conflict in the controversy between truth and error. The words of Mordecai to Esther may apply to the men and youth of today: 'Who knoweth whether thou art come to the kingdom for such a time as this?'" FLB311

1. Ma 5:17	Think not t I a c t d t l, o t p: I a n c t d, b t f.
	FvIsuy, Thaep, ojootsin wpftl, tabf.
2. Lk 23:54	And that d w t p, a t S d o (F).
56	And they r, a p s a o; a r t S D a t t c (S).
24:1	Now upon tfdotw, veitm, tcuts. btswthp(S).
3. Ac 18:4	And he r i t s e S, a p t J a t G.
4.1 Co 16:2	Upon the f d o t w l e o o y l b h i s, a G h p h, t t b n g w I c (M: _, M: _, M
	: _, L: _, J: _, J:, a A: _).
5. Re 1:10	I was i t S o t L d, a h b m a g v, a o a t.
	For the S o m i L e o t S D.
	Let nom t j y i m, o i d, o i r o a h, o o t n m, o o t S d:
	W a a s o t t c; b t b i o C.
7. Is 58:12	And they t s b o t s b t o w p: t s r u t f o m g; a t s b c, T r o t b, T r o p t d i.
-	a 'T st S' tb a ta o t B S, twrto e t st l. T s p a p, l w y tt d f S l. B t w f G c a D. O t b w b f t l g c i t c b t a e. T w o M t E m a t t m a y o t: 'W k w t a c t t k f s a 11

- 1. God expects us to set a standard for the world
 - Is 62:10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.
- 2. *He calls us to stand apart from the world*
 - 1 Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
- 3. He calls us to purity of speech
 - Ep 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
- 4. He calls us to guard against vain activities:
- Ps 119:37 Turn away mine eyes from beholding vanity; and quicken Thou me in Thy way.
- 5. He calls us to omit jewelry and immodest dress
 - 1 Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
 - 10 But (which becometh women professing godliness) with good works.
- 6. *He calls us to a holy lifestyle*
 - Ph 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest,

whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

- 7. Christ gives us true beauty and happiness
 - Is 61:10 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

"As the truth is brought into practical life, the standard is to be elevated higher and higher to meet the requirements of the Bible. This will necessitate opposition to the fashions, customs, practices, and maxims of the world. Worldly influences, like the waves of the sea, beat against the followers of Christ to sweep them away from the true principles of His meekness and grace; but we are to stand as firm as a rock to principle. It will require moral courage to do this, and those whose souls are not riveted to the eternal Rock will be swept away by the worldly current. We can stand firm only as our life is hid with Christ in God." 6T146

1. Is 62:10 Go through, gttg; pytwotp; cu, cuth; gots; luas ftp.

- 2. 1 Jn 2:15 Love not tw, ntttaitw. I a mltw, tlotFinih.
- 3. Ep 5:4 Neither filthiness, n f t, n j, w a n c: b r g o t.
- 4.Ps 119:37 Turn away m e f b v; a q T m i T w.
- 5. 1 Ti 2:9 In like m a, t w a t i m a, w s a s; n w b h, o g, o p, o c a; 10 B (w b w p g) w g w.
- 6. Ph 4:8 Finally, brethren, wtat, wtah, wtaj, wtap, wtal, wtaogr; itbav, aitbap, tott.
- 7. Is 61:10 I will grit L, m s s b j i m G; f H h c m w t g o s, H h c m w t r o r, a a b d h w o, a a a b a h w h j.

"As the tibipl, tsitbe hahtmtrot B. Twnottf, c, p, a mot w. W i, ltwots, batfo CtstafttpoHmag; bwatsafaartp. Iwrmctdt, atwsanrtte Rwbsabtwc. WcsfoaolihwCiG." 6T146

- 1. Only God has immortality
 - 1 Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.
- 2. Satan perpetrates his lie of man's immortality

Ge 3:4 And the serpent said unto the woman, Ye shall not surely die.

- 3. Belief in consciousness in death leads to accept spiritualism
 - Is 8:19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
- 4. Man is mortal (made up of body and spirit)
 - Ge 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- At death body returns to dust--breath returns to God
 Ec 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God
 - who gave it.
- 6. Breath and spirit=life that comes from GodJb 27:3 All the while my breath is in me, and the spirit of God is in my nostrils.

7. The dead have no awareness of life

Ec 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

8. Saints receive immortality when Jesus comes

1 Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

9. Saints receive eternal life--the wicked die

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

"Nowhere in the Sacred Scriptures is found the statement that the righteous go to their reward or the wicked to their punishment at death. . . . The Bible clearly teaches that the dead do not go immediately to heaven. They are represented as sleeping until the resurrection. In the very day when the silver cord is loosed and the golden bowl broken, man's thoughts perish. They that go down to the grave are in silence. They know no more of anything that is done under the sun. Blessed rest for the weary righteous! Time, be it long or short, is but a moment to them. They sleep; they are awakened by the trump of God to a glorious immortality." GC549-50 Lesson 20 Memory Aid – The State of the Dead

1. 1 Ti 6:16 Who only h i, d i t l w n m c a u; w n m h s, n c s: t w b h a p e. A.

2. Ge 3:4 And the s s u t w, Y s n s d.

3. Is 8:19 And when ts suy, Sutth fs, auwtp, atm: snapsutG? ftlttd?

4. Ge 2:7 And the LGfmotdotg, a bihntbol; a m bals.

- 5. Ec 12:7 Then shall t d r t t e a i w: a t s s r u G w g i.
 6. Jb 27:3 All the w m b i i m, a t s o G i i m n.
- 7. Ec 9:5 For the 1 ktts d: bt d k n at, n h t a m ar; f t m o t i f.

8.1 Co 15:54 So when t c s h p o i, a t m s h p o i, t s b b t p t s t i w, D i s u i v.

9. Ro 6:23 For the wosid; btgoGieltJCoL.

"Nowhere in t S S i f t s t t r g t t r o t w t t p a d. . . . T B c t t t d d n g i t h. T a r a s u t r. I t v d wtscilatgbb, mtp. Ttgdttgais. Tknmoatiduts. Brftwr! T, bilos, ibamt t. T s; t a a b t t o G t a g i." GC549-50

- 1. God desires all to be saved
 - 2 Pe 3:9 The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- 2. Sinners ultimately burn up
 - Mal 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.
- 3. Punishment is everlasting and eternal (annihilation)
- Ma 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.
- 4. Eternal fire goes out
 - Jude 7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
- 5. A forever burning fire goes out (forever can mean until death)
 - Ex 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl;

and he shall serve him for ever.

- 6. Unquenchable fire goes out
 - Je 17:27 But if ye will not hearken unto Me to hallow the Sabbath Day, and not to bear a burden, even entering in at the gates of Jerusalem on the Sabbath Day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched (prophecy).
 - 2 Ki 25:9 And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire (fulfillment).
- 7. The destruction of the wicked is God's strange act
 - Is 28:21 For the Lord shall rise up as in mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work; and bring to pass His act, His strange act.

"Fire comes down from God out of heaven. . . . The day has come that shall burn as an oven. The elements melt with fervent heat, the earth also, and the works that are therein are burned up. The earth's surface seems one molten mass—a vast, seething lake of fire. Satan and all who have joined him in rebellion will be cut off. Sin and sinners will perish, root and branch—Satan the root, and his followers the branches. . . . 'They shall be as though they had not been.'" FLB357

Lesson 2	1 Memory Aid – The Destruction of the Wicked	21b
1. 2 Pe 3:9	The Lord in s c H p, a s m c s; b i l t u-w, n w t a s p, b t a s c t r.	
	For, behold, t d c, t s b a a o; a a t p, y, a a t d w, s b s: a t d t c s b t u, s t l l t n r n b.	Loh,tis
3.Ma 25:46	And these s g a i e p: b t r i l e.	
4. Jude 7	Even as S a G, atcatilm, gtotf, a g a s f, a s f f a e, s t v o e f.	
5. Ex 21:6	Then his m s b h u t j; h s a b h t t d, o u t d p; a h m s b h e t w a a; a h s s	hfe.
5. Je 17:27	But if y w n h u M t h t S D, a n t b a b, e e i a t g o J o t S D; t w I k a f i d t p o J, a i s n b q (p).	tgt,ais
2 Ki 25:9	And he b t h o t L, a t k h, a a t h o J, a e g m h b h w f (f).	
7. Is 28:21	For the L s r u a i m P, H s b w a i t v o G, t H m d H w, H s w; a b t p H b	o a, H s a.
	d f G o o h T d h c t s b a a o. T e m w f h, t e a, a t w t a t a b u. T o f. S a a w h j h i r w b c o. S a s w p, r a b—S t r, a h f t b 'T s b a t	

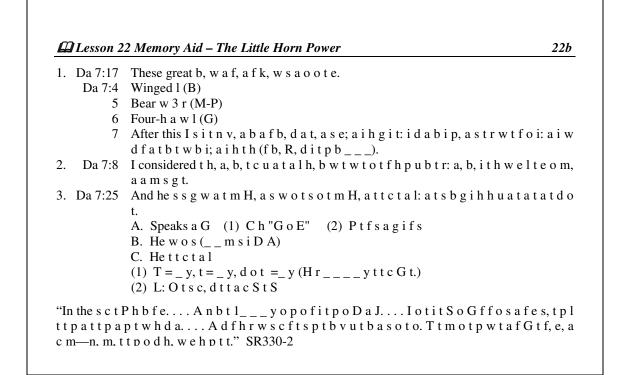
- 1. The four beasts of Daniel 7 represent four kingdoms
 - Da 7:17 These great beasts, which are four, are four kings, which shall arise out of the earth.
 - Da 7:4 Winged lion (Babylon)
 - 5 Bear with 3 ribs (Medo-Persia)
 - 6 Four-headed and winged leopard (Greece)
 - 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns (fourth beast, Rome, divided into ten powers by AD476).
- 2. Little horn uproots 3 opposing powers and made head of church in 538
 - Da 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: nd, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.
- 3. Little horn wars against God 1260 years
 - Da 7:25 And he shall speak great words against the most High, and shall wear out the

saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. A. Speaks against God (1) Calls himself "God on Earth" (2) Professes to forgive sin and grants indulgences for sin B. He wears out saints (50 million slain in Dark Ages) C. He thinks to change times and laws (1) Time = 1 year, times = 2 years, dividing of time = $\frac{1}{2}$ year (He reigned 1260

Time = 1 year, times = 2 years, dividing of time = ¹/₂ year (He reigned 1260 years thinking to change God's times.)

(2)Laws: Omitted the second commandment, divided the tenth and changed Sabbath to Sunday

"In the sixth century the Papacy had become firmly established. . . . And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and John. . . . Instead of trusting in the Son of God for forgiveness of sins and for eternal salvation, the people looked to the pope and to the priests and prelates to whom he delegated authority. . . . A deviation from his requirements was sufficient cause for the severest punishment to be visited upon the bodies and souls of the offenders. Thus the minds of the people were turned away from God to fallible, erring, and cruel men—nay, more, to the prince of darkness himself, who exercised his power through them." SR330-32



- 1. A beast representing papal Rome rose from the sea
 - Re 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- 2. This beast receives power from the dragon (pagan Rome)
 - Re 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- 3. This beast blasphemed God 42 months
 - Re 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months (30 days x 42 months = 1260 years).
- 4. This beast wounded to death then wound is healed
 - Re 13:3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (In 1798 Napoleon abolished the papacy, carrying the pope as a prisoner to France. In 1929 the Vatican again became independent, ruled by the pope.)
- 5. A lamblike beast speaks as a dragon

- Re 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- 6. This beast requires an image to the first beast
 - Re 13:14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- 7. Religious persecution follows
- Re 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

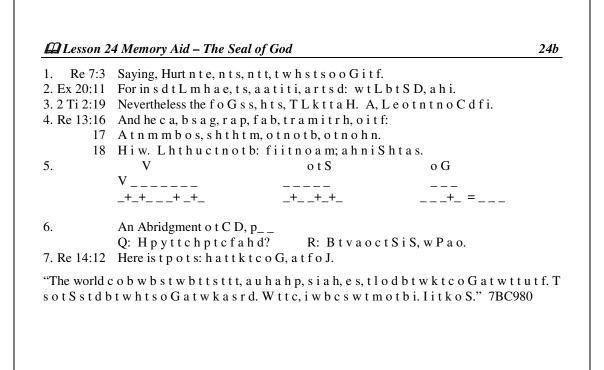
"The United States is the power represented by the beast with lamblike horns, and . . . this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy. . . . In both the Old and the New World, the Papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church. . . . God's Word has given warning of the impending danger; let this be unheeded, and the Protestant world will learn what the purposes of Rome really are, only when it is too late to escape the snare." FLB329

1. Re 13:1	And I sutsots, as a bru o o ts, h s h a t h, a u h h t c, a u h h t n o b.	
2. Re 13:2	And the b w I s w l u a l, a h f w a t f o a b, a h m a t m o a l: a t d g h h p, a	h s, a g
	a.	
3. Re 13:5	And there w g u h a m s g t a b; a p w g u h t c f a t m	
	$(\d x \m = \ y).$	
4. Re 13:3	And I sooh hai wwtd; ahd wwh: aat wwatb. (INatp, c	c t p a a
	p t F. It V a b i, r b t p.)	
5. Re 13:11	And I b a b c u o o t e; a h h t h l a l, a h s a a d.	
6. Re 13:14	And deceiveth ttd ote btm otm w h h ptd its otb; stttd ote, tts n	naitt
	b, w h t w b a s, a d l.	
7. Re 13:15	And he h p t g l u t i o t b, t t i o t b s b s, a c t a m a w n w t i o t b s b k.	
"The United	S	t O a t
	hithpttSi, trsutaotRCGWhgwotid; ltbu, atPwwlw	
	t e t s." FLB329	1
,		

- 1. God's seal placed in forehead of His people
 - Re 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- 2. God's seal is in 4th commandment (name, title, territory)
 - Ex 20:11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath Day, and hallowed it.
- 3. God's seal represents obedient character
 - 2 Ti 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His. And, Let every one that nameth the name of Christ depart from iniquity.
- 4. Satan's seal placed in mind or hand of his people
- Re 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
 - 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
 - 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Vicar V I C A R		of the Son	of God D E I
		1+50+1+1	500+1 = 666
6. The papacy claims author	rity to change God	l's laws	
An	Abridgment of th	e Christian Doctrine	, p58
Question: How prove yo	u that the church	hath power to con	nmand feasts and holy days
			which Protestants allow of.
7. God's sealed people stand	d firm through end	-time warfare	
Re 14:12 Here is the pa	tience of the sain	ts: here are they that	at keep the commandments of
God, and the f	aith of Jesus.		-
		aca who haliana th	a truth constituted through the
"The world can only be wa	arned by seeing u	lose who believe th	e uum sancuneu unough me

clearly shown what the mark of the beast is. It is the keeping of Sunday." 7BC980



- 1. God promises to reveal His purposes to His prophets
 - Am 3:7 Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets.
- 2. God's remnant church will have the gift of prophecy
 - Re 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
 - Re 19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the Spirit of Prophecy.
- 3. A true prophet speaks in harmony with the law
 - Is 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.
- 4. A true prophet exalts Jesus
 - Lk 24:27 And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.
- 5. A true prophet reproves people of sin Ho 4:6 My people are destroyed for lack of knowledge: because thou hast rejected

	knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the law of thy God, I will also forget thy children.
6. A true pr	ophet's life bears fruit for God
-	Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
7. A true pr	ophet's prophecies come to pass if not conditional
De 18:22 8. <i>God cou</i>	When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him. <i>nsels his church to heed His prophets</i> Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of
	Jerusalem; Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper.
God. 'Wher testimonies in them, for	ast deception of Satan will be to make of none effect the testimony of the Spirit of e there is no vision, the people perish.' There will be a hatred kindled against the which is satanic. The workings of Satan will be to unsettle the faith of the churches this reason: Satan cannot have so clear a track to bring in his deceptions and bind up delusions if the warnings and reproofs and counsels of the Spirit of God are heeded."

Lesson 25 Memory Aid – The Spirit of Prophecy

- 1. Am 3:7 Surely the L G w d n, b H r H s u H s t p.
- 2. Re 12:17 And the d w w w t w, a w t m w w t r o h s, w k t c o G, a h t t o J C.
- Re 19:10 And Ifahftwh. Ahsum, Stdin: Iatfs, aotbthttoJ: wG: fttoJitS oP.
- 3. Is 8:20 To the lattt: its nattw, iibtin lit.
- 4. Lk 24:27 And beginning a M a a t p, H e u t i a t S t t c H.
- 5. Ho 4:6 My people a d f l o k: b t h r k, I w a r t, t t s b n p t M: s t h f t l o t G, I w a f t c.
- 6. Ma 7:17 Even so e g t b f g f; b a c t b f e f.
- 7. De 18:22 When a p sitn ot L, itt f n, n c t p, titt w t L h n s, b t p h s i p: t s n b a o h.
- 8.2 Ch 20:20 . . . Jehoshaphat stood a s, H m, O J, a y i o J; B i t L y G, s s y b e; b H p, s s y p.

"The very l d o S w b t m o n e t t o t S o G. 'W t i n v, t p p.'... T w b a h k a t t w i s. T w o S w b t u t f o t c i t, f t r: S c h s c a t t b i h d a b u s i h d i t w a r a c o t S o G a h." 1SM48

- 1. All things belong to God
- 1 Ch 29:14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.
- 2. God claims the tithe
- Le 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord.
- 3. The tithe supports the ministry

Nu 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

- 4. Jesus taught tithing
 - Ma 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- 5. God promises a blessing to tithe payers
- Mal 3:10 Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room

enough to receive it.

- 6. Freewill offerings should be given as the Lord prospers
 - De 16:17 Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee.
- 7. Those who fail to pay tithe and offerings rob God
 - Mal 3:8 Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.
 - 9 Ye are cursed with a curse: for ye have robbed Me, even this whole nation.
- 8. Giving shows love for God

Ma 6:21 For where your treasure is, there will your heart be also.

"Oh, must Christ, the Majesty of heaven, the King of glory, bear the heavy cross, wear the thorny crown, and drink the bitter cup, while we recline at ease, glorifying ourselves and forgetting the souls He died to redeem by His precious blood? No; let us give while we have the power. Let us do while we have the strength. Let us work while it is day. Let us devote our time and means to the service of God, that we may have His approbation and receive His reward." 4T83

Lesson 26 Memory Aid – Tithes and Offerings

1.1 Ch 29:14 But who a I, a wimp, twsbatoswats? fatcoT, aoTohwgT.

- 2. Le 27:30 And all ttotl, wotsotl, ootfott, itL: iihutL.
- 3. Nu 18:21 And, behold, I h g t c o L a t t i I f a i, f t s w t s, e t s o t t o t c.
- 4. Ma 23:23 Woe unto y, s a P, h! f y p t o m a a a c, a h o t w m o t l, j, m, a f: t o y t h d, a n t l t o u.
- 5. Mal 3:10 Bring ye attits, ttm b m i M h, a p M n h, s t L o h, i I w n o y t w o h, a p y o a b, tts n b r e tr i.
- 6. De 16:17 Every man s g a h i a, a t t b o t L t G w H h g t.
- Mal 3:8 Will a m r G? Y y h r M. B y s, W h w r T? I t a o.
 9 Y a c w a c: f y h r M, e t w n.
- 8. Ma 6:21 For where y t i, t w y h b a.

"Oh, must C, t M o h, t K o g, b t h c, w t t c, a d t b c, w w r a e, g o a f t s H d t r b H p b? N; l u g w w h t p. L u d w w h t s. L u w w i i d. L u d o t a m t t s o G, t w m h H a a r H r." 4T83

- 1. Baptism marks our entry into God's family
 - Ma 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
 - 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.
- 2. Baptism symbolizes death, burial and resurrection
 - Ro 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?
 - 4 Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
- 3. Jesus set our example
 - Ma 3:16 And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him:
 - 17 And lo a voice from heaven, saying, This is My beloved Son, in whom I am well pleased.
- 4. The Biblical method of baptism is immersion

Ac 8:38	And he commanded the chariot to stand still: and they went down both into the	e
	water, both Philip and the eunuch; and he baptized him.	

- 5. The Holy Spirit is promised to the candidate
 - Ac 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 6. Baptism signifies our commitment to Jesus
 - Co 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
 - 2 Set your affection on things above, not on things on the earth.
 - 3 For ye are dead, and your life is hid with Christ in God.

"Baptism is a most solemn renunciation of the world. Self is by profession dead to a life of sin. The waters cover the candidate, and in the presence of the whole heavenly universe the mutual pledge is made. In the name of the Father, and Son, and the Holy Spirit, man is laid in his watery grave, buried with Christ in baptism, and raised from the water to live the new life of loyalty to God." FLB146



- 1. Remnant church likened to a pure woman
 - Re 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.
- 2. Christlike character of remnant brings sealing and the Spirit
- 2 Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.
- 3. The sealed remnant demonstrate God's wisdom
 - Ep 3:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
 - 11 According to the eternal purpose which He purposed in Christ Jesus our Lord.
- 4. The remnant proclaim the Three-Angels' Messages
- Re 14:6-12 Memorize from the outline.
- 5. The three angels' messages spread with power in last days
 - Re 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with His glory.
- 6. The apostate church is likened to an impure woman
 - Re 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

- 7. The remnant call God's people from the apostate church
 - Re 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, . . .
 - 4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

"The light reflected from the cross of Calvary indicates that a greater work is to be done than our eyes have yet witnessed. The third angel, flying in the midst of heaven and heralding the commandments of God and the testimony of Jesus, represents our work. The message loses none of its force in the angel's onward flight, for John sees it increasing in strength and power until the whole earth is lightened with its glory. The course of God's commandment-keeping people is onward, ever onward. The message of truth that we bear must go to nations, tongues, and peoples. Soon it will go with a loud voice, and the earth will be lightened with its glory." 5T383

Lesson 28 Memory Aid – The Remnant Church

- 1. Re 12:1 And there a a g w i h; a w c w t s, a t m u h f, a u h h a c o t s.
- 2.2 Co 1:22 Who hath a s u, a g t e o t S i o h.
- 3. Ep 3:10 To the it nut papih pmbkbtctmwoG, 11 AttepwHpiCJoL.
- 4.Re 14:6-12 Memorize from outline.
- 5. Re 18:1 And after tt I s a a c d f h, h g p; a t e w l w H g. 6. Re 17:5 And upon h f w a n w, M, B T G, T M O H A A O T E.
- 7. Re 18:2 And he c m w a s v, s, B t g i f, i f, ...
 - 4 AIhavfh, s, Cooh, Mp, tybnpohs, atyrnohp.

"The light r f t c o C i t a g w i t b d t o e h y w. T t a, f i t m o h a h t c o G a t t o J, r o w. T m l noifitaof, fJsiiisaputweilwig. TcoGc-kpio, eo. Tmottwbmgtn, t, ap. S iwgwalv, atewblwig." 5T383

Introduction

The Saviour gazes in pity on His remnant. The Three Angels' Messages need to go with power before He can come, but His people seem paralyzed in a world enduring the final assault of Satan. He remembers Calvary and the price He paid there for every one of His children. He raises His nail-scarred hands to plead before the Father, "My blood, Father. My blood! My blood! My blood!" An angel flies swiftly to the four angels who hold back the winds of strife. He cries with a loud voice, "Hold! Hold! Hold! Hold! until the servants of God are sealed in their foreheads."

To be sealed! To fully reflect the image of Jesus! To be so settled into the truth that we cannot be shaken! The Saviour not only prays for it to become reality, but He calls us to His Word to make it happen: "Seal the law among My disciples." "Meditate on the law day and night." "Hide the Word in your heart." "Write My Word on your hand and between your eyes."

In other words, Jesus pleads with us to memorize His Word! Let us begin by memorizing these cards you hold in your hand. They give a basic understanding of the Three Angels' Messages. They bring us to a position to be sealed.

Begin with one verse. Repeat the reference and read the verse three times. Then read the verse with the first word and first letter helps. Note special patterns and arrangements of letters. Using the helps, repeat the verse several times throughout the day, always taking note of the reference. Soon the verse takes root in your mind and you can repeat it without help. Practice the

same ritual on the second verse.

Don't be dismayed if memorizing proves difficult. Since Bible study taxes the brain, stretch your mind to the utmost. Your memory improves. Your intellect strengthens. Soon you delight in an activity that brings miraculous results.

The Word produces a born again experience. The Word drives away sin. The Word becomes a prayer book that develops an intimate friendship between us and the Creator. The Word teaches the greatest truths ever entrusted to mortals, the Three Angels' Messages.

Suddenly we realize these words we memorize seal us to Jesus. We no longer suffer with spiritual paralysis. End-time events hold no fear. For us, Calvary was not in vain. We love Jesus! We see in Him matchless charms! We long to reflect His image more fully. We become more settled into the truth every day. We pledge our life to the high and holy purpose of presenting the Three Angels' Messages to the world to prepare for Jesus' coming. We pray with Jesus, "Hold back the angels just a little longer until all God's servants are sealed in their foreheads!"

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