
SEALING PROPHECY II
The Revelation of Jesus Christ
A Book for Memorizing and Study

40 studies in KJV covering the 22 chapters of Revelation
Explanatory quotation on each lesson
First-letter helps for easy memorization

“The solemn messages that have been given in their order in the Revelation are to occupy the first place in the minds of God’s people. Nothing else is to be allowed to engross our attention.”

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🕒 *Introduction*

“And at midnight there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Him!” Revelation paints a portrait of our Heavenly Bridegroom calling to His bride to get ready—the midnight hour of His coming is fast approaching.

Our Heavenly Lover came in person to bring to John the Revelation, placing a special blessing on all who read, hear and keep the Words of this book. Because Revelation reveals Jesus, a love for our Lord fills our hearts from the first verse. The fire of revival flames in our souls as the urgent message of the fearful and thrilling scenes connected with the close of earth’s history fills our thoughts. The book is replete with warning and instruction for the last generation, and presents the duties and dangers of God’s people. This message is so important that prophecy tells us it should occupy first place in our minds. “Nothing else is to be allowed to engross our attention” (8T 302).

There is an urgency in the Revelation. In this last great conflict, Satan makes his most determined effort to accomplish his purposes. He comes, not only as a roaring lion, but as a seducer, clothing sin with beautiful garments of light that he may take human beings in his snare. Since he is a defeated foe, the only way he can be victorious over Jesus is by pulling as many of the human family into his camp as possible—making them lose heaven.

Our Saviour depends on you and me to reveal to the world a message of His life and the power available to carry His believing children successfully through Satan’s attacks. We must

pray for the enlightenment of the Holy Spirit to enable us to uplift our Lord Jesus, the Root and Offspring of David, the bright and morning Star—the Bridegroom who wants every one of His earthly children to be His bride.

Find an accountability partner. Set a goal for learning that you can achieve—two verses a week, one verse a day, perhaps a full lesson a week. Read the verse with Words two or three times, then read with the first-letters. Soon you will be able to quote an entire chapter with the first letters. Within a short time, you can quote the chapter with no help. Stay in constant contact with your partner—quoting verses to each other, sharing insights learned and praying together. If memorizing is easy, learn the quotations also.

Along with memorization, read at least one full lesson daily until all 40 lessons are covered, then read them through again. “Truth is constantly unfolding. Time is short. The perils of the last days are upon us, and we should watch and pray, and study and heed the lessons that are given us” (6 T 128).

The Holy Spirit descends in power upon those who give serious study to this book, impelling them to take the revelation of Jesus and of what must shortly come to pass to the world. The earth becomes bright with the glory of these Words as God’s people prepare daily to hear the voice of the Heavenly Bridegroom calling them to the wedding. Very soon the marriage will be consummated as we rise to meet Him in the air and He takes us to the Holy City to the wedding supper of the Lamb. The ecstatic happiness of living with the One who defeated His competing suitor to have us for His very own in a perfect marriage is ours forever!

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Ⓞ Counsel to Study Revelation

“A revelation is something revealed. The Lord Himself revealed to His servant the mysteries contained in this book, and He designs that they shall be open to the study of all.” AA 584

“The Holy Spirit, shining upon the sacred page, will open our understanding, that we may know what is truth.” TM 112

“We have reached the period foretold in these Scriptures. The time of the end is come, the visions of the prophets are unsealed, and their solemn warnings point us to our Lord’s coming in glory as near at hand.” DA 235

“When we as a people understand what this book means to us, there will be seen among us a great revival.” TM 113

“Subjects of vast importance were revealed to him (John), especially for the last church, that those who should turn from error to truth might be instructed concerning the perils and conflicts before them.” GC 342

“In every age there is a new development of truth, a message of God to the people of that generation.” COL 127

“Each period of the fulfillment of prophetic history is a preparation for the advanced light which will succeed each period. As the prophecy comes to an end, there is to be a perfect whole.” 13MR 15

Introduction: Jesus presents an urgent message from the heavenly sanctuary telling us what “we are to meet and how we are to meet it.” UL 152

- 1 The Revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John.
- 2 Who bare record of the Word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- 3 Blessed is he that readeth, and they that hear the Words of this prophecy, and keep those things which are written therein: for the time is at hand.
- 4 John to the seven churches which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne;
- 5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood,
- 6 And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen.
- 7 Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced

Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.

- 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
- 9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ.
- 10 I was in the Spirit on the Lord’s day, and heard behind me a great voice, as of a trumpet,
- 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

“Our lesson for the present time is, How may we most clearly comprehend and present the gospel that Christ came in person to present to John on the Isle of Patmos,—the gospel that is termed “the revelation of Jesus Christ”? We are to present to our people a clear explanation of Revelation. We are to give them the Word of God just as it is, with as few of our own explanations as possible. No one mind can do this work alone. Although we have in trust the grandest and most important truth ever presented to the world, we are only babes, as far as understanding truth in all its bearings is concerned. Christ is the great teacher, and that which He revealed to John, we are to tax our minds to understand and clearly to define. We are facing the most important issues that men have ever been called upon to meet.” CW 29

- 1 The Revelation o J C, w G g u H, t s u H s t w m s c t p; a H s a s i b H a u H s J:
- 2 Who bare r o t W o G, a o t t o J C, a o a t t h s.
- 3 Blessed is h t r, a t t h t W o t p, a k t t w a w t: f t t i a h.
- 4 John t o t s c w a i A: G b u y, a p, f H w i, a w w, a w i t c; a f t s S w a b H t;
- 5 And from J C, w i t f w, a t f b o t d, a t p o t k o t e. U H t l u, a w u f o s i H o b,
- 6 And hath m u k a p u G a H F; t H b g a d f e a e. A.
- 7 Behold, H e c w c; a e e s s H, a t a w p H: a a k o t e s w b o H. E s, A.
- 8 I a m A a O, t b a t e, s t L, w i, a w w, a w i t c, t A.
- 9 I J o h n, w a a y b, a c i t, a i t k a p o J C, w i t I t i c P, f t W o G, a f t t o J C.
- 10 I w a s i t S o t L d, a h b m a g v, a o a t,
- 11 S a y i n g, I a A a O, t f a t l: a, W t s, w i a b, a s i u t s c w a i A; u E, a u S, a u P, a u T, a u S, a u P, a u L.

“Our lesson f t p t i, H m w m c c a p t g t C c i p t p t J o t I o P,—t g t i t ‘t r o J C’? W a t p t o p a c e o R. W a t g t t W o G j a i i, w a f o o o e a p. N o m c d t w a. A w h i t t g a m i t e p t t w, w a o b, a f a u t i a i b i c. C i t g t, a t w H r t J, w a t t o m t u a c t d. W a f t m i i t m h e b c u t m.” CW 29

- 12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- 14 His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire;
- 15 And His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters.
- 16 And He had in His right hand seven stars: and out of His mouth went a sharp two-edged sword: and His countenance was as the sun shineth in his strength.
- 17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last:
- 18 I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
- 19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
- 20 The mystery of the seven stars which thou sawest in My right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven

candlesticks which thou sawest are the seven churches.

“The messages given to the churches in Asia, portray the state of things existing in the churches of the religious world today. The names of the churches are symbolic of the Christian church in different periods of the Christian era; the number of the churches—seven—indicates completeness and is symbolic of the fact that the messages extend to the end of time, and are enforced today; while the figures used are symbolic of the state of God’s professed people,—the wheat developing among the tares; truth standing on its own eternal basis in contrast with error.”
1MR 372

Ch 2 – Messages to Churches: I. Ephesus – 33-100 Apostolic Church: “At the time when John was given this revelation, many had lost their first love of gospel truth.” AA 587

- 1 Unto the angel of the church of Ephesus write; These things saith He that holdeth the seven stars in His right hand, who walketh in the midst of the seven golden candlesticks;
- 2 I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:
- 3 And hast borne, and hast patience, and for My name’s sake hast labored, and hast not fainted.
- 4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

- 12 And Ittstvtswm. Abt, Issgc;
- 13 And in tmotscolutSom, cwagdttf, agatpwagg.
- 14 His head aHhwlw, awas; aHewaafof;
- 15 And His flufb, aitbiaf; aHvatsomw.
- 16 And He hiHrhss: aooHmwastes: aHcwatssihs.
- 17 And when IsH, IfaHfad. AHlHrh um, sum, Fn; Iatfatl:
- 18 I am Htl, awd; a, b, Iaafe, A; ahtkohaod.
- 19 Write the twths, attwa, attwsbh;
- 20 The mystery otsswtsiMrh, atsgc. Tssataotsc: atscwtsatc.

The messages gttciA, ptsoteitcotrwt. TnotcasotCcidpotCe; tnotc—s—ic
aisotf ttmetteot, a aet; wtfuasotsoGpp,—twdatt; tsoioebicwe.” 1MR
372

- 1 Unto the aotcoEw; TtsHthtssiHrh, wwitmotsgc;
- 2 I know tw, atl, atp, ahtcnbtwae: athttwstaa, aan, ahftl:
- 3 And hast b, ah p, afMnshl, ahnf.
- 4 Nevertheless Ihsat, bthltfl.

- 5 Remember therefore from whence thou art fallen, and repent, and do the first works, or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
- 6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.
- 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

“At the first the experience of the church of Ephesus was marked with childlike simplicity and fervor. A lively, earnest, heartfelt love for Christ was expressed. . . .But after a time the zeal of the believers, their love for God and for one another, began to wane. Coldness crept into the church. Differences sprang up, and the eyes of many were turned from beholding Jesus as the Author and Finisher of their faith. The masses that might have been convicted and converted by a faithful practice of the truth, were left unwarned. Then it was that the message was addressed to the Ephesian church by the True Witness. Their lack of interest in the salvation of souls showed that they had lost their first love; for none can love God with the whole heart, mind, soul, and strength without loving those for whom Christ died. God called upon them to repent and do the first works, else the candlestick would be removed out of its place. Is not this experience of the Ephesian church repeated in the experience of the church of this generation?”
6T 421-2

II. Smyrna – 100-313 Persecuted Church: “The aged exile saw multitudes suffering martyrdom because of their love for the truth.” AA 588

- 8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
- 9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
- 10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
- 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

“What an example have the martyrs for Jesus left us in their lives of self-denial and sacrifice. They were faithful and true to principle. Although prisons, tortures, inquisitions, gibbets, and the stake threatened them, they counted not their lives dear unto themselves. Their love for the truth was here manifested. They chose to obey the truth at the expense of great suffering. The world was not worthy of these heroes of faith. They died for their faith. The pure gold was refined from all dross through trial and suffering. As these shall enter the portals of glory they will shout in triumph: We overcame by the blood of the Lamb, and by the Word of our testimony. We were faithful unto death, and now receive a crown of life.” RH 12/2/1875

5 Remember therefore f w t a f, a r, a d t f w; o e I w c u t q, a w r t c o o h p, e t r.

6 But this t h, t t h t d o t N, w I a h.

7 He that h a e, l h h w t S s u t c; T h t o w I g t e o t t o l, w i i t m o t p o G.

“At the f t e o t c o E w m w c s a f. A l, e, h l f C w e. . . B a a t t z o t b, t l f G a f o a, b t w. C c i t c. D s u, a t e o m w t f b J a t A a F o t f. T m t m h b c a c b a f p o t t, w l u. T i w t t m w a t t E c b t T W. T l o i i t s o s t t h l t f l; f n c l G w t w h, m, s, a s w l t f w C d. G c u t t r a d t f w, e t c w b r o o i p. I n t e o t E c r i t e o t c o t g?” 6T 421-2

8 And unto t a o t c i S w; T t s t f a t l, w w d, a i a;

9 I know t w, a t, a p, (b t a r) a l k t b o t w s t a J, a a n, b a t s o S.

10 Fear none o t t w t s s: b, t d s c s o y i p, t y m b t: a y s h t t d: b t f u d, a I w g t a c o l.

11 He that h a e, l h h w t S s u t c; H t o s n b h o t s d.

“What a n e h t m f J l u i t l o s- d a s. T w f a t t p. A p, t, i, g, a t s t t, t e n t l d u t. T l f t t w h m. T c t o t t a t e o g s. T w w n w o t h o f. T d f t f. T p g w r f a d t t a s. A t s e t p o g t w s i t: W o b t b o t L, a b t W o o t. W w f u d, a n r a c o l.” RH 12/2/1875

III. Pergamos – 313--538 Compromising Church: “The marks of distinction between Christ’s professed people and the world have almost disappeared.” 4SG 66

- 12 And to the angel of the church in Pergamos write; These things saith He which hath the sharp sword with two edges;
- 13 I know thy works and where thou dwellest, even where Satan’s seat is: and thou holdest fast My name, and hast not denied My faith, even in those days wherein Antipas was My faithful martyr, who was slain among you where Satan dwelleth.
- 14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
- 15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.
- 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of My mouth.
- 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

“Almost imperceptibly the customs of heathenism found their way into the Christian church.

The spirit of compromise and conformity was restrained for a time by the fierce persecutions which the church endured under paganism. But as persecution ceased, and Christianity entered the courts and palaces of kings, she laid aside the humble simplicity of Christ and His apostles for the pomp and pride of pagan priests and rulers; and in place of the requirements of God, she substituted human theories and traditions. The nominal conversion of Constantine, in the early part of the fourth century, caused great rejoicing; and the world, cloaked with a form of righteousness, walked into the church.” GC 49-50

IV. Thyatira – 538-1798 Apostate Church: “When the early church became corrupted by departing from the gospel...she sought the support of the secular power.” GC 443

- 18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath His eyes like unto a flame of fire, and His feet are like fine brass;
- 19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
- 20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce My servants to commit fornication, and to eat things sacrificed unto idols.
- 21 And I gave her space to repent of her fornication; and she repented not.
- 22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

12 And to ta o t c i P w; T t s H w h t s s w t e;

13 I know t w a w t d, e w S s i: a t h f M n, a h n d M f, e i t d w A w M f m, w w s a y w S d.

14 But I h a f t a t, b t h t t t h t d o B, w t B t c a s b t c o I, t e t s u i, a t c f.

15 So h a s t t a t t h t d o t N, w t I h.

16 Repent; o r e I w c u t q, a w f a t w t s o M m.

17 He t h a t h a e, l h h w t S s u t c; T h t o w I g t e o t h m, a w g h a w s, a i t s a n n w, w n m
k s h t r i.

“Almost imperceptibly t c o h f t w i t C c. T s o c a c w r f a t b t f p w t c e u p. B a p c, a C e t c
a p o k, s l a t h s o C a H a f t p a p o p p a r; a i p o t r o G, s s h t a t. T n c o C, i t e p o t f c, c g
r; a t w, c w a f o r, w i t c.” GC 49-50

18 And u n t o t a o t c i T w; T t s t S o G, w h H e l u a f o f, a H f a l f b;

19 I know t w, a c, a s, a f, a t p, a t w, a t l t b m t t f.

20 Notwithstanding I h a f t a t, b t s t w J, w c h a p, t t a t s M s t c f, a t e t s u i.

21 And I g h s t r o h f; a s r n.

22 Behold, I w c h i a b, a t t c a w h i g t, e t r o t d.

- 23 And I will kill her children with death; and all the churches shall know that I am He which searcheth the reins and hearts: and I will give unto every one of you according to your works.
- 24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
- 25 But that which ye have already hold fast till I come.
- 26 And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations:
- 27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father.
- 28 And I will give him the morning star.
- 29 He that hath an ear, let him hear what the Spirit saith unto the churches.

“In the sixth century the papacy had become firmly established. Its seat of power was fixed in the imperial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the papacy. The dragon had given to the beast ‘his power, and his seat, and great authority.’ And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and the Revelation. Christians were forced to choose either to yield their

integrity and accept the papal ceremonies and worship, or to wear away their lives in dungeons or suffer death by the rack, the fagot, or the headsman’s ax.... Persecution opened upon the faithful with greater fury than ever before, and the world became a vast battlefield. For hundreds of years the church of Christ found refuge in seclusion and obscurity.” GC 54-55

Ch 3 - Messages to Churches: V. Sardis – 1798-1833 Church of Hypocrisy: “Many have...become cold...through pride in knowledge of truth they fail to practice.” TM 352-3

- 1 And unto the angel of the church in Sardis write; These things saith He that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
- 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
- 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
- 4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.
- 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.
- 6 He that hath an ear, let him hear what the Spirit saith unto the churches.

23 And I w k h c w d; a a t c s k t I a H w s t r a h: a I w g u e o o y a t y w.

24 But unto y I s, a u t r i T, a m a h n t d, a w h n k t d o S, a t s; I w p u y n o b.

25 But that w y h a h f t I c.

26 And he t o, a k M w u t e, t h w I g p o t n:

27 And he s r t w a r o i; a t v o a p s t b b t s: e a I r o M F.

28 And I w g h t m s.

29 He that h a e, l h h w t S s u t c.

“In the s c t p h b f e. I s o p w f i t i c, a t b o R w d t b t h o t e c. P h g p t t p. T d h g t t b ‘h p, a h s, a g a.’ A n b t 1260 y o p o f i t p o D a t R. C w f t c e t y t i a a t p c a w, o t w a t l i d o s d b t r, t f, o t h a.... P o u t f w g f t e b, a t w b a v b. F h o y t c o C f r i s a o.” GC 54-55

1 And unto t a o t c i S w; T t s H t h t s S o G, a t s s; I k t w, t t h a n t t l, a a d.

2 Be watchful, a s t t w r, t a r t d: f I h n f t w p b G.

3 Remember therefore h t h r a h, a h f, a r. I t t s n w, I w c o t a a t, a t s n k w h I w c u t.

4 Thou hast a f n e i S w h n d t g; a t s w w M i w: f t a w.

5 He that o, t s s b c i w r; a I w n b o h n o o t b o l, b I w c h n b M F, a b H a.

6 He that h a e, l h h w t S s u t c.

“Among the people to whom this message was sent, there were those who had heard and been convinced by the preaching of John the Baptist, but who had lost the faith in which they once rejoiced. There were others who had received the truth from Christ’s teaching, and who were once ardent believers, but who had lost their first love, and were without spiritual strength. They had not held the beginning of their confidence firm unto the end.... Study this message, found in the third chapter of Revelation. Who are meant by those that are ready to die? And what has made them thus? The explanation is given, ‘I have not found thy works perfect before God.’”
7BC 958-9

VI. Philadelphia – 1833-1844 Church of the Advent Awakening: “Jesus takes men to the very threshold of heaven, and opens before them the sanctuary.” ST 3/28/1895

- 7 And to the angel of the church in Philadelphia write; These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth;
- 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My Word, and hast not denied My name.
- 9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I

have loved thee.

- 10 Because thou hast kept the Word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
- 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
- 12 Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new name.
- 13 He that hath an ear, let him hear what the Spirit saith unto the churches.

“I was shown the grievous disappointment of the people of God that they did not see Jesus at the expected time. They knew not why their Saviour did not come; for they could see no evidence that prophetic time had not ended. Said the angel, ‘Has God’s Word failed? Has God failed to fulfill His promises? No; He has fulfilled all that He promised. Jesus has risen up and shut the door of the holy place of the heavenly sanctuary, and has opened a door into the most holy place and entered in to cleanse the sanctuary.... Jesus sent His angels to direct the minds of the disappointed ones to the most holy place, where He had gone to cleanse the sanctuary and make a special atonement for Israel.... I saw that ... after His work should be accomplished in the holiest, He would descend to the earth in kingly power, and take to Himself the precious ones who had patiently waited His return.’” EW 250-1

“Among the p t w t m w s, t w t w h h a b c b t p o J t B, b w h l t f i w t o r. T w o w h r t t f C t, a w w o a b, b w h l t f l, a w w s s. T h n h t b o t c f u t e.... S t m, f i t t c o R. W a m b t t a r t d? A w h m t t? T e i g, ‘I h n f t w p b G.’” 7BC 958-9

7 And to t a o t c i P w; T t s H t i h, H t i t, H t h t k o D, H t o, a n m s, a s, a n m o;

8 I know t w: b, I h s b t a o d, a n m e s i: f t h a l s, a h k M W, a h n d M n.

9 Behold, I w m t o t s o S, w s t a J, a a n, b d l; b, I w m t t c a w b t f, a t k t I h l t.

10 Because thou h k t W o M p, I a w k t f t h o t, w s c u a t w, t t t d u t e.

11 Behold, I c q: h t f w t h, t n m t t c.

12 Him that o w I m a p i t t o M G, a h s g n m o: a I w w u h t n o M G, a t n o t c o M G, w i n J, w c d o o h f M G: a I w w u h M n n.

13 He that h a e, l h h w t S s u t c.

“I w a s t g d o t p o G t t d n s J a t e t. T k n w t S d n c; f t c s n e t p t h n e. S t a, ‘H G W f? H G f t f H p? N; H h f a t H p. J h r u a s t d o t h p o t h s, a h o a d i t m h p a e i t c t s.... J s H a t d t m o t d o t t m h p, w H h g t c t s a m a s a f l.... I s t... a H w s b a i t h, H w d t t e i k p, a t t H t p o w h p w H r.” EW 250-1

VII. Laodicea – 1844 to the Present - Church of Judgment: “The message to the church of the Laodiceans applies to the people of God today. It is a message to professing Christians who have become so much like the world that no difference can be seen.” 7BC 959

- 14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
- 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
- 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.
- 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
- 18 I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.
- 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
- 20 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.
- 21 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame,

and am set down with My Father in His throne.

- 22 He that hath an ear, let him hear what the Spirit saith unto the churches.

“What greater deception can come upon human minds than a confidence that they are right when they are all wrong! The message of the True Witness finds the people of God in a sad deception, yet honest in that deception. They know not that their condition is deplorable in the sight of God. While those addressed are flattering themselves that they are in an exalted spiritual condition, the message of the True Witness breaks their security by the startling denunciation of their true condition of spiritual blindness, poverty, and wretchedness.” 3T 252-3

“Many inquire: Why are all these reproofs given?... We love the truth; we are prospering; we are in no need of these testimonies of warning and reproof. But let these murmurers see their hearts and compare their lives with the practical teachings of the Bible, let them humble their souls before God, let the grace of God illuminate the darkness, and the scales will fall from their eyes, and they will realize their true spiritual poverty and wretchedness. They will feel the necessity of buying gold, which is pure faith and love; white raiment, which is a spotless character made pure in the blood of their dear Redeemer; and eyesalve, which is the grace of God and which will give clear discernment of spiritual things and detect sin.” 3T 254

“The Laodicean message has been sounding. Take this message in all its phases and sound it forth to the people wherever Providence opens the way. Justification by faith and the righteousness of Christ are the themes to be presented to a perishing world.” 7BC 964

14 And unto t a o t c o t L w; T t s t A, t f a t w, t b o t c o G;

15 I know t w, t t a n c n h: I w t w c o h.

16 So then b t a l, a n c n h, I w s t o o M m.

17 Because thou s, I a r, a i w g, a h n o n; a k n t t a w, a m, a p, a b, a n:

18 I counsel t t b o M g t i t f, t t m b r; a w r, t t m b c, a t t s o t n d n a; a a t e w e - s, t t m s.

19 As many a I l, I r a c: b z t, a r.

20 Behold, I s a t d, a k: i a m h M v, a o t d, I w c i t h, a w s w h, a h w M.

21 To him t o w I g t s w M i M t, e a I a o, a a s d w M F i H t.

22 He that h a e, l h h w t S s u t c.

“What greater d c c u h m t a c t t a r w t a a w! T m o t T W f t p o G i a s d, y h i t d. T k n t t c i d i t s o G. W t a a f t t t a i a e s c, t m o t T W b t s b t s d o t t c o s b, p, a w.” 3T 252-3

“Many inquire: W a a t r g?... W l t t; w a p; w a i n n o t t o w a r. B l t m s t h a c t l w t p t o t B, l t h t s b G, l t g o G i t d, a t s w f f t e, a t w r t t s p a w. T w f t n o b g, w i p f a l, w r, w i a s c m p i t b o t d R; a e, w i t g o G a w w g c d o s t a d s.” 3T 254

“The Laodicean m h b s. T t m i a i p a s i f t t p w P o t w. J b f a t r o C a t t t b p t a p w.” 7BC 964

The stage is set for judgment to begin: “I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down.” EW 55

- 12 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.
- 13 And immediately I was in the Spirit; and, behold, a throne was set in heaven, and One sat on the throne.
- 14 And He that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
- 15 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
- 16 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- 17 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- 18 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.
- 19 And the four beasts had each of them six wings about him; and they were full of eyes

within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

- 20 And when those beasts give glory and honor and thanks to Him that sat on the throne, who liveth for ever and ever,
- 21 The four and twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying,
- 22 Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created.

“Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, ‘Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself.’ Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father.” EW 55

- 12 After this I l, a, b, a d w o i h: a t f v w I h w a i w o a t t w m; w s, C u h, a I w s t t w m b h.
- 13 And immediately I w i t S; a, b, a t w s i h, a O s o t t.
- 14 And He t s w t l u l a j a a s s: a t w a r r a t t, i s l u a e.
- 15 And round a t t w f a t s: a u t s I s f a t e s, c i w r; a t h o t h c o g.
- 16 And out o t t p l a t a v: a t w s l o f b b t t, w a t s S o G.
- 17 And before t t t w a s o g l u c: a i t m o t t, a r a t t, w f b f o e b a b.
- 18 And the f b w l a l, a t s b l a c, a t t b h a f a a m, a t f b w l a f e.
- 19 And the f b h e o t s w a h; a t w f o e w: a t r n d a n, s, H, h, h, L G A, w w, a i, a i t c.
- 20 And when t b g g a h a t t H t s o t t, w l f e a e,
- 21 The four a t e f d b H t s o t t, a w H t l f e a e, a c t c b t t, s,
- 22 Thou art w, O L, t r g a h a p: f T h e a t, a f T p t a a w c.

“Then Jesus r u f t t, a t m o t w w b d a w H. I d n s o r o l p f J t t c m a H a, a t w l i p d. T w a w J d, k t e f o H a H l t t a l t o a l w. T H r H r a, a w h H l v s, ‘W h; I a g t M F t r t k; k y g s, a i a l w I w r f t w a r y t M.’ T a c c, w w l f f, s b a, c t w J w. H s i t c a w b t t h, w t F s. T I b J, a g H P, s b t F.” EW 55

A sealed book containing the destiny of every nation: “The Lion of Judah, so terrible to the rejectors of His grace, will be the Lamb of God to the obedient and faithful.” 6T 404

- 23 And I saw in the right hand of Him that sat on the throne a book written within and on the backside, sealed with seven seals.
- 24 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book and to loose the seals thereof?
- 25 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- 26 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- 27 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- 28 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 29 And He came and took the book out of the right hand of Him that sat upon the throne.
- 30 And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are

the prayers of saints.

- 31 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation;
- 32 And hast made us unto our God kings and priests: and we shall reign on the earth.
- 33 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
- 34 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.
- 35 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.
- 36 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.

“There in His open hand lay the book, the roll of the history of God’s providences, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations ... from the beginning of earth’s history to its close.” 12MR 296

- 23 And Is itrhoHtsottabw waotb,swss.
24 And Isasapwalv,Wiwtotbatltst?
25 And nomih,nie,nute,watotb,ntlt.
26 AndIwm,bnmwfwtoatrtrb,ntlt.
27 Andoneotesum,Wn:b,tLottoJ,tRoD,hptotb,atltst.
28 AndIb,a,l,itmottaotfb,aitmote,saLaihbs,hshase,watsSoGsfiate.
29 AndHecattbootrhoHtsutt.
30 AndwhenHhttb,tfbafatefdbtL,heooth,agvfoo,watpos.
31 Andtheysans,s,Tawtttb,atotst:fTws,ahrutGbTboek,at,ap,an;
32 AndhastmuuoGkap:awsrote.
33 AndIb,aIhtvomarattatbate:atnotwttttt,atot;
34 Sayingwithalv,WitLtwstrp,ar,aw,as,ah,ag,ab.
35 Andeverycwiih,aote,aute,asait,atait,hIs,B,ah,ag,ap,buHtsutt,
autLfeae.
36 Andthefbs,A.AtfatefdawHtlfeae.
“There in Hohltb,trothoGp,tphonatc.Hwctdu,Ha,Hc,Hl,twscotE,atho
arpitn...ftboehtic.” 12MR 296

Matthew 24 unfolds from the outpouring of the Spirit to the Second Coming: “Revelation 6 and 7 are full of meaning. Terrible are the judgments of God revealed.” Mar 284

37 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

38 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer.

“At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.” EW 33

39 And when He had opened the second seal, I heard the second beast say, Come and see.

40 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

“This enraged the churches and nominal Adventists, as they could not refute the Sabbath truth. And at this time God’s chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.” EW 33

41 And when He had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

42 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

“The same spirit is seen today that is represented in Revelation 6:6-8. History is to be repeated. That which has been will be again. This spirit works to confuse and to perplex. Dissension will be seen in every nation, kindred, tongue, and people, and those who have not had a spirit to follow the light that God has given through His living oracles, through His appointed agencies, will become confused. Their judgment will reveal weakness. Disorder and strife and confusion will be seen in the church.” 4MR 152

43 And when He had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

44 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

“When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.” 5T 451

37 And Is w t L o o t s, a I h, a i w t n o t, o o t f b s, C a s.

38 And I s, a b a w h: a h t s o h h a b; a a c w g u h: a h w f c a t c.

“At the c o t t o t, w w f w t H G a w w f a p t S m f.” EW 33

39 And when H h o t s s, I h t s b s, C a s.

40 And there w o a h t w r: a p w g t h t s t t p f t e, a t t s k o a: a t w g u h a g s.

“This enraged t c a n A, a t c n r t S t. A a t t G c a s c t w h t t, a t c o a e t p w u.” EW 33

41 And when H h o t s s, I h t t b s, C a s. A I b, a l a b h; a h t s o h h a p o b i h h.

42 And I h a v i t m o t f b s, A m o w f a p, a t m o b f a p; a s t h n t o a t w.

“The same s i s t t i r i R 6:6-8. H i t b r. T w h b w b a. T s w t c a t p. D w b s i e n, k, t, a p, a t w h n h a s t f t l t G h g t H l o, t H a a, w b c. T j w r w. D a s a c w b s i t c.” 4MR 152

43 And when H h o t f s, I h t v o t f b s, C a s.

44 And I l, a b a p h: a h n t s o h w D, a H f w h. A p w g u t o t f p o t e, t k w s, a w h, a w d, a w t b o t e.

“When Protestantism s s h h a t g t g t h o t R p, w s s r o t a t c h w s, w, u t i o t t u, o c s r e p o i C a a P a r g, a s m p f t p o p f a d, t w m k t t h c f t m w o S a t t e i n.” 5T 451

- 9 And when He had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of God, and for the testimony which they held:
- 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?
- 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they were, should be fulfilled.
- “When the defiance of God’s law is almost universal, when His people are pressed in affliction by their fellow men, God will interpose. Then will the voice be heard from the graves of martyrs, represented by the souls that John saw slain for the Word of God, and for the testimony of Jesus Christ, which they held—then the prayer will ascend from every true child of God: ‘It is time for Thee, Lord, to work: for they have made void Thy law.’” 6BC 1081
- 12 And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
- 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
- 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

- 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
- 16 And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb:
- 17 For the great day of His wrath is come; and who shall be able to stand?
- “... throngs of evil men are about to rush upon their prey, when, lo, a dense blackness ... falls upon the earth.... It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: ‘It is done.’ That voice shakes the heavens and the earth. There is a mighty earthquake, ‘such as was not since men were upon the earth, so mighty an earthquake, and so great.’ The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side.... Babylon the great has come in remembrance before God, ‘to give unto her the cup of the wine of the fierceness of His wrath.’” GC 635-7

9 And when H h o t f s, I s u t a t s o t t w s f t W o G, a f t t w t h:

10 And they c w a l v, s, H l, O L, h a t, d T n j a a o b o t t d o t e?

11 And white r w g u e o o t; a i w s u t, t t s r y f a l s, u t f- s a a t b, t s b k a t w, s b f.

“When the d o G l i a u, w H p a p i a b t f m, G w i. T w t v b h f t g o m, r b t s t J s s f t W o G, a f t t o J C, w t h—t t p w a f e t c o G: ‘I i t f T, L, t w: f t h m v T l.’” 6BC 1081

12 And I b w H h o t s s, a, l, t w a g e; a t s b b a s o h, a t m b a b;

13 And the s o h f u t e, e a a f t c h u f, w s i s o a m w.

14 And the h d a a s w i i r t; a e m a i w m o o t p.

15 And the k o t e, a t g m, a t r m, a t c c, a t m m, a e b, a e f m, h t i t d a i t r o t m;

16 And said t t m a r, F o u, a h u f t f o H t s o t t, a f t w o t L:

17 For the g d o H w i c; a w s b a t s?

“... throngs of e m a a t r u t p, w, l, a d b ... f u t e.... I i a m t G m H p f t d o H p. T s a, s i i s. S a w f i q s. T w l w t a a u t s, w t r b w s j t t o t d. E i n s t o o i c. T s c t f. D, h c c u a c a e o. I t m o t a h i o c s o i g, w c t v o G l t s o m w, s: ‘I i d.’ T v s t h a t e. T i a m e, ‘s a w n s m w u t e, s m a e, a s g.’ T f a t o a s. T g f t t o G s f t. T m s l a r i t w, a r r a s o e s. B t g h c i r b G, ‘t g u h t c o t w o t f o H w.’” GC 635-7

“There is a work yet to be done, and then the angels will be bidden to let go, that the four winds may blow upon the earth.” 5T 152

- 1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
- 2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
- 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

“I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; that the four angels had power from God to hold the four winds, and that they were about to let them go; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on the remnant that were not sealed, and He raised His hands to the Father and pleaded with Him that He had spilled His blood for them. Then another angel was commissioned to fly swiftly to the four angels, and bid

them hold, until the servants of God were sealed with the seal of the living God in their foreheads.” EW 38

- 4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.
- 5 Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
- 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
- 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
- 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.
- 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
- 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
- 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

45 And after t t I s f a s o t f c o t e, h t f w o t e, t t w s n b o t e, n o t s, n o a t.

46 And I s a a a f t e, h t s o t l G: a h c w a l v t t f a, t w i w g t h t e a t s,

47 Saying, H u r t n t e, n t s, n t t, t w h s t s o o G i t f.

“I a s k e d m a a t m o w I h, a w t f a w a t d. H s t m t i w G t r t p, a t H g H a c o t o t e; t t f a h p
f G t h t f w, a t t w a t l t g; b w t h w l, a t f w w a t b, t m e o J g o t r t w n s, a H r H h t t F a p
w H t H h s H b f t. T a a w c t f s t t f a, a b t h, u t s o G w s w t s o t l G i t f.” EW 38

48 And I h t n o t w w s: a t w s a h a f a f t o a t t o t c o l.

49 Of the t o J w s t t. O t t o R w s t t. O t t o G w s t t.

50 Of the t o A w s t t. O t t o N w s t t. O t t o M w s t t.

51 Of the t o S w s t t. O t t o L w s t t. O t t o I w s t t.

52 Of the t o Z w s t t. O t t o J w s t t. O t t o B w s t t.

53 After this I b, a, l, a g m, w n m c n, o a n, a k, a p, a t, s b t t, a b t L, c w w r, a p i t h;

54 And c r i e d w a l v, s, S t o G w s u t t, a u t L.

55 And a l l t a s r a t t, a a t e a t f b, a f b t t o t f, a w G,

- 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.
- 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
- 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- 15 Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.
- 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

“Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and the millions, of all ages, who were martyred for their faith. And beyond is the ‘great multitude, which no man could

number, of all nations, and kindreds, and people, and tongues,...before the throne, and before the Lamb, clothed with white robes, and palms in their hands.’ Their warfare is ended, their victory won. They have run the race and reached the prize. The palm branch in their hands is a symbol of their triumph, the white robe an emblem of the spotless righteousness of Christ which now is theirs.” GC 665

- 1 And when He had opened the seventh seal, there was silence in heaven about the space of half an hour.

“We all in solemn silence gazed on the cloud as it drew nearer ... till it was a great white cloud. The bottom appeared like fire; a rainbow was over the cloud, while around it were ten thousand angels, singing a most lovely song; and upon it sat the Son of man, His hair was white and curly, and lay on His shoulders; and upon His head were many crowns. His feet had the appearance of fire; in His right hand was a sharp sickle; in His left, a silver trumpet. His eyes were as a flame of fire, which searched His children through and through. Then all faces gathered paleness, and those that God had rejected gathered blackness. Then we all cried out: ‘Who shall be able to stand? Is my robe spotless?’ Then the angels ceased to sing, and there was some time of awful silence, when Jesus spoke: ‘Those who have clean hands and pure hearts shall be able to stand; My grace is sufficient for you.’ At this our faces lighted up, and joy filled every heart. And the angels struck a note higher and sang again, while the cloud drew still nearer the earth.” LS 65-6

12 Saying, Amen: B, a g, a w, a t, a h, a p, a m, b u o G f e a e. A.

13 And one o t e a, s u m, W a t w a a i w r? a w c t?

14 And I s u h, S, t k. A h s t m, T a t w c o o g t, a h w t r, a m t w i t b o t L.

15 Therefore are t b t t o G, a s H d a n i H t: a H t s o t t s d a t.

16 They shall h n m, n t a m; n s t s l o t, n a h.

17 For the L w i i t m o t t s f t, a s l t u l f o w: a G s w a a t f t e.

“Nearest the t a t w w o z i t c o S, b w, p a b f t b, h f t S w d, i d. N a t w p C c i t m o f a i, t w h t l o G w t C w d i v, a t m, o a a, w w m f t f. A b i t ‘g m, w n m c n, o a n, a k, a p, a t, ... b t t, a b t L, c w w r, a p i t h.’ T w i e, t v w. T h r t r a r t p. T p b i t h i a s o t t, t w r a e o t s r o C w n i t.” GC 665

1 And when H h o t s s, t w s i h a t s o h a h.

“We all i s s g o t c a i d n ... t i w a g w c. T b a l f; a r w o t c, w a i w t t a, s a m l s; a u i s t S o m, H h w w a c, a l o H s; a u H h w m c. H f h t a o f; i H r h w a s s; i H l, a s t. H e w a a f o f, w s H c t a t. T a f g p, a t t G h r g b. T w a c o: ‘W s b a t s? I m r s?’ T t a c t s, a t w s t o a s, w J s: ‘T w h c h a p h s b a t s; M g i s f y.’ A t o f l u, a j f e h. A t a s a n h a s a, w t c d s n t e.” LS 65-6

“The Lord was going forth to punish the inhabitants of the earth for their iniquity, and the earth was to disclose her blood and no more cover her slain.” 15MR 219

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel’s hand.

“He gathers into this censer the prayers, the praise, and the confessions of His people, and with these He puts His own spotless righteousness. Then, perfumed with the merits of Christ’s propitiation, the incense comes up before God wholly and entirely acceptable.” 6BC 1078

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunders, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt

up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

“The time is right upon us when there will be sorrow in the world that no human balm can heal. The flattering monuments of men’s greatness will be crumbled in the dust, even before the last great destruction comes upon the world.... Only by being clothed with the robe of Christ’s righteousness can we escape the judgments that are coming upon the earth.” Ltr 20, 1901

2 And I s t s a w s b G; a t t w g s t.

3 And another a c a s a t a, h a g c; a t w g u h m i, t h s o i w t p o a s u t g a w w b t t.

4 And the s o t i, w c w t p o t s, a u b G o o t a h.

“He g a t h e r s i t c t p, t p, a t c o H p, a w t H p H o s r. T, p w t m o C p, t i c u b G w a e a.” 6BC
1078

5 And the a t t c, a f i w f o t a, a c i i t e: a t w v, a t, a l, a a e.

6 And the s a w h t s t p t t s.

7 The f i r s t a s, a t f h a f m w b, a t w c u t e: a t t p o t w b u, a a g g w b u.

8 And the s a s, a a i w a g m b w f w c i t s: a t t p o t s b b;

9 And the t p o t c w w i t s, a h l, d; a t t p o t s w d.

10 And the t a s, a t f a g s f h, b a i w a l, a i f u t t p o t r, a u t f o w;

11 And the n o t s i c W: a t t p o t w b w; a m m d o t w, b t w m b.

12 And the f a s, a t t p o t s w s, a t t p o t m, a t t p o t s; s a t t p o t w d, a t d s n f a t p o i, a t
n l.

13 And I b, a h a a f t t m o h, s w a l v, W, w, w, t t i o t e b r o t o v o t t o t t a, w a y t s!

“The t i m e i r u u w t w b s i t w t n h b c h. T f m o m g w b c i t d, e b t l g d c u t w... O b b c w
t r o C r e w e t j t a c u t e.” Ltr 20, 1901

“While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed, and Satan had entire control of the finally impenitent.” EW 280

17 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

“As the crowning act in the great drama of deception, Satan himself will personate Christ. The church has long professed to look to the Saviour’s advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air: ‘Christ has come! Christ has come!’ The people prostrate themselves in adoration before him, while he lifts up his hands and pronounces a blessing upon them, as Christ blessed His disciples when He was upon the earth. His voice is soft and subdued, yet full of melody.... This is the strong, almost overmastering delusion.” GC 624

18 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

19 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

20 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

21 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

22 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

23 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

24 And they had hair as the hair of women, and their teeth were as the teeth of lions.

25 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

26 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

27 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

28 One woe is past; and, behold, there come two woes more hereafter.

1 And the fifth as, a l s a s f f h u t e : a t h w g t k o t b p .

“As the c a i t g d o d , S h w p C . T c h l p t l t t S a a t c o h h . N t g d w m i a t C h c . I d p o t e ,
S w m h a m a a m b o d b , r t d o t S o G g b J i t R . T g t s h i u b a t m e h y b . T s o t r o u t a .
'C h c ! C h c ! ' T p p t i a b h , w h l u h h a p a b u t , a C b H d w H w u t e . H v i s a s , y f o m . . .
T i t s , a o d . ” G C 624

2 And he o t b p ; a t a a s o o t p , a t s o a g f ; a t s a t a w d b r o t s o t p .

3 And there c o o t s l u t e : a u t w g p , a t s o t e h p .

4 And it w c t t t s n h t g o t e , n a g t , n a t ; b o t m w h n t s o G i t f .

5 And to t i w g t t s n k t , b t t s b t f m : a t t w a t t o a s , w h s a m .

6 And in t d s m s d , a s n f i ; a s d t d , a d s f f t .

7 And the s o t l w l u h p u b ; a o t h w a i w c l g , a t f w a t f o m .

8 And they h h a t h o w , a t t w a t t o l .

9 And they h b , a i w b o i ; a t s o t w w a t s o c o m h r t b .

10 And they h t l u s , a t w s i t t : a t p w t h m f m .

11 And they h a k o t , w i t a o t b p , w n i t H t i A , b i t G t h h n A .

12 One w o e i p : a , b , t c t w m h .

- 13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
- 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
- 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
- “The same destructive power exercised by holy angels when God commands, will be exercised by evil angels when He permits. There are forces now ready, and only waiting the divine permission, to spread desolation everywhere.” GC 614
- 16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.
- 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
- 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
- 19 For their power is in their mouth, and in their tails: for their tails were like unto serpents,

and had heads, and with them they do hurt.

- 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
- 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

“The wrath of Satan increases as his time grows short, and his work of deceit and destruction reaches its culmination in the time of trouble. God’s long-suffering has ended. The world has rejected His mercy, despised His love, and trampled upon His law. The wicked have passed the boundary of their probation, and the Lord withdraws His protection, and leaves them to the mercy of the leader they have chosen. Satan will have power over those who have yielded themselves to his control, and he will plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old.” Mar 275

“The power of the Holy Ghost must be upon us, and the Captain of the Lord’s host will stand at the head of the angels of heaven to direct the battle. Solemn events before us are yet to transpire. Trumpet after trumpet is to be sounded, vial after vial poured out one after another upon the inhabitants of the earth. Scenes of stupendous interest are right upon us.” 7BC 982

13 And the s a s, a I h a v f t f h o t g a w i b G,

14 Saying to t s a w h t t, L t f a w a b i t g r E.

15 And the f a w l, w w p f a h, a a d, a a m, a a y, f t s t t p o m.

“The same d p e b h a w G c, w b e b e a w H p. T a f n r, a o w t d p, t s d e.” GC 614

16 And the n o t a o t h w t h t t: a I h t n o t.

17 And thus I s t h i t v, a t t s o t, h b o f, a o j, a b: a t h o t h w a t h o l; a o o t m i f a s a b.

18 By these t w t t p o m k, b t f, a b t s, a b t b, w i o o t m.

19 For their p i i t m, a i t t: f t t w l u s, a h h, a w t t d h.

20 And the r o t m w w n k b t p y r n o t w o t h, t t s n w d, a i o g, a s, a b, a s, a o w: w n c s,
n h, n w:

21 Neither repented t o t m, n o t s, n o t f, n o t t.

“The wrath o S i a h t g s, a h w o d a d r i c i t t o t. G l- s h e. T w h r H m, d H l, a t u H l. T w h
p t b o t p, a t L w H p, a l t t t m o t l t h c. S w h p o t w h y t t h c, a h w p t i o t e i o g, f t. A t a
o G c t h i c t f w o h p, a t e o s w b l l. T w w w b i i r m t t t w c u J o o.” Mar 275

“The power o t H G m b u u, a t C o t L h w s a t h o t a o h t d t b. S e b u a y t t. T a t i t b s, v a
v p o o a a u t i o t e. S o s i a r u u.” 7BC 982

“...the angel...is represented as having one foot on the sea and one foot on the land, showing that the message will be carried to distant lands, the ocean will be crossed, and the islands of the sea will hear the proclamation of the last...warning to our world.” 2SM107-8

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon His head, and His face was as it were the sun, and His feet as pillars of fire:
- 2 And He had in His hand a little book open: and He set His right foot upon the sea, and His left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when He had cried, seven thunders uttered their voices.
- 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- 5 And the angel which I saw stand upon the sea and upon the earth lifted up His hand to heaven,
- 6 And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

- 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets.
- 8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
- 9 And I went unto the angel, and said unto Him, Give me the little book. And He said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
- 11 And He said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

“The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. While they are consecrating themselves to God, a convincing power will attend their efforts to present the truth to others, and its light will find access to many hearts. We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources and avail ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed 'before many peoples, and nations, and tongues, and kings;' and the promise is given, 'Lo, I am with you always, even unto the end of the world.'” 5T 454

- 1 And I s a m a c d f h, c w a c: a a r w u H h, a H f w a i w t s, a H f a p o f:
- 2 And H e h i H h a l b o: a H s H r f u t s, a H l f o t e,
- 3 And c r i e d w a l v, a w a l r: a w H h c, s t u t v.
- 4 And w h e n t s t h u t v, I w a t w: a I h a v f h s u m, S u t t w t s t u, a w t n.
- 5 And t h e a w I s s u t s a u t e l u H h t h,
- 6 And s w a r e b H t l f e a e, w c h, a t t t t a, a t e, a t t t t a, a t s, a t t w a t, t t s b t n l:
- 7 B u t i n t d o t v o t s a, w h s b t s, t m o G s b f, a H h d t H s t p.
- 8 A n d t h e v w I h f h s u m a, a s, G a t t l b w i o i t h o t a w s u t s a u t e.
- 9 A n d I w u t a, a s u H, G m t l b. A H s u m, T i, a e i u; a i s m t b b, b i s b i t m s a h.
- 10 A n d I t t l b o o t a h, a a i u; a i w i m m s a h: a a s a I h e i, m b w b.
- 11 A n d H e s u m, T m p a b m p, a n, a t, a k.

“The Spirit o C m b p o u t, a t m b m r t s i t j. W t a c t t G, a c p w a t e t p t t t o, a i l w f a t m h. W m s n l o S e g, b c i r a o r a a o o e f w w P h f u. T l w i t b p ‘b m p, a n, a t, a k;’ a t p i g, ‘L, I a w y a, e u t e o t w.’” 5T 454

“Let all who would understand the meaning of these things read the eleventh chapter of Revelation. Read every verse, and learn the things that are yet to take place in the cities. Read also the scenes portrayed in the eighteenth chapter of the same book.” LDE 95

12 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

13 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

14 And I will give power unto My two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

“The church will yet see troublous times. She will prophesy in sackcloth. But although she must meet heresies and persecutions, although she must battle with the infidel and the apostate, yet by the help of God she is bruising the head of Satan. The Lord will have a people as true as steel, and with faith as firm as the granite rock. They are to be His witnesses in the world, His instrumentalities to do a special, a glorious work in the day of His preparation.” 4T 594-5

15 These are the two olive trees, and the two candlesticks standing before the God of the earth.

16 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

17 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

“As the end approaches, the testimonies of God’s servants will become more decided and more powerful, flashing the light of truth upon the systems of error and oppression that have so long held the supremacy. The Lord has sent us messages for this time to establish Christianity upon an eternal basis, and all who believe present truth must stand, not in their own wisdom, but in God; and raise up the foundation of many generations. These will be registered in the books of heaven as repairers of the breach, the restorers of paths to dwell in. We are to maintain the truth because it is truth, in the face of the bitterest opposition. God is at work upon human minds; it is not man alone that is working. The great illuminating power is from Christ; the brightness of His example is to be kept before the people in every discourse.” 4BC 1152

18 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

19 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified..

20 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

1 And there w g m a r l u a r : a t a s , s , R , a m t t o G , a t a , a t t w t .

2 But the c w i w t t l o , a m i n ; f i i g u t G : a t h e s t t u f f a t m .

3 And I w g p u M t w , a t s p a t t h a t d , c i s .

“The church w y s t t . S w p i s . B a s m m h a p , a s m b w t i a t a , y b t h o G s i b t h o S . T L w h a p a t a s , a w f a f a t g r . T a t b H w i t w , H i d a s , a g w i t d o H p .” 4T 594-5

4 These are t t o t , a t t c s b t G o t e .

5 And if a m w h t , f p o o t m , a d t e : a i a m w h t , h m i t m b k .

6 These have p t s h , t i r n i t d o t p : a h p o w t t t t b , a t s t e w a p , a o a t w .

“As the e a , t t o G s w b m d a m p , f t l o t u t s o e a o t h s l h t s . T L h s u m f t t t e C u a e b , a a w b p t m s , n i t o w , b i G ; a r u t f o m g . T w b r i t b o h a r o t b , t r o p t d i . W a t m t t b i i t , i t f o t b o . G i a w u h m ; i i n m a t i w . T g i p i f C ; t b o H e i t b k b t p i e d .” 4BC 1152

7 And when t s h f t t , t b t a o o t b p s m w a t , a s o t , a k t .

8 And their d b s l i t s o t g c , w s i c S a E , w a o L w c .

9 And they o t p a k a t a n s s t d b t d a a h , a s n s t d b t b p i g .

- 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
- 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
- 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

“In His divine form they discern the marks of His humiliation; and from His lips they hear the request presented before His Father and the holy angels: ‘I will that they also, whom Thou hast given Me, be with Me where I am.’ Again a voice, musical and triumphant, is heard, saying: ‘They come! They come! holy, harmless, and undefiled. They have kept the Word of My patience; they shall walk among the angels;’ and the pale, quivering lips of those who have held fast their faith utter a shout of victory.” GC 636

- 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
- 14 The second woe is past; and, behold, the third woe cometh quickly.
- 15 And the seventh angel sounded; and there were great voices in heaven, saying, The

kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

- 16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
- 17 Saying, We give Thee thanks, O Lord God Almighty, which art, and wast, and art to come; because Thou hast taken to Thee Thy great power, and hast reigned.
- 18 And the nations were angry, and Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and shouldest destroy them which destroy the earth.
- 19 And the temple of God was opened in heaven, and there was seen in His temple the ark of His testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

“When God’s temple in heaven is opened, what a triumphant time that will be for all who have been faithful and true! In the temple will be seen the ark of the testament in which were placed the two tables of stone, on which are written God’s law. These tables of stone will be brought forth from their hiding place, and on them will be seen the Ten Commandments engraved by the finger of God. These tables of stone now lying in the ark of the testament will be a convincing testimony to the truth and binding claims of God’s law.” 7BC 972

10 And they t d u t e s r o t , a m m , a s s g o t a ; b t t p t t d o t e .

18 And after t d a a h t S o l f G e i t , a t s u t f ; a g f f u t w s t .

19 And they h a g v f h s u t , C u h . A t a u t h i a c ; a t e b t .

“In His d f t d t m o H h ; a f H l t h t r p b H F a t h a : ‘ I w t t a , w T h g M , b w M w I a . ’ A a v ,
m a t , i h , s : ‘ T c ! T c ! h , h , a u . T h k t W o M p ; t s w a t a ; ’ a t p , q l o t w h h f t f u a s o v . ”

GC 636

20 And the s h w t a g e , a t t p o t c f , a i t e w s o m s t : a t r w a , a g g t t G o h .

21 The second w i p ; a , b , t t w c q .

22 And the s a s ; a t w g v i h , s , T k o t w a b t k o o L , a o H C ; a H s r f e a e .

23 And the f a t e , w s b G o t s , f u t f , a w G ,

24 Saying, W e g T t , O L G A , w a , a w , a a t c ; b T h t t T T g p , a h r .

25 And the n w a , a T w i c , a t t o t d , t t s b j , a t T s g r u T s t p , a t t s , a t t f T n , s a g ; a s d t
w d t e .

26 And the t o G w o i h , a t w s i H t t a o H t : a t w l , a v , a t , a a e , a g h .

“When God’s t i h i o , w a t t w b f a w h b f a t ! I t t w b s t a o t t i w w p t t o s , o w a w G l .
T t o s w b b f f t h p , a o t w b s t T C e b t f o G . T t o s n l i t a o t t w b a c t t t t a b c o G l . ”

7BC 972

“Please read this Scripture carefully. In the twelfth chapter of Revelation is represented the last great conflict between the obedient and the disobedient.” 14MR 161

- 21 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- 22 And she being with child cried, travailing in birth, and pained to be delivered.
- 23 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 24 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- 25 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.
- 26 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.
- 27 And there was war in heaven: Michael and His angels fought against the dragon; and the dragon fought and his angels,
- 28 And prevailed not; neither was their place found any more in heaven.
- 29 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which

deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

- 30 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

“It was the marvel of all the universe that Christ should humble Himself to save fallen man.... They watched the battle between light and darkness as it waxed stronger. And as Christ in His expiring agony upon the cross cried out, ‘It is finished,’ a shout of triumph rang through every world and through heaven itself. The great contest that had been so long in progress in this world was now decided, and Christ was conqueror. His death had answered the question whether the Father and the Son had sufficient love for man to exercise self-denial and a spirit of sacrifice. Satan had revealed his true character as a liar and a murderer.... With one voice the loyal universe united in extolling the divine administration.” PP 69-70

- 31 And they overcame him by the blood of the Lamb, and by the Word of their testimony; and they loved not their lives unto the death.
- 32 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

- 1 And there a g w i h; a w c w t s, a t m u h f, a u h h a c o t s:
 - 2 And she b w c c, t i b, a p t b d.
 - 3 And there a a w i h; a b a g r d, h s h a t h, a s c u h h.
 - 4 And his t d t t p o t s o h, a d c t t t e: a t d s b t w w w r t b d, f t d h c a s a i w b.
 - 5 And she b f a m c, w w t r a n w a r o i: a h c w c u u G, a t H t.
 - 6 And the w f i t w, w s h a p p o G, t t s f h t a t t h a t d.
 - 7 And there w w i h: M a H a f a t d; a t d f a h a,
 - 8 And prevailed n; n w t p f a m i h.
 - 9 And the g d w c o, t o s, c t D, a S, w d t w w: h w c o i t e, a h a w c o w h.
 - 10 And I h a l v s i h, N i c s, a s, a t k o o G, a t p o H C: f t a o o b i c d, w a t b o G d a n.
- “It was t m o a t u t C s h H t s f m... T w t b b l a d a i w s. A a C i H e a u t c c o, ‘I i f,’ a s o t r t e w a t h i. T g e t h b s l i p i t w w n d, a C w c. H d h a t q w t F a t S h s l f m t e s- d a a s o s. S h r h t c a a l a a m... W o v t l u u i e t d a.” PP 69-70
- 11 And they o h b t b o t L, a b t W o t t; a t l n t l u t d.
 - 12 Therefore rejoice, y h, a y t d i t. W t t i o t e a o t s! f t d i c d u y, h g w, b h k t h h b a s t.

“But as the church approaches her final deliverance, Satan is to work with greater power. He comes down ‘having great wrath, because he knoweth that he hath but a short time.’ He will work ‘with all power and signs and lying wonders.’ For six thousand years that mastermind that once was highest among the angels of God has been wholly bent to the work of deception and ruin. And all the depths of satanic skill and subtlety acquired, all the cruelty developed, during these struggles of the ages, will be brought to bear against God’s people in the final conflict. And in this time of peril the followers of Christ are to bear to the world the warning of the Lord’s second advent; and a people are to be prepared to stand before Him at His coming, ‘without spot, and blameless.’ At this time the special endowment of divine grace and power is not less needful to the church than in apostolic days.” GC ix-x

- 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.
- 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
- 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.
- 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the

flood which the dragon cast out of his mouth.

- 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

“Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet’s Words: ‘And the dragon ...’” GC 592

“The law of God and the Spirit of Prophecy go hand in hand to guide and counsel the church, and whenever the church has recognized this by obeying His law, the spirit of prophecy has been sent to guide her in the way of truth. ‘And the dragon ...’ This prophecy points out clearly that the remnant church will acknowledge God in His law and will have the prophetic gift.” LLM 33

“We have yet to learn the significance of those Words of John: ‘And the dragon ...’ We must now make Christ our refuge, for in the days before us our souls will be overwhelmed with darkness and despair. There is a point beyond which human help cannot avail. Every one must live by faith as he is forced into close and apparently deadly conflict with the powers of darkness.... But could our eye be opened we could see angels of God encircling the righteous, that no harm may come upon them. We have only to trust in God, and go forward in the way of obedience, and we shall be victorious.” RH 8/28/1883

“But astcahfd, Sitwwgp. Hcd ‘hgw, bhkthhbast.’ Hww ‘wapasalw.’ FstytmtowhataoGhbwbttwodar. Aatdossasa, atcd, dtsota, wbbtbaGpitfc. AittoptfoCatbttwtwotLsa; aapatbptsbHaHc, ‘ws, ab.’ Atttseodgapi nInttctiad.” GC ix-x

13 And whentdsthwcute, hptwwbftmc.

14 And totwwgtwoage, tsmfitw, ihp, wsinfat, at, ahat, ftfots.

15 And the scoohmwaafatw, thmchtbcaotf.

16 And the ehtw, ateohm, asutfwdcoohm.

17 And the dwwwtw, awtmwwtrohs, wktcoG, ahttoJC.

“Political corruption idlojarft; aeifA, ral, iotspf, wyttpdfaleSo. Loc, whcsgas, wnlbr. Its-ccwssetpW: ‘Atd...’” GC 592

“The law oGatSoPgihhtgactc, awtchrtboHl, tsophbstghitwot. ‘Atd...’ TppocttrcwaGiHlawhtpg.” LLM 33

“We have ytltsotWoJ: ‘Atd...’ WmnmCor, fitdbuoswbowdad. Tiapbwhhca. Eomlbfahificaadcwtpod.... BcoebowcsaoGetr, tnhmcut. WhottiG, agfitwoo, awsbv.” RH 8/28/1883

“Let all read carefully the thirteenth chapter of Revelation, for it concerns every human agent, great and small. Every human being must take sides, either for the true and living God, who has given to the world the memorial of creation in the seventh-day Sabbath, or for a false sabbath, instituted by men ...” 3SM 424

- 1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his seat, and great authority.
- 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
- 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
- 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
- 6 And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven.

- 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
- 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

“The forces of darkness will unite with human agents who have given themselves into the control of Satan, and the same scenes that were exhibited at the trial, rejection, and crucifixion of Christ will be revived. Through yielding to satanic influences, men will be transformed into fiends; and those who were created in the image of God, who were formed to honor and glorify their Creator, will become the habitation of dragons, and Satan will see in an apostate race his masterpiece of evil—men who reflect his own image.” 7BC 974

- 9 If any man have an ear, let him hear.
- 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.
- 11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
- 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

1 And Isutsots, asabruoots, hshath, auhhtc, auhhtnob.

2 And the b w I s w l u a l, a h f w a t f o a b, a h m a t m o a l; a t d g h h p, a h s, a g a.

3 And I s o o h h a i w w t d; a h d w w h: a a t w w a t b.

4 And they w t d w g p u t b: a t w t b, s, W i l u t b? w i a t m w w h?

5 And there w g u h a m s g t a b; a p w g u h t c f a t m.

6 And he o h m i b a G, t b H n, a H t, a t t d i h.

7 And it w g u h t m w w t s, a t o t: a p w g h o a k, a t, a n.

8 And all t d u t e s w h, w n a n w i t b o l o t L s f t f o t w.

“The forces o d w u w h a w h g t i t c o S, a t s s t w e a t t, r, a c o C w b r. T y t s i, m w b t i f, a t w w c i t i o G, w w f t h a g t C, w b t h o d, a S w s i a a r h m o e—m w r h o i.” 7BC974

9 If any m h a e, l h h.

10 He that l i c s g i c: h t k w t s m b k w t s. H i t p a t f o t s.

11 And I b a b c u o o t e; a h h t h l a l, a h s a a d.

12 And he e a t p o t f b b h, a c t e a t w d t t w t f b, w d w w h.

“This lamb-like power unites with the dragon in making war upon those who keep the commandments of God and have the testimony of Jesus Christ. And Satan unites with Protestants and Papists, acting in consort with them as the god of this world, dictating to men as if they were the subjects of his kingdom, to be handled and governed and controlled as he pleases. If men will not agree to trample under foot the commandments of God, the spirit of the dragon is revealed. They are imprisoned, brought before councils, and fined. ‘He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.’ ‘He had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.’ Thus Satan usurps the prerogatives of Jehovah. The man of sin sits in the seat of God, proclaiming himself to be God, and acting above God.” Mar 191

- 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be

killed.

- 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
- 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
- 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

“I saw our people in great distress, weeping, and praying, pleading the sure promises of God, while the wicked were all around us, mocking us, and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that we could not buy nor sell, and referred to our abject poverty and stricken condition. They could not see how we could live without the world; we were dependent upon the world, and we must concede to the customs, practices, and laws of the world, or go out of it.... The whole world was converted and in harmony with the Sunday law, and this little feeble people stood out in defiance of the laws of the land, and the laws of God, and claimed to be the only ones right on the earth. God’s people will not find their safety in working miracles, for Satan would counterfeit any miracle that might be worked.... They are to take their stand on the living Word—‘It is written.’” Mar 209

“This lamb-like pu w t d i m w u t w k t c o G a h t t o J C . A S u w P a P , a i c w t a t g o t w , d t m a i t w t s o h k , t b h a g a c a h p . I m w n a t t u f t c o G , t s o t d i r . T a i , b b c , a f . ‘ H c a , b s a g , r a p , f a b , t r a m i t r h , o i t f . ’ ‘ H h p t g l u t i o t b , t t i o t b s b s , a c t a m a w n w t i o t b s b k . ’ T S u t p o J . T m o s s i t s o G , p h t b G , a a a G .” Mar 191

27 And he d g w , s t h m f c d f h o t e i t s o m ,

28 And deceiveth t t d o t e b t m o t m w h h p t d i t s o t b ; s t t d o t e , t t s m a i t t b , w h t w b a s , a d l .

29 And he h p t g l u t i o t b , t t i o t b s b s , a c t a m a w n w t i o t b s b k .

30 And he c a , b s a g , r a p , f a b , t r a m i t r h , o i t f :

31 And that n m m b o s , s h t h t m , o t n o t b , o t n o h n .

32 Here is w . L h t h u c t n o t b : f i i t n o a m ; a h n i S h t a s .

“I saw o p i g d , w , a p , p t s p o G , w t w w a a u , m u , a t t d u . T r o f , t m a t s o o n , a t u w w c t c d . T c u w t a i p f a t r o t w . T h c o o r s t w c n b n s , a r t o a p a s c . T e n s h w c l w t w ; w w d u t w , a w m c t t c , p , a l o t w , o g o o i T w w w c a i h w t S l , a t l f p s o i d o t l o t l , a t l o G , a c t b t o o r o t e . G p w n f t s i w m , f S w c a m t m b w T a t t t s o t l W — ‘ I i w . ’ ” Mar 209

“The fourteenth chapter of Revelation is a chapter of the deepest interest. This Scripture will soon be understood in all its bearings, and the messages given to John the revelator will be repeated with distinct utterance.” RH 10/13/1904

- 1 And I looked, and, lo, a Lamb stood on the mount Zion, and with Him an hundred forty and four thousand, having His Father’s name written in their foreheads.
- 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
- 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
- 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.
- 5 And in their mouth was found no guile: for they are without fault before the throne of God.

“None but the hundred and forty-four thousand can learn that song; for it is the song of their experience—an experience such as no other company have ever had. ‘These are they which follow the Lamb whithersoever He goeth.’ These, having been translated from the earth, from

among the living, are counted as ‘the first fruits unto God and to the Lamb.’ ‘These are they which came out of great tribulation;’ they have passed through the time of trouble such as never was since there was a nation; they have endured the anguish of the time of Jacob’s trouble; they have stood without an intercessor through the final outpouring of God’s judgments.” GC 649

- 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
- 7 Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.
- 8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
- 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
- 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
- 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

- 1 And I l, a, l, a L s o t m Z, a w H a h f a f t, h H F n w i t f.
- 2 And I h a v f h, a t v o m w, a a t v o a g t: a I h t v o h h w t h:
- 3 And t h e y s a i w a n s b t t, a b t f b, a t e: a n m c l t s b t h a f a f t, w w r f t e.
- 4 T h e s e a r e t w w n d w w; f t a v. T a t w f t L w H g. T w r f a m, b t f u G a t t L.
- 5 A n d i n t m w f n g: f t a w f b t t o G.

“None but t h a f f t c l t s; f i i t s o t e— a e s a n o c h e h. ‘T a t w f t L w H g.’ T, h b t f t e, f a t l, a c a ‘t f f u G a t t L.’ ‘T a t w c o o g t;’ t h p t t t o t s a n w s t w a n; t h e t a o t t o J t; t h s w a i t t f o o G j.” GC 649

- 6 A n d I s a a f i t m o h, h t e g t p u t t d o t e, a t e n, a k, a t, a p,
- 7 S a y i n g w i t h a l v, F G, a g g t H; f t h o H j i c: a w H t m h, a e, a t s, a t f o w.
- 8 A n d t h e r e f a a, s, B i f, i f, t g c, b s m a n d o t w o t w o h f.
- 9 A n d t h e t a f t, s w a l v, I a m w t b a h i, a r h m i h f, o i h h,
- 10 T h e s a m e s d o t w o t w o G, w i p o w m i t c o H i; a h s b t w f a b i t p o t h a, a i t p o t L:
- 11 A n d t h e s o t t a u f e a e: a t h n r d n n, w w t b a h i, a w r t m o h n.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

“But when the world makes void the law of God, what will be the effect upon the truly obedient and righteous? Will they be carried away by the strong current of evil? Because so many rank themselves under the banner of the prince of darkness, will God’s commandment-keeping people swerve from their allegiance? Never! Not one who is abiding in Christ will fail or fall. His followers will bow in obedience to a higher authority than that of any earthly potentate. While the contempt placed upon God’s commandments leads many to suppress the truth and show less reverence for it, the faithful ones will with greater earnestness hold aloft its distinguishing truths.... We should consult His Word with humble hearts, ask His counsel, and give up our will to His. We can do nothing without God.” Mar 28

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on His head a golden crown, and in His hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to Him that sat on the

cloud, Thrust in Thy sickle, and reap: for the time is come for Thee to reap; for the harvest of the earth is ripe.

16 And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to Him that had the sharp sickle, saying, Thrust in Thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

“The world is soon to be left by the angel of mercy, and the seven last plagues are to be poured out. Sin, shame, sorrow, and darkness are on every side; but God still holds out to the souls of men the precious privilege of exchanging darkness for light, error for truth, sin for righteousness. But God’s patience and mercy will not always wait. Let not one soul think that he can hide from God’s wrath behind a lie, for God will strip from the soul the refuge of lies. The bolts of God’s wrath are soon to fall, and when He shall begin to punish the transgressors, there will be no period of respite until the end. The storm of God’s wrath is gathering, and those only will stand who are sanctified through the truth in the love of God.” TM 182

33 Here ist pots: hattktcoG, atfoJ.

“But when tw mvtloG, wwbteuttoar? Wtbcabtscoe? Bsmrtutbotpod, wGc-kpsfta? N! Nowiaicwfof. Hfwbiotahattoaep. WtcpuGclmtsttaslrfi, tfowwgehaidt... WschWwhh, aHc, aguowtH. WcdnwG.” Mar 28

34 AndIhavfhsum, W, BatdwditLfh: Y, stS, ttmrftl; atwdf.

35 AndIL, abawc, autcoslutSom, hoHhagc, aiHhass.

36 Andanotheracoott, cwalvtHtsotc, TiTs, ar:ftticfTtr; fthoteir.

37 AndHetsotctiHsote; atewr.

38 Andanotheracoottwiih, hahass.

39 Andanotheracofta, whpof; acwalctHthtss, s, TiTss, agtcotvote; fhgaf.

40 Andtheatihsite, agtvote, aciitgwotwoG.

41 Andthewwtwc, abcootw, euthb, btsoatashf.

“The world istblbtaom, atslpatbpo. S, s, s, adaoes; bGshottsomtpoedfl, eft, sfr. BGpamwnaw. LnostthchfGwbal, fGwsftstrol. TboGwastf, awhsbtptt, twbnporute. TsoGwig, atowswastttitloG.” TM 182

“Time will last a little longer until the inhabitants of the earth have filled up the cup of their iniquity, and then the wrath of God, which has so long slumbered, will awake, and this land of light will drink the cup of His unmingled wrath.” 1T 363

- 1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
- 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
- 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of Saints.
- 4 Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy: for all nations shall come and worship before Thee; for Thy judgments are made manifest.

“It (that song) points forward to the destruction of all the foes of righteousness and the final victory of the Israel of God. The prophet of Patmos beholds the white-robed multitude that have ‘gotten the victory,’ standing on the ‘sea of glass mingled with fire,’ having the ‘harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb.’” PP 289

- 5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:
- 6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
- 7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
- 8 And the temple was filled with smoke from the glory of God, and from His power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

“While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed and Satan had entire control of the finally impenitent. It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. In that fearful time, after the close of Jesus’ mediation, the saints were living in the sight of a holy God without an intercessor. Every case was decided, every jewel numbered. Jesus tarried a moment in the outer apartment of the heavenly sanctuary, and the sins which had been confessed while He was in the most holy place were placed upon Satan, the originator of sin, who must suffer their punishment.” EW 280-1

1 And I s a s i h, g a m, s a h t s l p; f i t i f u t w o G.

2 And I s a i w a s o g m w f: a t t h g t v o t b, a o h i, a o h m, a o t n o h n, s o t s o g, h t h o G.

3 And t h e y s t s o M t s o G, a t s o t L, s, G a m a T w, L G A; j a t a T w, T K o S.

4 W h o s h a l l n f T, O L, a g T n? f T o a h; f a n s c a w b T; f T j a m m.

“It (t s) p o i n t s f t t d o a t f o r a t f v o t I o G. T p o P b t w-r m t h ‘g t v,’ s o t ‘s o g m w f,’ h t ‘h o G. A t t s o M t s o G, a t s o t L.” PP 289

5 A n d a f t e r t I I, a, b, t t o t t o t t i h w o:

6 A n d t h e s a c o o t t, h t s p, c i p a w l, a h t b g w g g.

7 A n d o n e o t f b g u t s a s g v f o t w o G, w l f e a e.

8 A n d t h e t w f w s f t g o G, a f H p; a n m w a t e i t t, t t s p o t s a w f.

“W h i l e J e s u s h b s b G a g m, a r w u t p; b w H s o f b m a t F, t r w r a S h e c o t f i. I w i f t p t b p o w J o i t s; b a H w t i f, a H i c, t i n t s t w o G, a i b w f u t s h o t g s, w h s s a h r. I t f t, a t c o J m, t s w l i t s o a h G w a i. E c w d, e j n. J t a m i t o a o t h s, a t s w h b c w H w i t m h p w p u S, t o o s, w m s t p.” EW 280-1

“Soon God will show that He is indeed the living God. He will say to the angels, ‘No longer combat Satan in his efforts to destroy. Let him work out his malignity upon the children of disobedience; for the cup of their iniquity is full.’” RH 7/17/1901

- 9 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
- 10 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.
- 11 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man; and every living soul died in the sea.
- 12 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
- 13 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because Thou hast judged thus.
- 14 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.
- 15 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are Thy judgments.

“These plagues are not universal, or the inhabitants of the earth would be wholly cut off. Yet they will be the most awful scourges that have ever been known to mortals. All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy. The bolts of God’s wrath are soon to fall, and when He shall begin to punish the transgressors, there will be no period of respite until the end. The storm of God’s wrath is gathering, and those only will stand who are sanctified through the truth in the love of God. They shall be hid with Christ in God till the desolation shall be overpast.” Mar 267

- 16 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
- 17 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give Him glory.
- 18 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
- 19 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.
- 20 And the sixth angel poured out his vial upon the great river Euphrates, and the water thereof was dried up, that the way of the kings of the east might be prepared.

- 1 And I h a g v o o t t s t t s a, G y w, a p o t v o t w o G u t e.
- 2 And the f w, a p o h v u t e; a t f a n a g s u t m w h t m o t b, a u t w w h i.
- 3 And the s a p o h v u t s; a i b a t b o a d m; a e l s d i t s.
- 4 And the t a p o h v u t r a f o w; a t b b.
- 5 And I h t a o t w s, T a r, O L, w a, a w, a s b, b T h j t.
- 6 For they h s t b o s a p, a t h g t b t d; f t a w.
- 7 And I h a o o t a s, E s, L G A, t a r a T j.

“These plagues a n u, o t i o t e w b w c o. Y t w b t m a s t h e b k t m. A t j u m, p t t c o p, h b m w m. T p b o C h s t s f r t f m o h g; b i t f j, w i p o u w m. T b o G w a s t f, a w H s b t p t t, t w b n p o r u t e. T s o G w i g, a t o w s w a s t t t i t l o G. T s b h w C i G t t d s b o.” Mar 267

- 8 And the f a p o h v u t s; a p w g u h t s m w f.
- 9 And m e n w s w g h, a b t n o G, w h p o t p: a t r n t g H g.
- 10 And the f a p o h v u t s o t b; a h k w f o d; a t g t t f p,
- 11 And b l a s p h e m e d t G o h b o t p a t s, a r n o t d.
- 12 And the s a p o h v u t g r E, a t w t w d u, t t w o t k o t e m b p.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

“Fearful sights of a supernatural character will soon be revealed in the heavens, in token of the power of miracle-working demons. The spirits of devils will go forth to the kings of the earth and to the whole world, to fasten them in deception, and urge them on to unite with Satan in his last struggle against the government of heaven. By these agencies, rulers and subjects will be alike deceived. Persons will arise pretending to be Christ Himself, and claiming the title and worship which belong to the world’s Redeemer. They will perform wonderful miracles of healing and will profess to have revelations from heaven contradicting the testimony of the Scriptures. As the crowning act in the great drama of deception, Satan himself will personate Christ.” GC 624

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

“At His own will God summons the forces of nature to overthrow the might of His enemies—‘fire, and hail; snow, and vapor; stormy wind fulfilling His Word.’ When the heathen Amorites had set themselves to resist His purposes, God interposed, casting down ‘great stones from heaven’ upon the enemies of Israel. We are told of a greater battle to take place in the closing scenes of earth’s history, when ‘Jehovah hath opened His armory, and hath brought forth the weapons of His indignation.’ ‘Hast thou,’ He inquires, ‘entered into the treasures of the snow? or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war?’ The revelator describes the destruction that is to take place when the ‘great voice out of the temple of heaven’ announces, ‘It is done.’ He says, ‘There fell upon men a great hail out of heaven, every stone about the weight of a talent.’” PP 509

13 And I stuslfc oot motd, aoot motb, aoot motfp.

14 For they atsod, wm, wgfutkoteaotww, tgtttbotgdoga.

“Fearful sights oascwsbrith, itotpom-wd. Tsodwgf ttkoteattww, tftid, aut
otuw Sihlsatgo h. Bta, raswb ad. PwaptbCH, acttawwbttwR. Twpwmo
hawpthr fhcttotS. Atcaitgdod, Shwpc.” GC 624

15 Behold, I caat. Bihtw, akhg, lhw n, atshs.

16 And he gttiapcihtA.

17 And the sapohvita; atcagvootto h, ftt, s, Iid.

18 And there wv, at, al; atwage, sawnsmwute, smae, asg.

19 And the gcwditp, atcotnf: agBcirbG, tguhtcotwotfoHw.

20 And every ifa, atmwnf.

21 And there fumaghoo h, esatwoat: ambGbotpoth; ftptweg.

“At His ow GstfontotmoHe—‘f, ah; s, av; swfHW.’ Wth AhsttrHp, Gi, cd ‘g
sfh’ uteoI. Watoagbttpitcsoeh, w ‘JhoHa, ahbftwoHi.’ ‘Ht,’ Hi, ‘eittot
s? ohtsttoth, wIhrattot, atdobaw?’ Trdtdtittpwt ‘gvoottoh’ a, ‘Iid.’ Hs,
‘Tfumaghoo h, esatwoat.’” PP 509

“In the seventeenth of Revelation is foretold the destruction of all the churches who corrupt themselves by idolatrous devotion to the service of the papacy, those who have drunk of the wine of the wrath of her fornication.” 7BC 983

- 1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:
- 2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
- 3 So he carried me away in the Spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.
- 4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
- 5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
- 6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

“The Roman Church now presents a fair front to the world, covering with apologies her record of horrible cruelties. She has clothed herself in Christlike garments; but she is unchanged. Every principle of the papacy that existed in past ages exists today. The doctrines devised in the darkest ages are still held. Let none deceive themselves. The papacy that Protestants are now so ready to honor is the same that ruled the world in the days of the Reformation, when men of God stood up, at the peril of their lives, to expose her iniquity. She possesses the same pride and arrogant assumption that lorded it over kings and princes, and claimed the prerogatives of God. Her spirit is no less cruel and despotic now than when she crushed out human liberty and slew the saints of the Most High.” GC 571

- 7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.
- 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
- 9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.
- 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

- 1 And there c o o t s a w h t s v, a t w m, s u m, C h; I w s u t t j o t g w t s u m w:
- 2 With whom t k o t e h c f, a t i o t e h b m d w t w o h f.
- 3 So he c m a i t S i t w: a I s a w s u a s c b, f o n o b, h s h a t h.
- 4 And the w w a i p a s c, a d w g a p s a p, h a g c i h h f o a a f o h f:
- 5 And upon h f w a n w, M, B T G, T M O H A A O T E.
- 6 And I s t w d w t b o t s, a w t b o t m o J: a w I s h, I w w g a.

“The Roman C n p a f f t t w, c w a h r o h c. S h c h i C g; b s i u. E p o t p t e i p a e t. T d d i t d a a s h. L n d t. T p t P a n s r t h i t s t r t w i t d o t R, w m o G s u, a t p o t l, t e h i. S p t s p a a a t l i o k a p, a c t p o G. H s i n l e a d n t w s c o h l a s t s o t M H.” GC 571

- 7 And the a s u m, W d t m? I w t t t m o t w, a o t b t c h, w h t s h a t h.
- 8 The beast t t s w, a i n; a s a o o t b p, a g i p: a t t d o t e s w, w n w n w i t b o l f t f o t w, w t b t b t w, a i n, a y i.
- 9 And here i t m w h w. T s h a s m, o w t w s.
- 10 And there a s k: f a f, a o i, a t o i n y c; a w h c, h m c a s s.

- 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
- 12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
- 13 These have one mind, and shall give their power and strength unto the beast.
- “‘These have one mind.’ There will be a universal bond of union, one great harmony, a confederacy of Satan’s forces. ‘And shall give their power and strength unto the beast.’ Thus is manifested the same arbitrary, oppressive power against religious liberty, freedom to worship God according to the dictates of conscience, as was manifested by the papacy, when in the past it persecuted those who dared to refuse to conform with the religious rites and ceremonies of Romanism.” 19MR 242
- 14 These shall make war with the Lamb, and the Lamb shall overcome them: for He is Lord of lords, and King of kings: and they that are with Him are called, and chosen, and faithful.
- 15 And He saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
- 16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

- 17 For God hath put in their hearts to fulfill His will, and to agree, and give their kingdom unto the beast, until the Words of God shall be fulfilled.
- 18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

“The people see that they have been deluded. They accuse one another of having led them to destruction; but all unite in heaping their bitterest condemnation upon the ministers. Unfaithful pastors have prophesied smooth things; they have led their hearers to make void the law of God and to persecute those who would keep it holy. Now, in their despair, these teachers confess before the world their work of deception. The multitudes are filled with fury. ‘We are lost!’ they cry, ‘and you are the cause of our ruin;’ and they turn upon the false shepherds.... The swords which were to slay God’s people are now employed to destroy their enemies. Everywhere there is strife and bloodshed.” GC 655-6

“‘A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword.’ For six thousand years the great controversy has been in progress; the Son of God and His heavenly messengers have been in conflict with the power of the evil one, to warn, enlighten, and save the children of men. Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His downtrodden law.” GC 656

42 And the b t w, a i n, e h i t e, a i o t s, a g i p.

43 And the t h w t s a t k, w h r n k a y: b r p a k o h w t b.

44 These have o m, a s g t p a s u t b.

“‘These have o m.’ T w b a u b o u, o g h, a c o S f. ‘A s g t p a s u t b.’ T i m t s a, o p a r l, f t w
G a t t d o c, a w m b t p, w i t p i t w d t r t c w t r r a c o R.” 19MR 242

45 These shall m w w t L, a t L s o t: f H i L o l, a K o k; a t t a w H a c, a c, a f.

46 And H e s u m, T w w t s, w t w s, a p, a m, a n, a t.

47 And the t h w t s u t b, t s h t w, a s m h d a n, a s e h f, a b h w f.

48 For G o d h p i t h t f H w, a t a, a g t k u t b, u t W o G s b f.

49 And the w w t s i t g c, w r o t k o t e.

“The people s t t h b d. T a o a o h l t t d; b a u i h t b c u t m. U p h p s t; t h l t h t m v t l o G a t
p t w w k i h. N, i t d, t t c b t w t w o d. T m a f w f. ‘W a l!’ they cry, ‘a y a t c o o r;’ a t t u t f
s.... T s w w t s G p a n e t d t e. E t i s a b.” GC 655-6

“‘A noise s c e t t e o t e; f t L h a c w t n. H w p w a f; H w g t t a w t t s.’ F s t y t g c h b i p; t S
o G a H h m h b i c w t p o t e o, t w, e, a s t c o m. N a h m t d; t w h f u w S i h w a G. T t h c f
G t v t a o H d l.” GC 656

“The eighteenth chapter of Revelation reveals the importance of presenting the truth in no measured terms but with boldness and power.” Ev 230

- 1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
- 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
- 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
- 4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.
- 5 For her sins have reached unto heaven, and God hath remembered her iniquities.
- 6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

“God still has a people in Babylon; and before the visitation of His judgments these faithful ones must be called out, that they partake not of her sins and ‘receive not of her plagues.’ Hence the

movement symbolized by the angel coming down from heaven, lightening the earth with His glory and crying mightily with a strong voice, announcing the sins of Babylon. In connection with his message the call is heard: ‘Come out of her, My people.’ These announcements, uniting with the third angel’s message, constitute the final warning to be given to the ... earth.” GC 604

- 7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
- 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
- 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.
- 10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.
- 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
- 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
- 13 And cinnamon, and odors, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

- 1 And after t t I s a a c d f h, h g p; a t e w l w h g.
- 2 And he c m w a s v, s, B t g i f, i f, a i b t h o d, a t h o e f s, a a c o e u a h b.
- 3 For all n h d o t w o t w o h f, a t k o t e h c f w h, a t m o t e a w r t t a o h d.
- 4 And I h a v f h, s, C o o h, M p, t y b n p o h s, a t y r n o h p.
- 5 For her s h r u h, a G h r h i.
- 6 Reward her e a s r y, a d u h d a t h w: i t c w s h f f t h d.
“God still h a p i B; a b t v o H j t f o m b c o, t t p n o h s a ‘r n o h p.’ H t m s b t a c d f h, l t e
w H g a c m w a s v, a t s o B. I n c w h m t c i h: ‘C o o h, M p.’ T a, u w t t a m, c t f w t b g t t
... e.” GC 604
- 7 How much s h g h, a l d, s m t a s g h: f s s i h h, I s a q, a a n w, a s s n s.
- 8 Therefore shall h p c i o d, d, a m, a f; a s s b u b w f: f s i t L G w j h.
- 9 And the k o t e, w h c f a l d w h, s b h, a l f h, w t s s t s o h b.
- 10 Standing a f a r o f t f o h t, s, A, a t g c B, t m c! f i o h i t j c.
- 11 And the m o t e s w a m o h; f n m b t m a m:
- 12 The merchandise o g, a s, a p s, a o p, a f l, a p, a s, a s, a a t w, a a m v o i, a a m v o m p w,
a o b, a i, a m,
- 13 And cinnamon, a o, a o, a f, a w, a o, a f f, a w, a b, a s, a h, a c, a s, a s o m.

- 14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
- 15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
- 16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
- 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
- 18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!
- 19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

“Such are the judgments that fall upon Babylon in the day of the visitation of God’s wrath. She has filled up the measure of her iniquity; her time has come; she is ripe for destruction. When the voice of God turns the captivity of His people, there is a terrible awakening of those who have lost all in the great conflict of life. While probation continued they were blinded by Satan’s deceptions, and they justified their course of sin.... The wicked are filled with regret, not

because of their sinful neglect of God and their fellow men, but because God has conquered. They lament that the result is what it is; but they do not repent of their wickedness.” GC 653-4

- 20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.
- 21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
- 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
- 23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
- 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

“Something great and decisive is soon to take place, else no flesh would be saved. The character of God will not be compromised. Under the wrath of God, universal desolation will soon reach all parts of the known world.” RH 11/27/1900

- 14 And the f t t s l a a d f t, a a t w w d a g a d f t, a t s f t n m a a.
15 The merchants o t t, w w m r b h, s s a o f t f o h t, w a w,
16 And saying, A, a, t g c, t w c i f l, a p, a s, a d w g, a p s, a p!
17 For in o h s g r i c t n. A e s, a a t c o s, a s, a a m a t b s, s a o,
18 And cried w t s t s o h b, s, W e i l u t g e!
19 And they c d o t h, a c, w a w, s, A, a, t g c, w w m r a t h s i t s b r o h c! f i o h i s m d.
“Such are t j t f u B i t d o t v o G w. S h f u t m o h i; h t h c; s i r f d. W t v o G t t e o H p, t i a t
a o t w h l a i t g e o l. W p e t w b b S d, a t j t c o s.... T w a f w r, n b o t s n o G a t f m, b b G
h c. T l t t r i w i i; b t d n r o t w.” GC 653-4
20 Rejoice over h, t h, a y h a a p; f G h a y o h.
21 And a m a t u a s l a g m, a c i i t s, s, T w v s t g c B b t d, a s b f n m a a.
22 And the v o h, a m, a o p, a t, s b h n m a a i t; a n c, o w c h b, s b f a m i t; a t s o a m s b h
n m a a i t;
23 And the l o a c s s n m a a i t; a t v o t b a o t b s b h n m a a i t: f t m w t g m o t e; f b t s w a
n d.
24 And in h w f t b o p, a o s, a o a t w s u t e.
“Something great a d i s t t p, e n f w b s. T c o G w n b c. U t w o G, u d w s r a p o t k w.” RH
1/27/1900

“The battle of Armageddon will be fought, and that day must find none of us sleeping. Wide awake we must be, as wise virgins having oil in our vessels with our lamps.” 7BC 982

- 1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honor, and power, unto the Lord our God:
- 2 For true and righteous are His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand.
- 3 And again they said, Alleluia. And her smoke rose up for ever and ever.
- 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
- 5 And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great.
- 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
- 7 Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.
- 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

- 9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

“The Lord’s solemn, sacred message of warning must be proclaimed in the most difficult fields and in the most sinful cities—in every place where the light of the third angel’s message has not yet dawned. To everyone is to be given the last call to the marriage supper of the Lamb.” 7T 54

- 10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
- 11 And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.
- 12 His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself.
- 13 And He was clothed with a vesture dipped in blood: and His name is called The Word of God.

“What speech is to thought, so is Christ to the invisible Father. He is the manifestation of the Father, and is called the Word of God. God sent His Son into the world, His divinity clothed with humanity, that man might bear the image of the invisible God. He made known in His Words, His character, His power and majesty, the nature and attributes of God.... He was the embodiment of the law of God, which is the transcript of His character.” 5BC 1131

1 And after t t I h a g v o m p i h, s, A; S, a g, a h, a p, u t L o G:

2 For true a r a H j: f H h j t g w, w d c t e w h f, a h a t b o H s a h h.

3 And a g a i n t s, A. A h s r u f e a e.

4 And the f a t e a t f b f d a w G t s o t t, s, A; A.

5 And a v c o o t t, s, P o G, a y H s, a y t f H, b s a g.

6 And I h a i w t v o a g m, a a t v o m w, a a t v o m t, s, A: f t L G o r.

7 Let u s b g a r, a g h t H: f t m o t L i c, a H w h m h r.

8 And t o h w g t s s b a i f l, c a w: f t f l i t r o s.

9 And h e s u m, W, B a t w a c u t m s o t L. A h s u m, T a t t s o G.

“The Lord’s s s m o w m b p i t m d f a i t m s c—i e p w t l o t t a m h n y d. T e i t b g t l c t t m s o t L.” 7T 54

10 And I f a h f t w h. A h s u m, S t d i n: I a t f- s, a o t b t h t t o J: w G: f t t o J i t s o p.

11 And I s h o, a b a w h; a H t s u h w c F a T, a i r H d j a m w.

12 His e y e s w a a f o f, a o H h w m c; a H h a n w, t n m k, b H H.

13 And H e w c w a v d i b: a H n i c T W o G.

“What s p e e c h i t t, s i C t t i F. H i t m o t F, a i c t W o G. G s H S i t w, H d c w h, t m m b t i o t i G. H m k i H W, H c, H p a m, t n a a o G.... H w t e o t l o G, w i t t o H c.” 5BC 1131

- 14 And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.
- 15 And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.
- 16 And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

“Jesus rides forth as a mighty conqueror. Not now a ‘Man of Sorrows,’ to drink the bitter cup of shame and woe, He comes, victor in heaven and earth, to judge the living and the dead. ‘Faithful and True,’ ‘in righteousness He doth judge and make war.’ And ‘the armies which were in heaven’ follow Him. With anthems of celestial melody the holy angels, a vast, unnumbered throng, attend Him on His way. The firmament seems filled with radiant forms—‘ten thousand times ten thousand, and thousands of thousands.’... As the living cloud comes still nearer, every eye beholds the Prince of life. No crown of thorns now mars that sacred head; but a diadem of glory rests on His holy brow. His countenance outshines the dazzling brightness of the noonday sun. ‘And He hath on His vesture and on His thigh a name written, King of kings...’” GC 640-1

- 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the

fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

- 18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
- 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army.
- 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- 21 And the remnant were slain with the sword of Him that sat upon the horse, which sword proceeded out of His mouth: and all the fowls were filled with their flesh.

“We are nearing the battle of the great day of God Almighty. That which has been held in control is to be let loose. The angel of mercy is folding her wings, preparing to step down from the throne, and leave the world to the control of Satan. The principalities and powers of earth are in bitter revolt against the God of heaven. They are filled with hatred against those who serve Him, and soon, very soon, will be fought the last great battle between good and evil. The earth is to be the battlefield—the scene of the final contest and the final victory. Here, where for so long Satan has led men against God, rebellion is to be forever suppressed.” RH 5/13/1902

14 And the a w w i h f H u w h, c i f l, w a c.

15 And out o H m g a s s, t w i H s s t n: a H s r t w a r o i: a H t t w o t f a w o A G.

16 And He h o H v a o H t a n w, K O K, A L O L.

“Jesus rides f a a m c. N n a ‘M o S,’ t d t b c o s a w, H c, v i h a e, t j t l a t d. ‘F a T,’ ‘i r H d j a m w.’ A ‘t a w w i h’ f H. W a o c m t h a, a v, u t, a H o H w. T f s f w r f—‘t t t t, a t o t.’... A t l c c s n, e e b t P o l. N c o t n m t s h; b a d o g r o H h b. H c o t d b o t n s. ‘A H h o H v a o H t a n w, K o k...’” GC 640-1

17 And I s a a s i t s; a h c w a l v, s t a t f t f i t m o h, C a g y t u t s o t g G;

18 That y e m e t f o k, a t f o c, a t f o m m, a t f o h, a o t t s o t, a t f o a m, b f a b, b s a g.

19 And I s t b, a t k o t e, a t a, g t t m w a H t s o t h, a a H a.

20 And the b w t, a w h t f p t w m b h, w w h d t t h r t m o t b, a t t w h i. T b w c a i a l o f b w b.

21 And the r w s w t s o H t s u t h, w s p o o H m: a a t f w f w t f.

“We a r e n t b o t g d o G A. T w h b h i c i t b l l. T a o m i f h w, p t s d f t t, a l t w t t c o S. T p a p o e a i b r a t G o h. T a f w h a t w s H, a s, v s, w b f t l g b b g a e. T e i t b t b—t s o t f c a t f v. H, w f s l S h l m a G, r i t b f s.” RH 5/13/1902

“The revelator foretells the banishment of Satan and the condition of chaos and desolation to which the earth is to be reduced, and he declares that this condition will exist for a thousand years.” GC 658

14 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

15 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

16 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

“When the ministration in the holy of holies had been completed, and the sins of Israel had been removed from the sanctuary by virtue of the blood of the sin offering, then the scapegoat was presented alive before the Lord; and in the presence of the congregation the high priest confessed over him ‘all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat.’ In like manner when the work of atonement in the heavenly sanctuary has been completed then in the presence of God and heavenly angels and the host of the redeemed the sins of God’s people will be placed upon Satan; he will be

declared guilty of all the evil which he has caused them to commit. And as the scapegoat was sent away into a land not inhabited, so Satan will be banished to the desolate earth, an uninhabited and dreary wilderness.” GC 658

17 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

18 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

19 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

“Then I saw thrones, and Jesus and the redeemed saints sat upon them; and the saints reigned as kings and priests unto God. Christ, in union with His people, judged the wicked dead, comparing their acts with the statute book, the Word of God, and deciding every case according to the deeds done in the body. Then they meted out to the wicked the portion which they must suffer, according to their works; and it was written against their names in the book of death. Satan also and his angels were judged by Jesus and the saints. Satan’s punishment was to be far greater than that of those whom he had deceived.” EW 290-1

1 And I s a a c d f h, h t k o t b p a a g c i h h.

2 And h e l h o t d, t o s, w i t D, a S, a b h a t y,

3 And c a s t h i t b p, a s h u, a s a s u h, t h s d t n n m, t t t y s b f: a a t h m b l a l s.

“When the m i t h o h h b c, a t s o I h b r f t s b v o t b o t s o, t t s w p a b t L; a i t p o t c t h p c
o h ‘a t i o t c o I, a a t t i a t s, p t u t h o t g.’ I l m w t w o a i t h s h b c t i t p o G a h a a t h o t r
t s o G p w b p u S; h w b d g o a t e w h h c t t c. A a t s w s a i a l n i, s S w b b t t d e, a u a d
w.” GC 658

4 And I s t, a t s u t, a j w g u t: a I s t s o t t w b f t w o J, a f t W o G, a w h n w t b, n h i, n h r
h m u t f, o i t h; a t l a r w C a t y.

5 But t h e r o t d l n a u t t y w f. T i t f r.

6 B l e s s e d a n d h i h t h p i t f r: o s t s d h n p, b t s b p o G a o C, a s r w H a t y.

“Then I s t, a J a t r s s u t; a t s r a k a p u G. C, i u w H p, j t w d, c t a w t s b, t W o G, a d e c a
t t d d i t b. T t m o t t w t p w t m s, a t t w; a i w w a t n i t b o d. S a a h a w j b J a t s. S p w t b
f g t t o t w h h d.” EW 290-1

- 7 And when the thousand years are expired, Satan shall be loosed out of his prison,
8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

“In rejecting Christ they have accepted the rule of the rebel leader. They are ready to receive his suggestions and to do his bidding. Yet, true to his early cunning, he does not acknowledge himself to be Satan. He claims to be the prince who is the rightful owner of the world and whose inheritance has been unlawfully wrested from him. He represents himself to his deluded subjects as a redeemer, assuring them that his power has brought them forth from their graves and that he is about to rescue them from the most cruel tyranny.... He proposes to lead them against the camp of the saints and to take possession of the City of God.” GC 663

- 11 And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
12 And I saw the dead, small and great, stand before God; and the books were opened: and

another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

- 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
14 And death and hell were cast into the lake of fire. This is the second death.
15 And whatsoever was not found written in the book of life was cast into the lake of fire.

“As soon as the books of record are opened, and the eye of Jesus looks upon the wicked, they are conscious of every sin which they have ever committed. They see just where their feet diverged from the path of purity and holiness, just how far pride and rebellion have carried them in the violation of the law of God. The seductive temptations which they encouraged by indulgence in sin, the blessings perverted, the messengers of God despised, the warnings rejected, the waves of mercy beaten back by the stubborn, unrepentant heart—all appear as if written in letters of fire.... And now before the swaying multitude are revealed the final scenes—the patient Sufferer treading the path to Calvary; the Prince of heaven hanging upon the cross; the haughty priests and the jeering rabble deriding His expiring agony.... Satan, his angels, and his subjects have no power to turn from the picture of their own work.... They vainly seek to hide from the divine majesty of His countenance, outshining the glory of the sun, while the redeemed cast their crowns at the Saviour’s feet, exclaiming: ‘He died for me!’” GC 666-7

7 And when t t y a e, S s b l o o h p,

8 And shall g o t d t n w a i t f q o t e, G a M, t g t t t b: t n o w i a t s o t s.

9 And they w u o t b o t e, a c t c o t s a, a t b c: a f c d f G o o h, a d t.

10 And the d t d t w c i t l o f a b, w t b a t f p a, a s b t d a n f e a e.

“In rejecting C t h a t r o t r l. T a r t r h s a t d h b. Y, t t h e c, h d n a h t b S. H c t b t p w i t r o
o t w a w i h b u w f h. H r h t h d s a a r, a t t h p h b t f f t g a t h i a t r t f t m c t. . . . H p t l t a t c
o t s a t t p o t C o G.” GC 663

11 And I s a g w t, a H t s o i, f w f t e a t h f a; a t w f n p f t.

12 And I s t d, s a g, s b G; a t b w o: a a b w o, w i t b o l: a t d w j o o t t w w w i t b, a t t w.

13 And the s g u t d w w i i; a d a h d u t d w w i t: a t w j e m a t t w.

14 And death a h w c i t l o f. T i t s d.

15 And whatsoever w n f w i t b o l w c i t l o f.

“As soon a t b o r a o, a t e o J l u t w, t a c o e s w t h e c. T s j w t f d f t p o p a h, j h f p a r h c t
i t v o t l o G. T s t w t e b i i s, t b p, t m o G d, t w r, t w o m b b b t s, u h— a a a i w i l o f. . . . A
n b t s m a r t f s— t p S t t p t C; t P o h h u t c; t h p a t j r d H e a. . . . S, h a, a h s h n p t t f t p o t
o w. . . . T v s t h f t d m o H c, o t g o t s, w t r c t c a t S f, e: ‘H d f m!’” GC 666-7

“Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His...law.” GC 656

- 20 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 21 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 22 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.
- 23 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
- 24 And He that sat upon the throne said, Behold, I make all things new. And He said unto me, Write: for these Words are true and faithful.
- 25 And He said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
- 26 He that overcometh shall inherit all things; and I will be his God, and he shall be My son.
- 27 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers,

and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

“The work of redemption will be complete.... The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted. Our little world, under the curse of sin the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and died,—here, when He shall make all things new, the tabernacle of God shall be with men, ‘and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.’ And through endless ages as the redeemed walk in the light of the Lord, they will praise Him for His unspeakable Gift,—Immanuel, ‘God with us.’” DA 26

- 28 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb’s wife.
- 29 And he carried me away in the Spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.
- 30 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
- 31 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

- 1 And I s a n h a a n e: f t f h a t f e w p a; t w n m s.
- 2 And I J s t h c, n J, c d f G o o h, p a a b a f h h.
- 3 And I h a g v o o h s, B, t t o G i w m, a H w d w t, a t s b H p, a G H s b w t, a b t G.
- 4 And G o d s w a a t f t e; a t s b n m d, n s, n c, n s t b a m p: f t f t a p a.
- 5 And H e t s u t t s, B, I m a t n. A H s u m, W: f t W a t a f.
- 6 And H e s u m, I i d. I a A a O, t b a t e. I w g u h t i a o t f o t w o l f.
- 7 H e t a t o s i a t; a I w b h G, a h s b M s.
- 8 B u t t h e f, a u, a t a, a m, a w, a s, a i, a a l, s h t p i t l w b w f a b: w i t s d.

“The work or wbc... Tei, tvftSc ah, itbnorbe. Olw, utcostodbiHg c, wbhaa
owituoG. H, wtSoGti h; wtKoglas ad,—h, wHsmatn, ttoGsbwm, ‘aHwdw
t, atsbHp, aGHsbwt, abtG.’ AteaatrwitlotL, twpHfHuG,—I, ‘Gwu.’” DA
26

- 9 And there c u m o o t s a w h t s v f o t s l p, a t w m, s, C h, I w s t t b, t L w.
- 10 And h e c m a i t S t a g a h m, a s m t g c, t h J, d o o h f G.
- 11 H a v i n g t h e g o G: a h l w l u a s m p, e l a j s, c a c;
- 12 A n d h a d a w g a h, a h t g, a a t g t a, a n w t, w a t n o t t o t c o I:

- 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
- 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
- 15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
- 16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
- 17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.
- 18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
- 19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
- 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprusus; the eleventh, a jacinth; the twelfth, an amethyst.

- 21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
- 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
- 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

“With Jesus at our head we all descended from the city down to this earth, on a great and mighty mountain, which could not bear Jesus up, and it parted asunder, and there was a mighty plain. Then we looked up and saw the great city, with twelve foundations, and twelve gates, three on each side, and an angel at each gate. We all cried out, ‘The city, the great city, it’s coming, it’s coming down from God out of heaven,’ and it came and settled on the place where we stood. Then we began to look at the glorious things outside of the city. There I saw most glorious houses, that had the appearance of silver, supported by four pillars set with pearls most glorious to behold. These were to be inhabited by the saints.” EW 17-8

- 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.
- 25 And the gates of it shall not be shut at all by day: for there shall be no night there.
- 26 And they shall bring the glory and honor of the nations into it.
- 27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb’s book of life.

- 13 On the e t g; o t n t g; o t s t g; a o t w t g.
 - 14 And the w o t c h t f, a i t t n o t t a o t L.
 - 15 And he t t w m h a g r t m t c, a t g t, a t w t.
 - 16 And the c l f, a t l i a l a t b: a h m t c w t r, t t f. T l a t b a t h o i a e.
 - 17 And he m t w t, a h a f a f c, a t t m o a m, t i, o t a.
 - 18 And the b o t w o i w o j: a t c w p g, l u c g.
 - 19 And the f o t w o t c w g w a m o p s. T f f w j; t s, s; t t, a c; t f, a e;
 - 20 The fifth, s; t s, s; t s, c; t e, b; t n, a; t t, a c; t e, a j; t t, a a.
 - 21 And the t g w t p: e s g w o o p: a t s o t c w p g, a i w t g.
 - 22 And I s n t t: f t L G A a t L a t t o i.
 - 23 And the c h n n o t s, n o t m, t s i i: f t g o G d l i, a t L i t l t.
- “With Jesus a o h w a d f t c d t t e, o a g a m m, w c n b J u, a i p a, a t w a m p. T w l u a s t g c, w t f, a t g, t o e s, a a a a e g. W a c o, ‘T c, t g c, i c, i c d f G o o h,’ a i c a s o t p w w s. T w b t l a t g t o o t c. T I s m g h, t h t a o s, s b f p s w p m g t b. T w t b i b t s.” EW 17-8
- 24 And the n o t w a s s w i t l o i: a t k o t e d b t g a h i i.
 - 25 And the g o i s n b s a a b d: f t s b n n t.
 - 26 And they s b t g a h o t n i i.
 - 27 And there s i n w e i i a t t d, n w w a, o m a l: b t w a w i t L b o l.

“Oh, what love! what wondrous love!” The most exalted language fails to describe the glory of heaven or the matchless depths of a Saviour’s love.” EW 289

- 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
- 2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
- 3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him:

“The fire that consumes the wicked purifies the earth. Every trace of the curse is swept away. No eternally burning hell will keep before the ransomed the fearful consequences of sin. One reminder alone remains: our Redeemer will ever bear the marks of His crucifixion. Upon His wounded head, upon His side, His hands and feet, are the only traces of the cruel work that sin has wrought. Says the prophet, beholding Christ in His glory: ‘He had bright beams coming out of His side: and there was the hiding of His power.’ That pierced side whence flowed the crimson stream that reconciled man to God—there is the Saviour’s glory, there ‘the hiding of His power.’ ‘Mighty to save,’ through the sacrifice of redemption, He was therefore strong to

execute justice upon them that despised God’s mercy. And the tokens of His humiliation are His highest honor; through the eternal ages the wounds of Calvary will show forth His praise and declare His power.” GC 674

- 4 And they shall see His face; and His name shall be in their foreheads.
- 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

“In the City of God ‘there shall be no night.’ None will need or desire repose. There will be no weariness in doing the will of God and offering praise to His name. We shall ever feel the freshness of the morning and shall ever be far from its close.... The light of the sun will be superseded by a radiance which is not painfully dazzling, yet which immeasurably surpasses the brightness of our noontide. The glory of God and the Lamb floods the Holy City with unfading light. The redeemed walk in the sunless glory of perpetual day.... The people of God are privileged to hold open communion with the Father and the Son.... We behold the image of God reflected, as in a mirror, in the works of nature and in His dealings with men; but then we shall see Him face to face, without a dimming veil between. We shall stand in His presence and behold the glory of His countenance.” GC 676-7

- 6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done.

1 And he s m a p r o w l , c a c , p o o t t o G a o t L .

2 In the m o t s o i , a o e s o t r , w t t t o l , w b t m o f , a y h f e m : a t l o t t w f t h o t n .

3 And there s b n m c : b t t o G a o t L s b i i ; a H s s s H :

“The fire t c t w p t e . E t o t c i s a . N e b h w k b t r t f c o s . O r a r : o R w e b t m o H c . U H w h , u H s , H h a f , a t o t o t c w t s h w . S t p , b C i H g : ‘ H h b b c o o H s : a t w t h o H p . ’ T p s w f t c s t r m t G — t i t S g , t ‘ t h o H p . ’ ‘ M t s , ’ t t s o r , H w t s t e j u t t d G m . A t t o H h a H h h ; t t e a t w o C w s f H p a d H p . ” G C 674

4 And they s s H f ; a H n s b i t f .

5 And there s b n n t ; a t n n c , n l o t s ; f t L G g t l : a t s r f e a e .

“In the C o G ‘ t s b n n . ’ N w n o d r . T w b n w i d t w o G a o p t H n . W s e f t f o t m a s e b f f i c . . . T l o t s w b s b a r w i n p d , y w i s t b o o n . T g o G a t L f t H C w u l . T r w i t s g o p d . . . T p o G a p t h o c w t F a t S . . . W b t i o G r , a i a m , i t w o n a i H d w m ; b t w s s H f t f , w a d v b . W s s i H p a b t g o H c . ” G C 676-7

6 And he s u m , T s a f a t : a t L G o t h p s H a t s u H s t t w m s b d .

- 7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
- 8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
- 9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- 10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.
- 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
- 12 And, behold, I come quickly; and My reward is with Me, to give every man according as his work shall be.
- 13 I am Alpha and Omega, the beginning and the end, the first and the last.
- 14 Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
- 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
- 16 I Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

- 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
- 18 For I testify unto every man that heareth the Words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
- 19 And if any man shall take away from the Words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.
- 20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
- 21 The grace of our Lord Jesus Christ be with you all. Amen.

“The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love.” GC 678

“The time of tarrying is almost ended. The pilgrims and strangers who have so long been seeking a better country are almost home. I feel as if I must cry aloud, Homeward bound!... ‘Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.’” OHC 367

- 7 Behold, I c q; b i h t k t s o t p o t b.
8 And I J s t t, a h t. A w I h h a s, I f d t w b t f o t a w s m t t.
9 Then saith h u m, S t d i n: f I a t f, a o t b t p, a o t w k t s o t b: w G.
10 And h e s u m, S n t s o t p o t b: f t t i a h.
11 He t h a t i u, l h b u s: a h w i f, l h b f s: a h t i r, l h b r s: a h t i h, l h b h s.
12 And, behold, I c q; a M r i w M, t o g e m a a h w s b.
13 I a m A a O, t b a t e, t f a t l.
14 Blessed a r e t t d H c, t t m h r t t t o l, a m e i t t g i t c.
15 For w i t h o u t a d, a s, a w, a m, a i, a w l a m a l.
16 I J e s u s h s M a t t u y t t i t c. I a t r a t o o D, a t b a m s.
17 And t h e S a t b s, C. A l h t h s, C. A l h t i a c. A w w, l h t t w o l f.
18 F o r I t u e m t h t W o t p o t b, I a m s a u t t, G s a u h t p t a w i t b:
19 A n d i f a m s t a f t W o t b o t p, G s t a h p o o t b o l, a o o t h c, a f t t w a w i t b.
20 H e w h i c h t t t s, S I c q. A. E s, c, L J.
21 T h e g r a c e o o L J C b w y a. A.

“The great c i e. S a s a n m. T e u i c. O p o h a g b t t v c. F H w c a, f l a l a g, t t r o i s. F t m a t t g w, a t, a a i, i t u b a p j, d t G i l.” GC 678 “The time of t i a e. T p a s w h s l b s a b c a a h. I f a i l m c a, H b!... ‘W, b, s t y l f s t, b d t y m b f o H i p, w s, a b.’” OHC 367