

SEALING LOVE

30 Daily Devotional Lessons on the Life of Christ in KJV for memorization and study, includes first-letter helps – By Donna Nicholas

♥ *Introduction – Sealing Love Memory Studies*

Since conditions in our world cry for the last message of mercy to be sounded more clearly, these Sealing Love Memory Studies come to you to hasten its happening. The last message to go forth is a manifestation of Jesus' character of love—a revelation found in the Bible.

Our Lord has autographed that message with His own blood, and His love is poured out for us on every page. Thus His character of love is clearly seen in these memory lessons—from the words of His conception in Mary's womb through the story of His ascension to heaven. Memorization of these verses enables us to bring His life into our life. Their power transforms our nature and re-creates our soul in His image.

First, repeat the text of the first lesson, Gabriel's Visit To Mary, Luke 1:26-38, and DA22-3, then read the whole study. To start memorizing, read only the first verse. Practice with first-letter helps—reviewing any word you can't recall. As soon as you can recite this verse with no help, read the second verse, then practice it with first-letter helps. Proceed until you can recite the first two verses with no help. Using the same process, continue with as many verses as you can successfully remember. Don't be discouraged if it's only one. However many, carry the words in your mind all day while you contemplate the insight they impart of Jesus.

Counsel directs us to spend a quiet hour every day in these thoughts. The memory studies provide a means to spend an hour, or a half-hour or even a few minutes considering Jesus' life. Carry the lessons on walks, practice verses while you drive, take your memory book everywhere

you go to make it possible to spend every free minute with the Lord. Soon you won't need the book because the words will be etched in your memory. And those words in your mind bring His life into your life.

Worldly enticements lose their hold as this One fairest of 10,000 and altogether lovely takes abode within. The love that daily grows in our heart brings with it an urgency to share what we know of Him: His prayer, "Forgive them," while soldiers drove spikes through His hands and feet; His awesome decision on the cross, "I won't go back to heaven without them, even if it costs Me My eternity,"—a commitment He made while the guilt of our sin shut Him from His Father's love; His intercession today before the Father, "I engraved them on the palms of My hands. They live constantly in My memory. I want them to set Me as a seal upon their hearts."

The life of Jesus studies hidden in the mind bring an answer to His prayer to seal hearts to Him. They draw the learner to a life and character that manifest His glory. Through each one, Jesus sends His last message of mercy to the world—a revelation of His character of love. By every person, He echoes His call, "Come." The power of His life in the human agent draws others. These take their place in this great company of people whose hearts are sealed to Jesus. Again, the world is turned upside down by disciples aflame with love for the Lord. The work is finished. We look at the Eastern sky to see the fulfillment of His promise: "I will come again and receive you unto Myself!"

♥*Outline – Sealing Love Studies*

1. Gabriel's Visit to Mary Luke 1:26-38 DA22-3
2. The Birth..... Luke 2:1-17DA49
3. The Passover Visit Luke 2:40-52DA78
4. The Baptism..... Matthew 3:1-17DA112
5. The Temptation..... Matthew 4:1-11 DA118-131
6. The Disciples Follow Jesus..... John 1:35-49..... DA137-8
7. The Wedding in Cana John 2:1-11..... DA149-50
8. Night Visit with Nicodemus John 3:1-16..... DA176-7
9. The Woman at the Well John 4:5-26.....DA191
10. Jesus' Rejection at Nazareth Luke 4:16-30 DA237-9
11. The Healing of the Paralytic Luke 5:16-26 DA269-71
12. The Feeding of the 5000 John 6:1-14..... DA365-70
13. A Night on the Lake Matthew 14:22-33..... DA381-2
14. The Crisis in Galilee John 6:15-66..... DA391-3

15. The Transfiguration Mark 9:2-13 DA422-5
16. The Feast of Tabernacles John 7:37-53..... DA452-4
17. The Healing of the Blind Man John 9:13-38..... DA474-5
18. The Raising of Lazarus John 11:32-53.....DA536
19. Jesus' Anointing for Burial.....John 11:55-12:11 DA559-63
20. The Triumphal Entry Matthew 21:1-16.....DA571
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22. Gethsemane Matthew 26:30-46.....DA690
23. Peter's Denial of Jesus Matthew 26:62-75..... DA710-3
24. The Trial before Pilate John 19:1-16..... DA735-8
25. The Crucifixion..... Luke 23:26-47DA755
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27. Mary at the Empty Tomb..... John 20:1-16.....DA790
28. The Walk to Emmaus Luke 24:13-27 DA800-1
29. The Ascension Luke 24:44-53 DA834-5
30. The Second Coming of Christ Matthew 24:3-39.....DA739

- 26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.
- 28 And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.
- 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 30 And the angel said unto her, Fear not, Mary: for thou hast found favor with God.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name JESUS.
- 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David:
- 33 And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end.
- 34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be

born of thee shall be called the Son of God.

- 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- 37 For with God nothing shall be impossible.
- 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

“Jesus might have remained at the Father’s side. He might have retained the glory of heaven, and the homage of the angels. But He chose to give back the scepter into the Father’s hands, and to step down from the throne of the universe, that He might bring light to the benighted, and life to the perishing. Nearly two thousand years ago, a voice of mysterious import was heard in heaven, from the throne of God, ‘Lo, I come.’ ‘Sacrifice and offering Thou wouldest not, but a body hast Thou prepared Me. . . . Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.’ In these words is announced the fulfillment of the purpose that had been hidden from eternal ages.” DA22-3

- 26 And in t s m t a G w s f G u a c o G, n N,
27 To a v e t a m w n w J, o t h o D; a t v n w M.
28 And the a c i u h, a s, H, t t a h f, t L i w t: b a t a w.
29 And when s s h, s w t a h s, a c i h m w m o s t s b.
30 And the a s u h, F n, M: f t h f f w G.
31 And, behold, t s c i t w, a b f a S, a s c H n J.
32 He shall b g, a s b c t S o t H: a t L G s g u H t t o H f D:
33 And He s r o t h o J f e; a o H k t s b n e.
34 Then said M u t a, H s t b, s I k n a m?
35 And the a a a s u h, T H G s c u t, a t p o t H s o t: t a t h t w s b b o t s b c t S o G.
36 And, behold, t c E, s h a c a s i h o a: a t i t s m w h, w w c b.
37 For with G n s b i.
38 And Mary s, B t h o t L; b i u m a t t w. A t a d f h.

“Jesus might h r a t F s. H m h r t g o h, a t h o t a. B H c t g b t s i t F h, a t s d f t t o t u, t H m b
l t t b, a l t t p. N t t y a, a v o m i w h i h, f t t o G, ‘L, I c.’ ‘S a o T w n, b a b h T p M. . . L, I c
(i t v o t B i i w o M,) t d T w, O G.’ I t w i a t f o t p t h b h f e a.” DA22-3

1. And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
2. (And this taxing was first made when Cyrenius was governor of Syria.)
- 3 And all went to be taxed, every one into his own city.
- 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- 5 To be taxed with Mary his espoused wife, being great with child.
- 6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 7 And she brought forth her firstborn Son, and wrapped Him in swaddling clothes, and laid Him in a manger; because there was no room for them in the inn.
- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

- 12 And this shall be a sign unto you; Ye shall find the Babe wrapped in swaddling clothes, lying in a manger.
- 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 14 Glory to God in the highest, and on earth peace, good will toward men.
- 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
- 16 And they came with haste, and found Mary, and Joseph, and the Babe lying in a manger.
- 17 And when they had seen it, they made known abroad the saying which was told them concerning this Child.

“Yet into the world where Satan claimed dominion God permitted His Son to come, a helpless babe, subject to the weakness of humanity. He permitted Him to meet life’s peril in common with every human soul, to fight the battle as every child of humanity must fight it, at the risk of failure and eternal loss. The heart of the human father yearns over his son. He looks into the face of his little child, and trembles at the thought of life’s peril. He longs to shield his dear one from Satan’s power, to hold him back from temptation and conflict. To meet a bitterer conflict and a more fearful risk, God gave His only-begotten Son, that the path of life might be made sure for our little ones. ‘Herein is love.’ Wonder, O heavens! and be astonished, O earth!” DA49

- 1 And it c t p i t d, t t w o a d f C A, t a t w s b t. 2 (And this t w f m w C w g o S.)
- 3 And all w t b t, e o i h o c.
- 4 And Joseph a w u f G, o o t c o N, i J, u t c o D, w i c B; (b h w o t h a l o D:)
- 5 To b e t w M h e w, b g w c. 6 And s o i w, t, w t w t, t d w a t s s b d.
- 7 And she b f h f S, a w H i s c, a l H i a m; b t w n r f t i t i.
- 8 And there w i t s c s a i t f, k w o t f b n.
- 9 And, l o, t a o t L c u t, a t g o t L s r a t: a t w s a.
- 10 And the a s u t, F n: f, b, I b y g t o g j, w s b t a p.
- 11 For u n t o y i b t d i t c o D a S, w i C t L.
- 12 And this s b a s u y; Y s f t B w i s c, l i a m.
- 13 And suddenly t w w t a a m o t h h p G, a s,
- 14 Glory t o G i t h, a o e p, g w t m.
- 15 And i t c t p, a t a w g a f t i h, t s s o t a, L u n g e u B, a s t t w i c t p, w t L h m k u u.
- 16 And they c w h, a f M, a J, a t B l i a m.
- 17 And w h e n t h s i, t m k a t s w w t t c t C.

“Yet into t w w S c d G p H S t c, a h b, s t t w o h. H p H t m l p i c w e h s, t f t b a e c o h m f i, a t r o f a e l. T h o t h f y o h s. H l i t f o h l c, a t a t t o l p. H l t s h d o f S p, t h h b f t a c. T m a b c a a m f r. G g H o - b S. t t p o l m b m s f o l o. ‘Hil.’ W, Oh! a b a. O e!” DA49

- 40 And the Child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.
- 41 Now His parents went to Jerusalem every year at the Feast of the Passover.
- 42 And when He was twelve years old, they went up to Jerusalem after the custom of the feast.
- 43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and His mother knew not of it.
- 44 But they, supposing Him to have been in the company, went a day's journey; and they sought Him among their kinsfolk and acquaintance.
- 45 And when they found Him not, they turned back again to Jerusalem, seeking Him.
- 46 And it came to pass, that after three days they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 47 And all that heard Him were astonished at His understanding and answers.
- 48 And when they saw Him, they were amazed: and His mother said unto Him, Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing.
- 49 And He said unto them, How is it that ye sought Me? wist ye not that I must be about My Father's business?
- 50 And they understood not the saying which He spake unto them.
- 51 And He went down with them, and came to Nazareth, and was subject unto them: but His

mother kept all these sayings in her heart.

- 52 And Jesus increased in wisdom and stature, and in favor with God and man.

“For the first time the child Jesus looked upon the temple. He saw the white-robed priests performing their solemn ministry. He beheld the bleeding victim upon the altar of sacrifice. With the worshipers He bowed in prayer, while the cloud of incense ascended before God. He witnessed the impressive rites of the paschal service. Day by day He saw their meaning more clearly. Every act seemed to be bound up with His own life. New impulses were awakening within Him. Silent and absorbed, He seemed to be studying out a great problem. The mystery of His mission was opening to the Saviour.” DA78

- 40 And the C g, a w s i s, f w w: a t g o G w u H.
41 Now His p w t J e y a t F o t P.
42 And when H w t y o, t w u t J a t c o t f.
43 And when t h f t d, a t r, t c J t b i J; a J a H m k n o i.
44 But they, s H t h b i t c, w a d j; a t s H a t k a a.
45 And when t f H n, t t b a t J, s H.
46 And i t c t p, t a t d t f H i t t, s i t m o t d, b h t, a a t q.
47 And a l l t h H w a a H u a a.
48 And w h e n t s H, t w a: a H m s u H, S, w h T t d w u? b, T f a I h s T s.
49 And H e s u t, H i i t y s M? w y n t I m b a M F b?
50 And t h e y u n t s w H s u t.
51 And H e w d w t, a c t N, a w s u t: b H m k a t s i h h.
52 And J e s u s i i w a s, a i f w G a m.

“For the f t t c J l u t t. H s t w-r p p t s m. H b t b v u t a o s. W t w H b i p, w t c o i a b G. H w t i r o t p s. D b d H s t m m c. E a s t b b u w H o l. N i w a w H. S a a, H s t b s o a g p. T m o H m w o t t S.” DA78

- 1 In those days came John the Baptist, preaching in the wilderness of Judaea,
- 2 And saying, Repent ye: for the kingdom of heaven is at hand.
- 3 For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.
- 4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
- 5 Then went our to him Jerusalem, and all Judaea, and all the region round about Jordan,
- 6 And were baptized of him in Jordan, confessing their sins.
- 7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
- 8 Bring forth therefore fruits meet for repentance:
- 9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
- 11 I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

- 12 Whose fan is in His hand, and He will throughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.
- 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
- 14 But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me?
- 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered Him.
- 16 And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him:
- 17 And lo a voice from heaven, saying, This is My beloved Son, in whom I am well pleased.

“These words of confirmation were given to inspire faith in those who witnessed the scene, and to strengthen the Saviour for His mission. Notwithstanding that the sins of a guilty world were laid upon Christ, notwithstanding the humiliation of taking upon Himself our fallen nature, the voice from heaven declared Him to be the Son of the Eternal. John had been deeply moved as he saw Jesus bowed as a suppliant, pleading with tears for the approval of the Father. As the glory of God encircled Him, and the voice from heaven was heard, John recognized the token which God had promised. He knew that it was the world's Redeemer whom he had baptized. The Holy Spirit rested upon him, and with outstretched hand pointing to Jesus, he cried, 'Behold the Lamb of God, which taketh away the sin of the world.'” DA112

- 1 In those d c J t B, p i t w o J, 2 And saying, R y: f t k o h i a h.
- 3 For this i H t w s o b t p l, s, T v o o c i t w, P y t w o t L, m H p s.
- 4 And the s J h h r o c h, a a l g a h l; a h m w l a w h.
- 5 Then went o t h J, a a J, a a t r r a J, 6 And were b o h i J, c t s.
- 7 But when h s m o t P a S c t h b, h s u t, O g o v, w h w y t f f t w t c?
- 8 Bring forth t f m f r:
- 9 And think n t s w y, W h A t o f: f I s u y, t G i a o t s t r u c u A.
- 10 And now a t a i l u t r o t t: t e t w b n f g f i h d, a c i t f.
- 11 I indeed b y w w u r: b H t c a m i m t I, w s I a n w t b: H s b y w t H G, a w f:
- 12 Whose fan i i H h, a H w t p H f, a g H w i t g; b H w b u t c w u f.
- 13 Then cometh J f G t J u J, t b b o h. 14 But John f H, s, I h n t b b o T, a c T t m?
- 15 And Jesus a s u h, S i t b s n: f t i b u t f a r. T h s H.
- 16 And Jesus, w H w b, w u s o o t w: a, l, t h w o u H, a H s t S o G d l a d, a l u H:
- 17 And lo a v f h, s, T i M b S, i w I a w p.

“These words o c w g t i f i t w w t s, a t s t S f H m. N t t s o a g w w l u C, n t h o t u H o f n, t v f h d H t b t S o t E. J h b d m a h s J b a a s, p w t f t a o t F. A t g o G e H, a t v f h w h, J r t t w G h p. H k t i w t w R w h h b. T H S r u h, a w o h p t J, h c, ‘B t L o G, w t a t s o t w.’” DA112

- 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- 2 And when He had fasted forty days and forty nights, He was afterward an hungered.
- 3 And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread.
- 4 But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- 5 Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple,
- 6 And saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone.
- 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- 8 Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them;
- 9 And saith unto Him, All these things will I give Thee, if Thou wilt fall down and worship me.
- 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve.
- 11 Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

“‘If Thou be the Son of God, command that these stones be made bread.’ . . . In the tones of his voice is an expression of utter incredulity. Would God treat His own Son thus? Would He leave Him in the desert with wild beasts, without food, without companions, without comfort? He insinuates that God never meant His Son to be in such a state as this. . . . ‘If Thou be the Son of God, cast Thyself down.’ . . . As Jesus before used the word of God to sustain His faith, the tempter now uses it to countenance his deception. He claims that he has been only testing the fidelity of Jesus, and he now commends His steadfastness. As the Saviour has manifested trust in God, Satan urges Him to give still another evidence of His faith. . . . ‘If Thou therefore wilt worship me, all shall be Thine.’ . . . Before Him was a life of sorrow, hardship, and conflict, and an ignominious death. He must bear the sins of the whole world. He must endure separation from His Father’s love. Now the tempter offered to yield up the power he had usurped. Christ might deliver Himself from the dreadful future by acknowledging the supremacy of Satan. . . . The angels now ministered to the Son of God as He lay like one dying. He was strengthened with food, comforted with the message of His Father’s love and the assurance that all heaven triumphed in His victory. Warming to life again, His great heart goes out in sympathy for man, and He goes forth to complete the work He has begun; to rest not until the foe is vanquished, and our fallen race redeemed.” DA118, 124, 129, 131

- 1 Then was J l u o t S i t w t b t o t d.
- 2 And when H h f f d a f n, H w a a h.
- 3 And when t t c t H, h s, I T b t S o G, c t t s b m b.
- 4 But He a a s, I i w, M s n l b b a, b b e w t p o o t m o G.
- 5 Then the d t H u i t h c, a s H o a p o t t,
- 6 And saith u H, I T b t S o G, c T d: f i i w, H s g H a c c T: a i t h t s b T u, l a a t T d T f a a s.
- 7 Jesus said u h, I i w a, T s n t t L t G.
- 8 Again, the d t H u i a e h m, a s H a t k o t w, a t g o t;
- 9 And saith u H, A t t w l g T, i T w f d a w m.
- 10 Then saith J u h, G t h, S: f i i w, T s w t L t G, a H o s t s.
- 11 Then the d l H, a, b, a c a m u H.

“‘If Thou b t S o G, c t t s b m b.’ . . . I t t o h v i a e o u i. W G t H o S t? W H l H i t d w w b, w f, w c, w c? H i t G n m H S t b i s a s a t. . . ‘I T b t S o G, c T d.’ . . . A J b u t w o G t s H f, t t n u i t c h d. H c t h h b o t t f o J, a h n c H s. A t S h m t i G, S u H t g s a e o H f. . . ‘I T t w w m, a s b T.’ . . . B H w a l o s, h, a c, a a i d. H m b t s o t w w. H m e s f H F l. N t t o t y u t p h h u. C m d H f t d f b a t s o S. . . T a n m t t S o G a H l l o d. H w s w f, c w t m o H F l a t a t a h t i H v. W t l a. H g h g o i s f m. a H g f t c t w H h b: t r n u t f i v. a o f r r.” DA118-31

- 35 Again the next day after John stood, and two of his disciples;
36 And looking upon Jesus as He walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto Him, Rabbi, (which is to say, being interpreted, Master,) where dwellest Thou?
39 He saith unto them, Come and see. They came and saw where He dwelt, and abode with Him that day: for it was about the tenth hour.
40 One of the two which heard John speak, and followed Him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.
42 And he brought him to Jesus. And when Jesus beheld him, He said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow Me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found Him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

- 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to Him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto Him, Whence knowest Thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto Him, Rabbi, Thou art the Son of God; Thou art the King of Israel.

“But who was this One greater than John the Baptist? . . . As the people looked upon Him, they saw a face where divine compassion was blended with conscious power. Every glance of the eye, every feature of the countenance, was marked with humility, and expressive of unutterable love. He seemed to be surrounded by an atmosphere of spiritual influence. While His manners were gentle and unassuming, He impressed men with a sense of power that was hidden, yet could not be wholly concealed. . . . On the following day, while two disciples were standing near, John again saw Jesus among the people. Again the face of the prophet was lighted up with glory from the Unseen, as he cried, ‘Behold the Lamb of God!’ The words thrilled the hearts of the disciples. They did not fully understand them. What meant the name that John had given Him,—‘the Lamb of God’? John himself had not explained it. Leaving John, they went to seek Jesus.” DA137-8

- 35 Again the n d a J s, a t o h d; 36 And looking u J a H w, h s, B t L o G!
37 And the t d h h s, a t f J.
38 Then Jesus t, a s t f, a s u t, W s y? T s u H, R, (w i t s, b i, M,) w d T?
39 He saith u t, C a s. T c a s w H d, a a w H t d: f i w a t t h.
40 One of t t w h J s, a f H, w A, S P b.
41 He first f h o b S, a s u h, W h f t M, w i, b i, t C.
42 And he b h t J. A w J b h, H s, T a S t s o J: t s b c C, w i b i, A s.
43 The day f J w g f i G, a f P, a s u h, F M.
44 Now Philip w o B, t c o A a P.
45 Philip findeth N, a s u h, W h f H, o w M i t l, a t p, d w, J o N, t s o J.
46 And Nathanael s u h, C t a g t c o o N? P s u h, C a s.
47 Jesus saw N c t H, a s o h, B a I i, i w i n g!
48 Nathanael saith u H, W k T m? J a a s u h, B t P c t, w t w u t f t, I s t.
49 Nathanael answered a s u H, R, T a t S o G; T a t K o I.

“But who w t O g t J t B? . . . A t p l u H, t s a f w d c w b w c p. E g o t e, e f o t c, w m w h, a e
o u l. H s t b s b a a o s i. W H m w g a u, H i m w a s o p t w h, y c n b w c. . . O t f d, w t d w s
n, J a s J a t p. A t f o t p w l u w g f t U, a h c, ‘B t L o G!’ T w t t h o t d. T d n f u t. W m t n t J
h g H.—‘t L o G?’ J h h n e i. L J. t w t s J.” DA137-8

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 2 And both Jesus was called, and His disciples, to the marriage.
- 3 And when they wanted wine, the mother of Jesus saith unto Him, They have no wine.
- 4 Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come.
- 5 His mother saith unto the servants, Whatsoever He saith unto you, do it.
- 6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
- 7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
- 8 And He saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.
- 9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
- 10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.
- 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him.

“As the guests at the feast remarked upon the quality of the wine, inquiries were made that drew from the servants an account of the miracle. The company were for a time too much amazed to think of Him who had performed the wonderful work. When at length they looked for Him, it was found that He had withdrawn so quietly as to be unnoticed even by His disciples. The attention of the company was now turned to the disciples. For the first time they had the opportunity of acknowledging their faith in Jesus. They told what they had seen and heard at the Jordan, and there was kindled in many hearts the hope that God had raised up a deliverer for His people. The news of the miracle spread through all that region, and was carried to Jerusalem. With new interest the priests and elders searched the prophecies pointing to Christ’s coming. There was eager desire to learn the mission of this new teacher, who appeared among the people in so unassuming a manner.” DA149-50

- 1 And the t d t w a m i C o G; a t m o J w t:
- 2 And both J w c, a H d, t t m.
- 3 And when t w w, t m o J s u H, T h n w.
- 4 Jesus saith u h, W, w h I t d w t? M h i n y c.
- 5 His mother s u t s, W H s u y, d i.
- 6 And there w s t s w o s, a t m o t p o t J, c t o t f a.
- 7 Jesus saith u t, F t w w w. A t f t u t t b.
- 8 And He s u t, D o n, a b u t g o t f. A t b i.
- 9 When the r o t f h t t w t w m w, a k n w i w: (b t s w d t w k;) t g o t f c t b,
- 10 And saith u h, E m a t b d s f g w; a w m h w d, t t w i w: b t h k t g w u n.
- 11 This beginning o m d J i C o G, a m f H g; a H d b o H.

“As the g a t f r u t q o t w, i w m t d f t s a a o t m. T c w f a t t m a t t o H w h p t w w. W a l t l f H, i w f t H h w s q a t b u e b H d. T a o t c w n t t t d. F t f t h t o o a t f i J. T t w t h s a h a t J, a t w k i m h t h t G h r u a d f H p. T n o t m s t a t r, a w c t J. W n i t p a e s t p p t C c. T w e d t l t m o t n t, w a a t p i s u a m.” DA149-50

- 12 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
- 13 And both Jesus was called, and His disciples, to the marriage.
- 14 And when they wanted wine, the mother of Jesus saith unto Him, They have no wine.
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- 12 And the t d t w a m i C o G; a t m o J w t:
- 13 And both J w c, a H d, t t m.
- 14 And when t w w, t m o J s u H, T h n w.
- 15 Jesus saith u h, W, w h I t d w t? M h i n y c.
- 16 His mother s u t s, W H s u y, d i.
- 17 And there w s t s w o s, a t m o t p o t J, c t o t f a.
- 18 Jesus saith u t, F t w w w. A t f t u t t b.
- 19 And He s u t, D o n, a b u t g o t f. A t b i.
- 20 When the r o t f h t t w t w m w, a k n w i w: (b t s w d t w k;) t g o t f c t b,
- 21 And saith u h, E m a t b d s f g w; a w m h w d, t t w i w: b t h k t g w u n.
- 22 This beginning o m d J i C o G, a m f H g; a H d b o H.

“As the g a t f r u t q o t w, i w m t d f t s a a o t m. T c w f a t t m a t t o H w h p t w w. W a l t l f
H, i w f t H h w s q a t b u e b H d. T a o t c w n t t t d. F t f t h t o o a t f i J. T t w t h s a h a t J,
a t w k i m h t h t G h r u a d f H p. T n o t m s t a t r, a w c t J. W n i t p a e s t p p t C c. T w e d t
l t m o t n t, w a a t p i s u a m.” DA149-50

- 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 4 Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 Marvel not that I said unto thee, Ye must be born again.
- 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
- 9 Nicodemus answered and said unto Him, How can these things be?
- 10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen;

and ye receive not our witness.

- 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
- 13 And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven.
- 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 15 That whosoever believeth in Him should not perish, but have eternal life.
- 16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

“In none of His subsequent discourses did He explain so fully, step by step, the work necessary to be done in the hearts of all who would inherit the kingdom of heaven. At the very beginning of His ministry He opened the truth to a member of the Sanhedrin, to the mind that was most receptive, and to an appointed teacher of the people. . . . For a time Nicodemus did not publicly acknowledge Christ, but he watched His life, and pondered His teachings. In the Sanhedrin council he repeatedly thwarted the schemes of the priests to destroy Him. When at last Jesus was lifted up on the cross, Nicodemus remembered the teaching upon Olivet: ‘As Moses lifted up the serpent . . . eternal life.’ The light from that secret interview illumined the cross upon Calvary, and Nicodemus saw in Jesus the world’s Redeemer.” DA176-7

- 1 There was a m o t P, n N, a r o t J:
- 2 The same c t J b n, a s u H, R, w k t T a a t c f G: f n m c d t m t T d, e G b w h.
- 3 Jesus answered a s u h, V, v I s u t, E a m b b a, h c s t k o G.
- 4 Nicodemus saith u H, H c a m b b w h i o? c h e t s t i h m w, a b b?
- 5 Jesus answered, V, v, I s u t, E a m b b o w a o t S, h c e i t k o G.
- 6 That which is b o t f i f; a t w i b o t S i s. 7 Marvel not t I s u t, Y m b b a.
- 8 The wind b w i l, a t h t s t, b c n t w i c, a w i g: s i e o t i b o t S.
- 9 Nicodemus answered a s u H, H c t t b?
- 10 Jesus answered a s u h, A t a m o I, a k n t t?
- 11 Verily, verily, I s u t, W s t w d k, a t t w h s; a y r n o w.
- 12 If I h t y e t, a y b n, h s y b, i I t y o h t?
- 13 And n o m h a u t h, b H t c d f h, e t S o m w i i h.
- 14 And a s M l u t s i t w, e s m t S o m b l u: 15 That w h o s o e v e r b i H s n p, b h e l.
- 16 For G o d s l t w, t H g H o b S, t w b i H s n p, b h e l.

“In none o H s d d H e s f, s b s, t w n t b d i t h o a w w i t k o h. A t v b o H m H o t t a m o t S, t t m t w m r, a t a a t o t p. . . F a t N d n p a C, b h w H l, a p H t. I t S c h r t t s o t p t d H. W a l J w l u o t c, N r t t u O: ‘A M l u t s . . . e l.’ T l f t s i i t c u C, a N s i J t w R.” DA176-7

- 5 Then cometh He to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with His journey, sat thus on the well: and it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give Me to drink.
- 8 (For His disciples were gone away unto the city to buy meat.)
- 9 Then saith the woman of Samaria unto Him, How is it that Thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water.
- 13 . . . Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 15 The woman saith unto Him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 16 Jesus saith unto her, Go, call thy husband, and come hither.
- 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said,

I have no husband:

- 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 19 The woman saith unto Him, Sir, I perceive that Thou art a prophet.
- 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- 21 Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 24 God is a Spirit: and they that worship Him must worship Him in spirit and in truth.
- 25 The woman saith unto Him, I know that Messiah cometh, which is called Christ: when He is come, He will tell us all things.
- 26 Jesus saith unto her, I that speak unto thee am He.

“It was the earnest desire of her soul to obtain the living water; and she forgot her errand to the well, she forgot the Saviour's thirst, which she had purposed to supply. With heart overflowing with gladness, she hastened on her way, to impart to others the precious light she had received. ‘Come, see a Man, which told me all things that ever I did,’ she said to the men of the city. ‘Is not this the Christ?’ Her words touched their hearts. There was a new expression on her face, a change in her whole appearance. They were interested to see Jesus. ‘Then they went out of the city, and came unto Him.’” DA191

- 5 Then cometh H t a c o S, w i c S, n t t p o g t J g t h s J.
6 Now Jacob's w w t. J t, b w w H j, s t o t w: a i w a t s h.
7 There cometh a w o S t d w: J s u h, G M t d. 8 (For His d w g a u t c t b m.)
9 Then saith t w o S u H, H i i t T, b a J, a d o m, w a a w o S? f t J h n d w t S.
10 Jesus answered a s u h, I t k t g o G, a w i i t s t t, G M t d; t w h a o H, a H w h g t l w.
13 . . . Whosoever drinketh o t w s t a:
14 But whosoever d o t w t I s g h s n t; b t w t I s g h s b i h a w o w s u i e l.
15 The woman s u H, S, g m t w, t I t n, n c h t d. 16 Jesus saith u h, G, c t h, a c h.
17 The woman a a s, I h n h. J s u h, T h w s, I h n h:
18 For thou h h f h; a h w t n h i n t h: i t s t t. 19 The woman s u H, S, I p t T a a p.
20 Our fathers w i t m; a y s, t i J i t p w m o t w.
21 Jesus saith u h, W, b M, t h c, w y s n i t m, n y a J, w t F.
24 God is a S: a t t w H m w H i s a i t.
25 The woman s u H, I k t M c, w i c C: w H i c, H w t u a t. 26 Jesus saith u h, I t s u t a H.

“It was t e d o h s t o t l w; a s f h e t t w, s f t S t, w s h p t s. W h o w g, s h o h w, t i t o t p l s h
r. ‘C, s a M, w t m a t t e I d,’ s s t t m o t c. ‘I n t t C?’ H w t t h. T w a n e o h f, a c i h w a. T w
i t s J. ‘T t w o o t c, a c u H.’” DA191

- 16 And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the Sabbath Day, and stood up for to read.
- 17 And there was delivered unto Him the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written,
- 18 The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 19 To preach the acceptable year of the Lord.
- 20 And He closed the book, and He gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him.
- 21 And He began to say unto them, This day is this Scripture fulfilled in your ears.
- 22 And all bare Him witness, and wondered at the gracious words which proceeded out of His mouth. And they said, Is not this Joseph’s son?
- 23 And He said unto them, Ye will surely say unto Me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in Thy country.
- 24 And He said, Verily I say unto you, No prophet is accepted in his own country.
- 25 But I tell you of a truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;

- 26 But unto none of them was Elijah sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.
- 27 And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, saving Naaman the Syrian.
- 28 And all they in the synagogue, when they heard these things, were filled with wrath,
- 29 And rose up, and thrust Him out of the city, and led Him unto the brow of the hill whereon their city was built, that they might cast Him down headlong.
- 30 But He passing through the midst of them went His way.

“He who had claimed for Himself the glory of the Messiah was the son of a carpenter, and had worked at His trade with His father Joseph. They had seen Him toiling up and down the hills, they were acquainted with His brothers and sisters, and knew His life and labors. They had seen Him develop from childhood to youth, and from youth to manhood. Although His life had been spotless, they would not believe that He was the Promised One. . . . Jesus had said nothing of delivering them from the Romans. They had heard of His miracles, and had hoped that His power would be exercised for their advantage, but they had seen no indication of such purpose The words of Jesus to His hearers in the synagogue struck at the root of their self-righteousness, pressing home upon them the bitter truth that they had departed from God and forfeited their claim to be His people. Every word cut like a knife as their real condition was set before them. They now scorned the faith with which Jesus had at first inspired them.” DA237-9

- 16 And He c t N, w H h b b u: a, a H c w, H w i t s o t S D, a s u f t r.
17 And there w d u H t b o t p I. A w H h o t b, H f t p w i w w,
18 The Spirit o t L i u M, b H h a M t p t g t t p; H h s M t h t b, t p d t t c, a r o s t t b, t s a l t t a
b,
19 To preach t a y o t L. 20 And He c t b, a H g i a t t m, a s d. A t e o a t t w i t s w f o H.
21 And He b t s u t, T d i t S f i y e.
22 And all b H w, a w a t g w w p o o H m. A t s, I n t J s?
23 And He s u t, Y w s s u M t p, P, h t: w w h h d i C, d a h i T c.
24 And He s, V I s u y, N p i a i h o c.
25 But I t y o a t, m w w i l i t d o E, w t h w s u t y a s m, w g f w t a t l;
26 But u n t o n o t w E s, s u S, a c o S, u a w t w a w.
27 And many l w i I i t t o E t p; a n o t w c, s N t S. 28 And all t i t s, w t h t t, w f w w,
29 And rose u, a t H o o t c, a l H u t b o t h w t c w b, t t m c H d h.
30 But He p t t m o t w H w.

“He who h c f H t g o t M w t s o a c, a h w a H t w H f J. T h s H t u a d t h, t w a w H b a s, a k
H l a l. T h s H d f c t y, a f y t m. A H l h b s, t w n b t H w t P O. . . J h s n o d t f t R. T h h o
H m, a h h t H p w b e f t a, b t h s n i o s p. . . T w o J t H h i t s a t r o t s - r, p h u t t b t t t h d f
G a f t c t b H n. E w e l a k a t r e w s b t. T n s t f w w I h a f i t.” DA237-9

- 16 And He withdrew Himself into the wilderness, and prayed.
- 17 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was present to heal them.
- 18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before Him.
- 19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.
- 20 And when He saw their faith, He said unto him, Man, thy sins are forgiven thee.
- 21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
- 22 But when Jesus perceived their thoughts, He answering said unto them, What reason ye in your hearts?
- 23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?
- 24 But that ye may know that the Son of man hath power upon earth to forgive sins, (He said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

- 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.
- 26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.

“It required nothing less than creative power to restore health to that decaying body. The same voice that spoke life to man created from the dust of the earth had spoken life to the dying paralytic. And the same power that gave life to the body had renewed the heart. He who at the creation ‘spake, and it was,’ who ‘commanded, and it stood fast,’ had spoken life to the soul dead in trespasses and sins. The healing of the body was an evidence of the power that had renewed the heart. . . . As the man who had been cured passed through the multitude, blessing God at every step, and bearing his burden as if it were a feather’s weight, the people fell back to give him room, and with awe-stricken faces gazed upon him, whispering softly among themselves, ‘We have seen strange things today.’ The Pharisees were dumb with amazement and overwhelmed with defeat. . . . From the home of Peter, where they had seen the paralytic restored by His word, they went away to invent new schemes for silencing the Son of God.”

DA269-71

- 16 And He w H i t w, a p.
17 And it c t p o a c d, a H w t, t t w P a d o t l s b, w w c o o e t o G, a J, a J: a t p o t L w p t h
t.
18 And, behold, m b i a b a m w w t w a p: a t s m t b h i, a t l h b H.
19 And when t c n f b w w t m b h i b o t m, t w u t h, a l h d t t t w h c i t m b J.
20 And when H s t f, H s u h, M, t s a f t.
21 And the s a t P b t r, s, W i t w s b? W c f s, b G a?
22 But when J p t t, H a s u t, W r y i y h?
23 Whether is e, t s, T s b f t; o t s, R u a w?
24 But that y m k t t S o m h p u e t f s, (H s u t s o t p,) I s u t, A, a t u t c, a g i t h.
25 And immediately h r u b t, a t u t w h l, a d t h o h, g G.
26 And they w a a, a t g G, a w f w f, s, W h s s t t.

“It required n l t c p t r h t t d b. T s v t s l t m c f t d o t e h s l t t d p. A t s p t g l t t b h r t h. H w
a t c ‘s, a i w,’ w ‘c, a i s f,’ h s l t t s d i t a s. T h o t b w a e o t p t h r t h. . . A t m w h b c p t t
m, b G a e s, a b h b a i i w a f w, t p f b t g h r, a w a s f g u h, w s a t, ‘W h s s t t.’ T P w d w a
a o w d. . . F t h o P, w t h s t p r b H w, t w a t i n s f s t S o G.” DA269-71

- 1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.
- 2 And a great multitude followed Him, because they saw His miracles which He did on them that were diseased.
- 3 And Jesus went up into a mountain, and there He sat with His disciples.
- 4 And the Passover, a feast of the Jews, was nigh.
- 5 When Jesus then lifted up His eyes, and saw a great company come unto Him, He saith unto Philip, Whence shall we buy bread, that these may eat?
- 6 And this He said to prove him: for He Himself knew what He would do.
- 7 Philip answered Him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
- 8 One of His disciples, Andrew, Simon Peter's brother, saith unto Him,
- 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
- 11 And Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

- 12 When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost.
- 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
- 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

“The people listened to the words of mercy flowing so freely from the lips of the Son of God. They heard the gracious words, so simple and so plain that they were as the balm of Gilead to their souls. The healing of His divine hand brought gladness and life to the dying, and ease and health to those suffering with disease. The day seemed to them like heaven upon earth, and they were utterly unconscious of how long it had been since they had eaten anything. . . . The disciples finally came to Him, urging that for their own sake the people should be sent away. . . . But Jesus said, ‘Give ye them to eat.’ . . . In full reliance upon God, Jesus took the small store of loaves; and although there was but a small portion for His own family of disciples, He did not invite them to eat, but began to distribute to them, bidding them serve the people. The food multiplied in His hands; and the hands of the disciples, reaching out to Christ Himself the Bread of Life, were never empty. The little store was sufficient for all.” DA365-70

- 1 After these t J w o t s o G, w i t s o T.
- 2 And a g m f H, b t s H m w H d o t t w d.
- 3 And Jesus w u i a m, a t H s w H d.
- 4 And the P, a f o t J, w n.
- 5 When Jesus t l u H e, a s a g c c u H, H s u P, W s w b b, t t m e?
- 6 And this H s t p h: f H H k w H w d.
- 7 Philip answered H, T h p o b i n s f t, t e o o t m t a l.
- 8 One of H d, A, S P b, s u H,
- 9 There is a l h, w h f b l, a t s f: b w a t a s m?
- 10 And Jesus s, M t m s d. N t w m g i t p. S t m s d, i n a f t.
- 11 And Jesus t t l; a w H h g t, H d t t d, a d t t t w s d; a l o t f a m a t w.
- 12 When they w f, H s u H d, G u t f t r, t n b l.
- 13 Therefore they g t t, a f t b w t f o t f b l, w r o a a u t t h e.
- 14 Then those m, w t h s t m t J d, s, T i o a t t P t s c i t w.

“The people l t t w o m f s f f t l o t S o G. T h t g w, s s a s p t t w a t b o G t t s. T h o H d h b g a l t t d, a e a h t t s w d. T d s t t l h u e, a t w u o h l i h b s t h e a . . . T d f c t H, u t f t o s t p s b s a . . . B J s, ‘G y t t e.’ . . . I f r u G, J t t s s o l; a a t w b a s p f H o f o d, H d n i t t e, b b t d t t, b t s t p. T f m i H h; a t h o t d, r o t C H t B o L. w n e. T l s w s f a.” DA365-70

- 22 And straightway Jesus constrained His disciples to get into a ship, and to go before Him unto the other side, while He sent the multitudes away.
- 23 And when He had sent the multitudes away, He went up into a mountain apart to pray: and when the evening was come, He was there alone.
- 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
- 25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
- 26 And when the disciples saw Him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- 28 And Peter answered Him and said, Lord, if it be Thou, bid me come unto Thee on the water.
- 29 And He said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
- 31 And immediately Jesus stretched forth His hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
- 32 And when they were come into the ship, the wind ceased.
- 33 Then they that were in the ship came and worshipped Him, saying, Of a truth Thou art the

Son of God.

“The Watcher on the shore saw those fear-stricken men battling with the tempest. Not for a moment did He lose sight of His disciples. With deepest solicitude His eyes followed the storm-tossed boat with its precious burden; for these men were to be the light of the world. As a mother in tender love watches her child, so the compassionate Master watched His disciples. When their hearts were subdued, their unholy ambition quelled, and in humility they prayed for help, it was given them. . . . Jesus read the character of His disciples. He knew how sorely their faith was to be tried. In this incident on the sea He desired to reveal to Peter his own weakness,—to show that his safety was in constant dependence upon divine power. . . . No sooner had Jesus taken His place in the boat than the wind ceased, ‘and immediately the ship was at the land whither they went.’ The night of horror was succeeded by the light of dawn. The disciples, and others who also were on board, bowed at the feet of Jesus with thankful hearts, saying, ‘Of a truth Thou art the Son of God!’” DA381-2

- 22 And straightway JcHdtgias, atgbHutos, wHstma.
23 And when Hhstma, Hwuiamatp: awtewc, Hwta.
24 But the swnitmots, tww: ftwwc.
25 And in tfwotnJwut, wots.
26 And when tdsHwots, twt, s, Iias; atcoff.
27 But straightway Jsut, s, Bogc; iiI; bna.
28 And Peter aHas, LibT, bmcuTotw.
29 And Hes, C. AwPwcdoots, hwotw, tgtJ.
30 But when hstwb, hwa; abts, hc, s, L, sm.
31 And immediately Js fHh, ach, asuh, Otolf, wdtd?
32 And when twcits, twc.
33 Then they twitscawH, s, OatTatSoG.

“The Watcher otss tf-smbwtt. NfamdHlsoHd. WdsHefts-tbwipb; ftmwtbt
lotw. A amitlw hc, stcMwHd. Wthws, tuaq, aihtpfh, iwgt. . . JrtcoHd. H
khstfwbt. ItiotsHdtrtPhow,—tsthswicdudp. . . NshJtHpitbttwc, ‘a
itswatlw tw.’ Tnohwsbtlod. Td, aowawob, batfoJwth, s, ‘OatTatSoG!’”
DA381-2

- 16 When Jesus therefore perceived that they would come and take Him by force, to make Him a king, He departed again into a mountain Himself alone.
- 25 And when they had found Him on the other side of the sea, they said unto Him, Rabbi, when camest Thou hither?
- 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
- 27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for Him hath God the Father sealed.
- 30 They said therefore unto Him, What sign shewest Thou then, that we may see, and believe Thee? what dost Thou work?
- 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
- 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but My Father giveth you the true bread from heaven.
- 33 For the bread of God is He which cometh down from heaven, and giveth life unto the world.
- 59 He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him.
- 60 As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me.

- 61 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
- 62 These things said He in the synagogue, as He taught in Capernaum.
- 63 Many therefore of His disciples, when they had heard this, said, This is an hard saying; who can hear it?
- 66 From that time many of His disciples went back, and walked no more with Him.

“The test was too great. The enthusiasm of those who had sought to take Him by force and make Him king grew cold. This discourse in the synagogue, they declared, had opened their eyes. Now they were undeceived. In their minds His words were a direct confession that He was not the Messiah, and that no earthly rewards were to be realized from connection with Him. They had welcomed His miracle-working power; they were eager to be freed from disease and suffering; but they would not come into sympathy with His self-sacrificing life. . . . With a yearning heart, Jesus saw those who had been His disciples departing from Him, the Life and the Light of men. The consciousness that His compassion was unappreciated, His love unrequited, His mercy slighted, His salvation rejected, filled Him with sorrow that was inexpressible. It was such developments as these that made Him a man of sorrows, and acquainted with grief.”
DA391-3

- 15 When Jesus t p t t w c a t H b f, t m H a k, H d a i a m H a.
25 And when t h f H o t o s o t s, t s u H, R, w c T h?
26 Jesus answered t a s, V, v, I s u y, Y s M, n b y s t m, b b y d e o t l, a w f.
27 Labor not f t m w p, b f t m w e u e l, w t S o m s g u y: f H h G t F s.
30 They said t u H, W s s T t, t w m s, a b T? w d T w?
31 Our fathers d e m i t d; a i i w, H g t b f h t e.
32 Then Jesus s u t, V, v, I s u y, M g y n t b f h; b M F g y t t b f h.
33 For the b o G i H w c d f h, a g l u t w.
56 He that e M f, a d M b, d i M, a I i h.
57 As the l F h s M, a I l b t F: s h t e M, e h s l b M.
58 This is t b w c d f h: n a y f d e m, a a d: h t e o t b s l f e.
59 These things s H i t s, a H t i C.
60 Many therefore o H d, w t h h t, s, T i a h s; w c h i?
66 From that t m o H d w b, a w n m w H.

“The test w t g. T e o t w h s t t H b f a m H k g c. T d i t s, t d, h o t e. N t w u. I t m H w w a d c
t H w n t M, a t n e r w t b r f c w H. T h w H m-w p; t w e t b f f d a s; b t w n c i s w H s-s l. . .
W a y h, J s t w h b H d d f H, t L a t L o m. T c t H c w u, H l u, H m s, H s r, f H w s t w i. I w s
d a t t m H a m o s. a a w g.” DA391-3

- 2 And after six days Jesus taketh with Him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and He was transfigured before them.
- 3 And His raiment became shining, exceeding white as snow; so as no fuller on earth can white them.
- 4 And there appeared unto them Elijah with Moses: and they were talking with Jesus.
- 5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for Thee, and one for Moses, and one for Elijah.
- 6 For he wist not what to say; for they were sore afraid.
- 7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is My beloved Son: hear Him.
- 8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.
- 9 And as they came down from the mountain, He charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
- 10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
- 11 And they asked Him, saying, Why say the scribes that Elijah must first come?
- 12 And He answered and told them, Elijah verily cometh first, and restoreth all things; and

how it is written of the Son of man, that He must suffer many things, and be set at nought.

- 13 But I say unto you, That Elijah is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

“Bearing the weakness of humanity, and burdened with its sorrow and sin, Jesus walked alone in the midst of men. As the darkness of the coming trial pressed upon Him, He was in loneliness of spirit, in a world that knew Him not. Even His loved disciples, absorbed in their own doubt and sorrow and ambitious hopes, had not comprehended the mystery of His mission. He had dwelt amid the love and fellowship of heaven; but in the world that He had created, He was in solitude. Now heaven had sent its messengers to Jesus; not angels, but men who had endured suffering and sorrow, and who could sympathize with the Saviour in the trial of His earthly life. Moses and Elijah had been colaborers with Christ. They had shared His longing for the salvation of men. . . . These men, chosen above every angel around the throne, had come to commune with Jesus concerning the scenes of His suffering, and to comfort Him with the assurance of the sympathy of heaven. The hope of the world, the salvation of every human being, was the burden of their interview.” DA422-5

- 2 And after s d J t w H P, a J, a J, a l t u i a h m a b t: a H w t b t.
- 3 And His r b s, e w a s; s a n f o e c w t.
- 4 And there a u t E w M: a t w t w J.
- 5 And Peter a a s t J, M, i i g f u t b h: a l u m t t; o f T, a o f M, a o f E.
- 6 For he w n w t s; f t w s a.
- 7 And there w a c t o t: a a v c o o t c, s, T i M b S: h H.
- 8 And suddenly, w t h l r a, t s n m a m, s J o w t.
- 9 And a s t c d f t m, H c t t t s t n m w t t h s, t t S o m w r f t d.
- 10 And they k t s w t, q o w a w t r f t d s m.
- 11 And they a H, s, W s t s t E m f c?
- 12 And He a a t t, E v c f, a r a t; a h i i w o t S o m, t H m s m t, a b s a n.
- 13 But I s u y, T E i i c, a t h d u h w t l, a i i w o h.

“Bearing the w o h, a b w i s a s, J w a i t m o m. A t d o t c t p u H, H w i l o s, i a w t k H n. E H l d, a i t o d a s a a h, h n c t m o H m. H h d a t l a f o h; b i t w t H h c, H w i s. N h h s i m t J; n a, b m w h e s a s, a w c s w t S i t t o H e l. M a E h b c w C. T h s H l f t s o m. . . T m, c a e a a t t, h c t c w J c t s o H s, a t c H w t a o t s o h. T h o t w, t s o e h b, w t b o t i.” DA422-5

- 37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.
- 38 He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water.
- 39 (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
- 40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
- 41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
- 42 Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
- 43 So there was a division among the people because of Him.
- 44 And some of them would have taken Him; but no man laid hands on Him.
- 45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought Him?
- 46 The officers answered, Never man spake like this Man.
- 47 Then answered them the Pharisees, Are ye also deceived?
- 48 Have any of the rulers or of the Pharisees believed on Him?

- 49 But this people who knoweth not the law are cursed.
- 50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
- 51 Doth our law judge any man, before it hear him, and know what he doeth?
- 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
- 53 And every man went unto his own house.

“In the midst of the feast, when the excitement concerning Him was at its height, He entered the court of the temple in the presence of the multitude. Because of His absence from the feast, it had been urged that He dared not place Himself in the power of the priests and rulers. All were surprised at His presence. Every voice was hushed. All wondered at the dignity and courage of His bearing in the midst of powerful enemies who were thirsting for His life. . . . Day after day He taught the people, until the last, ‘that great day of the feast.’ The morning of this day found the people wearied from the long season of festivity. . . . Jesus invited them to come and drink of the fountain of life, of that which would be in them a well of water, springing up unto everlasting life. The priest had that morning performed the ceremony which commemorated the smiting of the rock in the wilderness. That rock was a symbol of Him who by His death would cause living streams of salvation to flow to all who are athirst. Christ’s words were the water of life. There in the presence of the assembled multitude He set Himself apart to be smitten, that the water of life might flow to the world.” DA452-4

- 37 In the l d, t g d o t f, J s a c, s, I a m t, l h c u M, a d.
38 He that b o M, a t S h s, o o h b s f r o l w.
39 (But this s H o t S, w t t b o H s r: f t H G w n y g; b t J w n y g.)
40 Many of t p t, w t h t s, s, O a t t i t P. 41 Others said, T i t C. B s s, S C c o o G?
42 Hath not t S s, T C c o t s o D, a o o t t o B, w D w?
43 So there w a d a t p b o H. 44 And some o t w h t H; b n m l h o H.
45 Then came t o t t c p a P; a t s u t, W h y n b H?
46 The officers a, N m s l t M. 47 Then answered t t P, A y a d?
48 Have any o t r o o t P b o H? 49 But this p w k n t l a c.
50 Nicodemus saith u t, (h t c t J b n, b o o t,)
51 Doth our l j a m, b i h h, a k w h d?
52 They answered a s u h, A t a o G? S, a l: f o o G a n p.
53 And every m w u h o h.

“In the m o t f, w t e c H w a i h, H e t c o t t i t p o t m. B o H a f t f, i h b u t H d n p H i t p o t p
a r. A w s a H p. E v w h. A w a t d a c o H b i t m o p e w w t f H l . . . D a d H t t p, u t l, ‘t g d
o t f.’ T m o t d f t p w f t l s o f . . . J i t t c a d o t f o l, o t w w b i t a w o w, s u e l. T p h t m
p t c w c t s o t r i t w. T r w a s o H w b H d w e l s o s t f t a w a a. C w w t w o l. T i t p o t a m
H s H a t b s. t t w o l m f t t w.” DA452-4

- 13 They brought to the Pharisees him that aforetime was blind.
14 And it was the Sabbath Day when Jesus made the clay, and opened his eyes.
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
16 Therefore said some of the Pharisees, This Man is not of God, because He keepeth not the Sabbath Day. Others said, How can a Man that is a sinner do such miracles? And there was a division among them.
24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this Man is a sinner.
25 He answered and said, Whether He be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.
26 Then said they to him again, What did He to thee? how opened He thine eyes?
27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be His disciples?
28 Then they reviled him, and said, Thou art His disciple; but we are Moses' disciples.
29 We know that God spake unto Moses: as for this fellow, we know not from whence He is.
30 The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence He is, and yet He hath opened mine eyes.

- 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.
32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
33 If this Man were not of God, He could do nothing.
34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
35 Jesus heard that they had cast him out; and when He had found him, He said unto him, Dost thou believe on the Son of God?
36 He answered and said, Who is He, Lord, that I might believe on Him?
37 And Jesus said unto him, Thou hast both seen Him, and it is He that talketh with thee.
38 And he said, Lord, I believe. And he worshipped Him.

“For the first time the blind man looked upon the face of his Restorer. Before the council he had seen his parents troubled and perplexed; he had looked upon the frowning faces of the rabbis; now his eyes rested upon the loving, peaceful countenance of Jesus. Already, at great cost to himself, he had acknowledged Him as a delegate of divine power; now a higher revelation was granted him. . . . The man cast himself at the Saviour's feet in worship. Not only had his natural sight been restored, but the eyes of his understanding had been opened. Christ had been revealed to his soul, and he received Him as the Sent of God.” DA474-5

- 13 They brought t t P h t a w b. 14 And it w t S D w J m t c, a o h e.
15 Then again t P a a h h h r h s. H s u t, H p c u m e, a I w, a d s.
16 Therefore said s o t P, T M i n o G, b H k n t S D. O s, H c a M t i a s d s m? A t w a d a t.
24 Then again c t t m t w b, a s u h, G G t p: w k t t M i a s.
25 He answered a s, W H b a s o n, I k n: o t I k, t, w I w b, n I s.
26 Then said t t h a, W d H t t? h o H t e?
27 He answered t, I h t y a, a y d n h: w y h i a? w y a b H d?
28 Then they r h, a s, T a H d; b w a M d. 29 We know t G s u M: a f t f, w k n f w H i.
30 The man a a s u t, W h i a m t, t y k n f w H i, a y H h o m e.
31 Now we k t G h n s: b i a m b a w o G, a d H w, h H h.
32 Since the w b w i n h t a m o t e o o t w b b. 33 If this M w n o G, H c d n.
34 They answered a s u h, T w a b i s, a d t t u? A t c h o.
35 Jesus heard t t h c h o; a w H h f h, H s u h, D t b o t S o G?
36 He answered a s, W i H, L, t I m b o H?
37 And Jesus s u h, T h b s H, a i i H t t w t. 38 And he s, L I b. A h w H.

“For the f t t b m l u t f o h R. B t c h h s h p t a p; h h l u t f f o t r; n h e r u t l, p c o J. A, a g c t
h, h h a H a a d o d p; n a h r w g h. . . T m c h a t S f i w. N o h h n s b r, b t e o h u h b o. C h b
r t h s. a h r H a t S o G.” DA474-5

- 32 Then when Mary was come where Jesus was, and saw Him, she fell down at His feet, saying unto Him, Lord, if Thou hadst been here, my brother had not died.
- 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, He groaned in the spirit, and was troubled,
- 34 And said, Where have ye laid Him? They said unto Him, Lord, come and see.
- 35 Jesus wept.
- 36 Then said the Jews, Behold how He loved him!
- 37 And some of them said, Could not this Man, which opened the eyes of the blind, have caused that even this man should not have died?
- 38 Jesus therefore again groaning in Himself cometh to the grave. It was a cave, and a stone lay upon it.
- 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto Him, Lord, by this time he stinketh: for he hath been dead four days.
- 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
- 41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank Thee that Thou hast heard Me.
- 42 And I knew that Thou hearest Me always: but because of the people which stand by I said

it, that they may believe that Thou hast sent Me.

- 43 And when He thus had spoken, He cried with a loud voice, Lazarus, come forth.
- 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
- 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on Him.
- 46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.
- 53 Then from that day forth they took counsel together for to put Him to death.

“As He speaks, divinity flashes through humanity. In His face, which is lighted up by the glory of God, the people see the assurance of His power. Every eye is fastened on the entrance to the cave. Every ear is bent to catch the slightest sound. With intense and painful interest all wait for the test of Christ’s divinity, the evidence that is to substantiate His claim to be the Son of God, or to extinguish the hope forever. There is a stir in the silent tomb, and he who was dead stands at the door of the sepulcher. His movements are impeded by the graveclothes in which he was laid away, and Christ says to the astonished spectators, ‘Loose him, and let him go.’ . . . Lazarus is set free, and stands before the company, not as one emaciated from disease, and with feeble, tottering limbs, but as a man in the prime of life, and in the vigor of a noble manhood. . . . He casts himself in adoration at the feet of Jesus.” DA536

32 Then when M w c w J w, a s H, s f d a H f, s u H, L, i T h b h, m b h n d.

33 When Jesus t s h w, a t J a w w c w h, H g i t s, a w t,

34 And said, W h y l H? T s u H, L, c a s. 35 Jesus wept

36 Then said t J, B h H l h!

37 And some o t s, C n t M, w o t e o t b, h c t e t m s n h d?

38 Jesus therefore a g i H c t t g. I w a c, a a s l u i.

39 Jesus said, T y a t s. M, t s o h t w d, s u H, L, b t t h s: f h h b d f d.

40 Jesus saith u h, S I n u t, t, i t w b, t s s t g o G?

41 Then they t a t s f t p w d w l. A J l u H e, a s, F, I t T t T h h M.

42 And I k t T h M a: b b o t p w s b I s i, t t m b t T h s M.

43 And when H t h s, H c w a l v, L, c f.

44 And he t w d c f, b h a f w g: a h f w b a w a n. J s u t, L h, a l h g.

45 Then many o t J w c t M, a h s t t w J d, b o H. 46 But some o t w t w t t P, a t t w t J h d.

53 Then from t d f t t c t f t p H t d.

“As He s, d f t h. I H f, w i l u b t g o G, t p s t a o H p. E e i f o t e t t c. E e i b t c t s s. W i a p i a w f t t o C d, t e t i t s H c t b t S o G, o t e t h f. T i a s i t s t, a h w w d s a t d o t s. H m a i b t g i w h w l a, a C s t t a s, ‘L h, a l h g.’ . . . L i s f, a s b t c, n a o e f d, a w f, t l, b a a m i t p o l, a i t v o a n m. . . H c h i a a t f o J.” DA536

- 55 And the Jews’ Passover was nigh at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.
- 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that He will not come to the feast?
- 57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where He were, he should shew it, that they might take Him.
- 1 Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom He raised from the dead.
- 2 There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him.
- 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the odor of the ointment.
- 4 Then saith one of His disciples, Judas Iscariot, Simon’s son, which should betray Him,
- 5 Why was not this ointment sold for three hundred pence, and given to the poor?
- 6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
- 7 Then said Jesus, Let her alone: against the day of My burying hath she kept this.

- 8 For the poor always ye have with you; but Me ye have not always.
- 9 Much people of the Jews therefore knew that He was there: and they came not for Jesus’ sake only, but that they might see Lazarus also, whom He had raised from the dead.
- 10 But the chief priests consulted that they might put Lazarus also to death;
- 11 Because that by reason of him many of the Jews went away, and believed on Jesus.

“She had heard Jesus speak of His approaching death, and in her deep love and sorrow she had longed to show Him honor. At great personal sacrifice she had purchased an alabaster box of ‘ointment of spikenard, very costly,’ with which to anoint His body. But now many were declaring that He was about to be crowned king. Her grief was turned to joy, and she was eager to be first in honoring her Lord. Breaking her box of ointment, she poured its contents upon the head and feet of Jesus; then, as she knelt weeping, moistening them with her tears, she wiped His feet with her long, flowing hair. . . . And as He went down into the darkness of His great trial, He carried with Him the memory of that deed, an earnest of the love that would be His from His redeemed ones forever. . . . ‘In that she hath poured this ointment on My body,’ He said, ‘she did it for My burial.’ As the alabaster box was broken, and filled the whole house with its fragrance, so Christ was to die, His body was to be broken; but He was to rise from the tomb, and the fragrance of His life was to fill the earth.” DA559-563

- 55 And the J P w n a h: a m w o o t c u t J b t P, t p t.
56 Then sought t f J, a s a t, a t s i t t, W t y, t H w n c t t f?
57 Now both t c p a t P h g a c, t, i a m k w H w, h s s i, t t m t H.
1 Then Jesus s d b t P c t B, w L w w h b d, w H r f t d.
2 There they m H a s; a M s: b L w o o t t s a t t w H.
3 Then took M a p o o s, v c, a a t f o J, a w H f w h h: a t h w f w t o o t o.
4 Then saith o o H d, J I, S s, w s b H,
5 Why was n t o s f t h p, a g t t p?
6 This he s, n t h c f t p; b b h w a t, a h t b, a b w w p t.
7 Then said J, L h a: a t d o M b h s k t.
8 For the p a y h w y; b M y h n a.
9 Much people o t J t k t H w t: a t c n f J s o, b t t m s L a, w H h r f t d.
10 But the c p c t t m p L a t d; 11 Because that b r o h m o t J w a, a b o J.

“She had h J s o H a d, a i h d l a s s h l t s H h. A g p s s h p a a b o ‘o o s, v c,’ w w t a H b. B n m w d t H w a t b c k. H g w t t j, a s w e t b f i h h L. B h b o o, s p i c u t h a f o J; t, a s k w, m t w h t, s w H f w h l, f h. . . . A a H w d i t d o H g t, H c w H t m o t d, a e o t l t w b H f H r o f. . . ‘I t s h p t o o M b,’ H s, ‘s d i f M b.’ A t a b w b, a f t w h w i f, s C w t d, H b w t b b; b H w t r f t t. a t f o H l w t f t e.” DA559-563

- 1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
- 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto Me.
- 3 And if any man say aught unto you, ye shall say, The Lord hath need of them, and straightway he will send them.
- 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
- 5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- 6 And the disciples went, and did as Jesus commanded them,
- 7 And brought the ass, and the colt, and put on them their clothes, and they set Him thereon.
- 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.
- 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.
- 10 And when He was come into Jerusalem, all the city was moved, saying, Who is this?
- 11 And the multitude said, This is Jesus the Prophet of Nazareth of Galilee.
- 12 And Jesus went into the temple of God, and cast out all them that sold and bought in the

temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

- 13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.
- 14 And the blind and the lame came to Him in the temple; and He healed them.
- 15 And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- 16 And said unto Him, Hearest Thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise?

“Never before in His earthly life had Jesus permitted such a demonstration. He clearly foresaw the result. It would bring Him to the cross. But it was His purpose thus publicly to present Himself as the Redeemer. He desired to call attention to the sacrifice that was to crown His mission to a fallen world. While the people were assembling at Jerusalem to celebrate the Passover, He, the antitypical Lamb, by a voluntary act set Himself apart as an oblation. It would be needful for His church in all succeeding ages to make His death for the sins of the world a subject of deep thought and study. Every fact connected with it should be verified beyond a doubt. . . . After such a demonstration as that attending His entry into Jerusalem, all eyes would follow His rapid progress to the final scene.” DA571

- 1 And when t d n u J, a w c t B, u t m o O, t s J t d,
- 2 Saying unto t, G i t v o a y, a s y s f a a t, a a c w h: l t, a b t u M.
- 3 And if a m s a u y, y s s, T L h n o t, a s h w s t.
- 4 All this w d, t i m b f w w s b t p, s,
- 5 Tell ye t d o Z, B, t K c u t, m, a s u a a, a a c t f o a a.
- 6 And the d w, a d a J c t, 7 And brought t a, a t c, a p o t t c, a t s H t.
- 8 And a v g m s t g i t w; o c d b f t t, a s t i t w.
- 9 And the m t w b, a t f, c, s, H t t S o D: B i H t c i t n o t L; H i t h.
- 10 And when H w c i J, a t c w m, s, W i t?
- 11 And the m s, T i J t P o N o G.
- 12 And Jesus w i t t o G, a c o a t t s a b i t t, a o t t o t m, a t s o t t s d.
- 13 And said u t, I i w, M h s b c t h o p; b y h m i a d o t.
- 14 And the b a t l c t H i t t; a H h t.
- 15 And when t c p a s s t w t t H d, a t c c i t t, a s, H t t S o D; t w s d,
- 16 And said u H, H T w t s? A J s u t, Y; h y n r, O o t m o b a s T h p p?

“Never before i H e l h J p s a d. H c f t r. I w b H t t c. B i w H p t p t p H a t R. H d t c a t t s t w
t c H m t a f w. W t p w a a J t c t P, H, t a L, b a v a s H a a a o. I w b n f H c i a s a t m H d f t s
o t w a s o d t a s. E f c w i s b v b a d. . . . A s a d a t a H e i J, a e w f H r p t t f s.” DA571

- 1 Now before the Feast of the Passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end.
- 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him;
- 3 Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God;
- 4 He riseth from supper, and laid aside His garments; and took a towel, and girded Himself.
- 5 After that He poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded.
- 6 Then cometh He to Simon Peter: and Peter saith unto Him, Lord, dost Thou wash my feet?
- 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- 8 Peter saith unto Him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with Me.
- 9 Simon Peter saith unto Him, Lord, not my feet only, but also my hands and my head.
- 10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

- 11 For He knew who should betray Him; therefore said He, Ye are not all clean.
- 12 So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for so I am.
- 14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15 For I have given you an example, that ye should do as I have done to you.
- 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 17 If ye know these things, happy are ye if ye do them.

“So Christ expressed His love for His disciples. Their selfish spirit filled Him with sorrow, but He entered into no controversy with them regarding their difficulty. Instead He gave them an example they would never forget. . . . He had a full consciousness of His divinity; but He had laid aside His royal crown and kingly robes, and had taken the form of a servant. One of the last acts of His life on earth was to gird Himself as a servant, and perform a servant's part. . . . ‘And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is My blood of the new testament, which is shed for many for the remission of sins.’” DA644-5, 653

- 1 Now before t F o t P, w J k t H h w c t H s d o o t w u t F, h l H o w w i t w, H l t u t e.
- 2 And supper b e, t d h n p i t h o J I, S s, t b H;
- 3 Jesus knowing t t F h g a t i H h, a t H w c f G, a w t G;
- 4 He riseth f s, a l a H g; a t a t, a g H.
- 5 After that H p w i a b, a b t w t d f, a t w t w t t w H w g.
- 6 Then cometh H t S P: a P s u H, L, d T w m f? 7 Jesus answered a s u h, W I d t k n n; b t s k h. 8 Peter saith u H, T s n w m f. J a h, I I w t n, t h n p w M.
- 9 Simon Peter s u H, L, n m f o, b a m h a m h.
- 10 Jesus saith t h, H t i w n n s t w h f, b i c e w: a y a c, b n a.
- 11 For He k w s b H; t s H, Y a n a c.
- 12 So after H h w t f, a h t H g, a w s d a, H s u t, K y w I h d t y?
- 13 Ye call M M a L: a y s w; f s I a. 14 If I t, y L a M, h w y f; y a o t w o a f.
- 15 For I h g y a e, t y s d a I h d t y.
- 16 Verily, verily, I s u y, T s i n g t h l; n h t i s g t h t s h. 17 If y e k t t, h a y i y d t.

“So Christ e H l f H d. T s s f H w s, b H e i n c w t r t d. I H g t a e t w n f. . . H h a f c o H d; b H h l a H r c a k r, a h t t f o a s. O o t l a o H l o e w t g H a a s, a p a s p. . . ‘A a t w e, J t b, a b i, a b i, a g i t t d, a s, T, e; t i M b. A H t t c, a g t, a g i t t, s, D y a o i; f t i M b o t n t, w i s f m f t r o s.’” DA644-5, 653

- 30 And when they had sung an hymn, they went out into the mount of Olives.
31 Then saith Jesus unto them, All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Galilee.
33 Peter answered and said unto Him, Though all men shall be offended because of Thee, yet will I never be offended.
34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny Me thrice.
35 Peter said unto Him, Though I should die with Thee, yet will I not deny Thee. Likewise also said all the disciples.
36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
38 Then saith He unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with Me.
39 And He went a little farther, and fell on His face, and prayed, saying, O My Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt.

- 40 And He cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with Me one hour?
41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
42 He went away again the second time, and prayed, saying, O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done.
43 And He came and found them asleep again: for their eyes were heavy.
44 And He left them, and went away again, and prayed the third time, saying the same words.
45 Then cometh He to His disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
46 Rise, let us be going: behold, he is at hand that doth betray Me.

“The awful moment had come—that moment which was to decide the destiny of the world. The fate of humanity trembled in the balance. Christ might even now refuse to drink the cup apportioned to guilty man. It was not yet too late. He might wipe the bloody sweat from His brow, and leave man to perish in his iniquity. He might say, Let the transgressor receive the penalty of his sin, and I will go back to My Father. Will the Son of God drink the bitter cup of humiliation and agony? Will the innocent suffer the consequences of the curse of sin, to save the guilty? The words fall tremblingly from the pale lips of Jesus, ‘O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done.’” DA690

- 30 And when th s a h, t w o i t m o O.
31 Then saith J u t, A y s b o b o M t n: f i i w, I w s t s, a t s o t f s b s a.
32 But after I a r a, I w g b y i G. 33 Peter answered a s u H, T a m s b o b o T, y w I n b o.
34 Jesus said u h, V I s u t, T t n, b t c c, t s d M t.
35 Peter said u H, T I s d w T, y w I n d T. L a s a t d.
36 Then cometh J w t u a p c G, a s u t d, S y h, w I g a p y.
37 And He t w H P a t t s o Z, a b t b s a v h.
38 Then saith H u t, M s i e s, e u d: t y h, a w w M.
39 And He w a l f, a f o H f, a p, s, O M F, i i b p, l t c p f M: n n a I w, b a T w.
40 And He c u t d, a f t a, a s u P, W, c y n w w M o h?
41 Watch and p, t y e n i t: t s i i w, b t f i w.
42 He went a a t s t, a p, s, O M F, i t c m n p a f M, e I d i, T w b d.
43 And He c a f t a: f t e w h. 44 And He l t, a w a a, a p t t t, s t s w.
45 Then cometh H t H d, a s u t, S o n, a t y r: b, t h i a h, a t S o m i b i t h o s.
46 Rise, let u b g: b, h i a h t d b M.

“The awful m h c—t m w w t d t d o t w. T f o h t i t b. C m e n r t d t c a t g m. I w n y t l. H m w t b s f H b, a l m t p i h i. H m s, L t t r t p o h s, a I w g b t M F. W t S o G d t b c o h a a? W t i s t c o t c o s. t s t g? T w f t t p l o J. ‘O M F. i t c m n p a f M. e I d i. T w b d.’” DA690

- 62 And the high priest arose, and said unto Him, Answerest Thou nothing? what is it which these witness against Thee?
- 63 But Jesus held His peace. And the high priest answered and said unto Him, I adjure Thee by the living God, that Thou tell us whether Thou be the Christ, the Son of God.
- 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- 65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard His blasphemy.
- 66 What think ye? They answered and said, He is guilty of death.
- 67 Then did they spit in His face, and buffeted Him; and others smote Him with the palms of their hands,
- 68 Saying, Prophecy unto us, Thou Christ, Who is he that smote Thee?
- 69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
- 70 But he denied before them all, saying, I know not what thou sayest.
- 71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.
- 72 And again he denied with an oath, I do not know the Man.

- 73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.
- 74 Then began he to curse and to swear, saying, I know not the Man. And immediately the cock crew.
- 75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny Me thrice. And he went out, and wept bitterly.

“Never was criminal treated in so inhuman a manner as was the Son of God. But a keener anguish rent the heart of Jesus; the blow that inflicted the deepest pain no enemy’s hand could have dealt. While He was undergoing the mockery of an examination before Caiaphas, Christ had been denied by one of His own disciples. . . . While the degrading oaths were fresh upon Peter’s lips, and the shrill crowing of the cock was still ringing in his ears, the Saviour turned from the frowning judges, and looked full upon His poor disciple. At the same time Peter’s eyes were drawn to his Master. In that gentle countenance he read deep pity and sorrow, but there was no anger there. The sight of that pale, suffering face, those quivering lips, that look of compassion and forgiveness, pierced his heart like an arrow. Conscience was aroused. . . . He reflected with horror upon his own ingratitude, his falsehood, his perjury. Once more he looked at his Master, and saw a sacrilegious hand raised to smite Him in the face. Unable longer to endure the scene, he rushed, heartbroken, from the hall.” DA710-3

- 62 And the h p a, a s u H, A T n? w i i w t w a T?
63 But Jesus h H p. A t h p a a s u H, I a T b t l G, t T t u w T b t C, t S o G.
64 Jesus saith u h, T h s: n I s u y, H s y s t S o m s o t r h o p, a c i t c o h.
65 Then the h p r h c, s, H h s b; w f n h w o w? b, n y h h H b.
66 What think y? T a a s, H i g o d.
67 Then did t s i H f, a b H; a o s H w t p o t h,
68 Saying, Prophecy u u, T C, W i h t s T?
69 Now Peter s w i t p: a a d c u h, s, T a w w J o G.
70 But he d b t a, s, I k n w t s.
71 And when h w g o i t p, a m s h, a s u t t w t, T f w a w J o N.
72 And again h d w a o, I d n k t M.
73 And after a w c u h t t s b, a s t P, S t a a o o t; f t s b t.
74 Then began h t c a t s, s, I k n t M. A i t c c.
75 And Peter r t w o J, w s u h, B t c c, t s d M t. A h w o, a w b.

“Never was c t i s i a m a w t S o G. B a k a r t h o J; t b t i t d p n e h c h d. W H w u t m o a e b
C, C h b d b o o H o d. . . W t d o w f u P l, a t s c o t c w s r i h e, t S t f t f j, a l f u H p d. A t s t
P e w d t h M. I t g c h r d p a s, b t w n a t. T s o t p, s f, t q l, t l o c a f, p h h l a a. C w a. . . H r
w h u h o i. h f. h p. O m h l a h M. a s a s h r t s H i t f. U l t e t s. h r. h. f t h.” DA710-3

- 1 Then Pilate therefore took Jesus, and scourged Him.
- 2 And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe,
- 3 And said, Hail, King of the Jews! and they smote Him with their hands.
- 4 Pilate therefore went forth again, and saith unto them, Behold, I bring Him forth to you, that ye may know that I find no fault in Him.
- 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the Man!
- 6 When the chief priests therefore and officers saw Him, they cried out, saying, Crucify Him, crucify Him. Pilate saith unto them, Take ye Him, and crucify Him: for I find no fault in Him.
- 7 The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God.
- 8 When Pilate therefore heard that saying, he was the more afraid;
- 9 And went again into the judgment hall, and saith unto Jesus, Whence art Thou? But Jesus gave him no answer.
- 10 Then saith Pilate unto Him, Speakest Thou not unto me? knowest Thou not that I have power to crucify Thee, and have power to release Thee?

- 11 Jesus answered, Thou couldest have no power at all against Me, except it were given thee from above: therefore he that delivered Me unto thee hath the greater sin.
- 12 And from thenceforth Pilate sought to release Him: but the Jews cried out, saying, If thou let this Man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
- 13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
- 14 And it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, Behold your King!
- 15 But they cried out, Away with Him, away with Him, crucify Him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
- 16 Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away.

“There stood the Son of God, wearing the robe of mockery and the crown of thorns. . . . His face was stained with blood, and bore the marks of exhaustion and pain; but never had it appeared more beautiful than now. The Saviour's visage was not marred before His enemies. Every feature expressed gentleness and resignation and the tenderest pity for His cruel foes. . . . Pilate longed to deliver Jesus. But he saw that he could not do this, and yet retain his own position and honor. Rather than lose his worldly power, he chose to sacrifice an innocent life.” DA735-8

- 1 Then Pilate t t J, a s H.
- 2 And the s p a c o t, a p i o H h, a t p o H a p r,
- 3 And said, H, K o t J! a t s H w t h.
- 4 Pilate therefore w f a, a s u t, B, I b H f t y, t y m k t I f n f i H.
- 5 Then came J f, w t c o t, a t p r. A P s u t, B t M!
- 6 When the c p t a o s H, t c o, s, C H, c H. P s u t, T y H, a c H: f I f n f i H.
- 7 The Jews a h, W h a l, a b o l H o t d, b H m H t S o G.
- 8 When Pilate t h t s, h w t m a; 9 And went a i t j h, a s u J, W a T? B J g h n a.
- 10 Then saith P u H, S T n u m? k T n t I h p t c T, a h p t r T?
- 11 Jesus answered, T c h n p a a M, e i w g t f a: t h t d M u t h t g s.
- 12 And from t P s t r H: b t J c o, s, I t l t M g, t a n C f: w m h a k s a C.
- 13 When Pilate t h t s, h b J f, a s d i t j s i a p t i c t P, b i t H, G.
- 14 And it w t p o t P, a a t s h: a h s u t J, B y K!
- 15 But they c o, A w H, a w H, c H. P s u t, S I c y K? T h e c p a, W h n k b C.
- 16 Then delivered h H t u t t b c. A t t J, a l H a.

“There stood t S o G, w t r o m a t c o t. . . H f w s w b, a b t m o e a p; b n h i a m b t n. T S v w n m b H e. E f e g a r a t t p f H c f. . . P l t d J. B h s t h c n d t, a y r h o p a h. R t l h w p, h c t s a i l.” DA735-8

- 26 And as they led Him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.
- 33 And when they were come to the place, which is called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left.
- 34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted His raiment, and cast lots.
- 35 And the people stood beholding. And the rulers also with them derided Him, saying, He saved others; let Him save Himself, if He be Christ, the chosen of God.
- 36 And the soldiers also mocked Him, coming to Him, and offering Him vinegar,
- 37 And saying, If Thou be the King of the Jews, save Thyself.
- 38 And a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
- 39 And one of the malefactors which were hanged railed on Him, saying, If Thou be Christ, save Thyself and us.
- 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 41 And we indeed justly; for we receive the due reward of our deeds: but this Man hath done nothing amiss.

- 42 And he said unto Jesus, Lord, remember me when Thou comest into Thy kingdom.
- 43 And Jesus said unto him, Verily I say unto thee, Today shalt thou be with Me in Paradise.
- 44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
- 45 And the sun was darkened, and the veil of the temple was rent in the midst.
- 46 And when Jesus had cried with a loud voice, He said, Father, into Thy hands I commend My spirit: and having said thus, He gave up the ghost.
- 47 Now when the centurion saw what was done, He glorified God, saying, Certainly this was a righteous Man.

The spotless Son of God hung upon the cross, His flesh lacerated with stripes; those hands so often reached out in blessing, nailed to the wooden bars; those feet so tireless on ministries of love, spiked to the tree; that royal head pierced by the crown of thorns; those quivering lips shaped to the cry of woe. And all that He endured—the blood drops that flowed from His head, His hands, His feet, the agony that racked His frame, and the unutterable anguish that filled His soul at the hiding of His Father’s face—speaks to each child of humanity, declaring, It is for thee that the Son of God consents to bear this burden of guilt; for thee He spoils the domain of death, and opens the gates of Paradise. He who stilled the angry waves and walked the foam-capped billows, who made devils tremble and disease flee, who opened blind eyes and called forth the dead to life,—offers Himself upon the cross as a sacrifice, and this from love to thee.” DA755

- 26 And as t l H a, t l h u o S, a C, c o o t c, a o h t l t c, t h m b i a J.
33 And when t w c t t p, w i c C, t t c H, a t m, o o t r h, a t o o t l.
34 Then said J, F, f t; f t k n w t d. A t p H r, a c l.
35 And the p s b. A t r a w t d H, s, H s o; l H s H, i H b C, t c o G.
36 And the s a m H, c t H, a o H v, 37 And saying, I T b t K o t J, s T.
38 And a s a w w o H i l o G, a L, a H, T I T K O T J.
39 And one o t m w w h r o H, s, I T b C, s T a u.
40 But the o a r h, s, D n t f G, s t a i t s c?
41 And we i j; f w r t d r o o d: b t M h d n a.
42 And he s u J, L, r m w T c i T k. 43 And Jesus s u h, V I s u t, T s t b w M i P.
44 And it w a t s h, a t w a d o a t e u t n h.
45 And the s w d, a t v o t t w r i t m.
46 And when J h c w a l v, H s, F, i T h I c M s: a h s t, H g u t g.
47 Now when t c s w w d, h g G, s, C t w a r M.

The spotless S o G h u t c, H f l w s; t h s o r o i b, n t t w b; t f s t o m o l, s t t t; t r h p b t c o t; t q l s t t c o w. A a t H e—t b d t f f H h, H h, H f, t a t r H f, a t u a t f H s a t h o H F f—s t e c o h, d, I i f t t t S o G c t b t b o g; f t H s t d o d, a o t g o P. H w s t a w a w t f c b, w m d t a d f, w o b e a c f t d t l.—o H u t c a a s. a t f l t t.” DA755

- 31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath Day, (for that Sabbath Day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.
- 32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him.
- 33 But when they came to Jesus, and saw that He was dead already, they brake not His legs:
- 34 But one of the soldiers with a spear pierced His side, and forthwith came there out blood and water.
- 35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
- 36 For these things were done, that the Scripture should be fulfilled, A bone of Him shall not be broken.
- 37 And again another Scripture saith, They shall look on Him whom they pierced.
- 38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.
- 39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

- 40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
- 41 Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
- 42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

“But it was not the spear thrust, it was not the pain of the cross, that caused the death of Jesus. That cry, uttered ‘with a loud voice,’ at the moment of death, the stream of blood and water that flowed from His side, declared that He died of a broken heart. His heart was broken by mental anguish. He was slain by the sin of the world. With the death of Christ the hopes of His disciples perished. They looked upon His closed eyelids and drooping head, His hair matted with blood, His pierced hands and feet, and their anguish was indescribable. Until the last they had not believed that He would die; they could hardly believe that He was really dead. Overwhelmed with sorrow, they did not recall His words foretelling this very scene. Nothing that He had said now gave them comfort. They saw only the cross and its bleeding Victim. The future seemed dark with despair. Their faith in Jesus had perished; but never had they loved their Lord as now. Never before had they so felt His worth, and their need of His presence.” DA772

- 31 The Jews t, b i w t p, t t b s n r u t c o t S D, (f t S D w a h d,) b P t t l m b b, a t t m b t a.
32 Then came t s, a b t l o t f, a o t o w w c w H.
33 But when t c t J, a s t H w d a, t b n H l:
34 But one o t s w a s p H s, a f c t o b a w.
35 And he t s i b r, a h r i t: a h k t h s t, t y m b.
36 For these t w d, t t S s b f, A b o H s n b b.
37 And again a S s, T s l o H w t p.
38 And after t J o A, b a d o J, b s f f o t J, b P t h m t a t b o J: a P g h l. H c t, a t t b o J.
39 And there c a N, w a t f c t J b n, a b a m o m a a, a a h p w.
40 Then took t t b o J, a w i i l c w t s, a t m o t J i t b.
41 Now in t p w H w c t w a g; a i t g a n s, w w n m y l.
42 There laid t J t b o t J p d; f t s w n a h.

“But it w n t s t, i w n t p o t c, t c t d o J. T c, u ‘w a l v,’ a t m o d, t s o b a w t f f H s, d t H d o a b h. H h w b b m a. H w s b t s o t w. W t d o C t h o H d p. T l u H c e a d h, H h m w b, H p h a f, a t a w i. U t l t h n b t H w d; t c h b t H w r d. O w s, t d n r H w f t v s. N t H h s n g t c. T s o t c a i b V. T f s d w d. T f i J h p; b n h t l t L a n. N b h t s f H w, a t n o H p.” DA772

- 1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- 2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid Him.
- 3 Peter therefore went forth, and that other disciple, and came to the sepulchre.
- 4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
- 5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.
- 6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
- 7 And the napkin, that was about His head, not lying with the linen clothes, but wrapped together in a place by itself.
- 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
- 9 For as yet they knew not the Scripture, that He must rise again from the dead.
- 10 Then the disciples went away again unto their own home.

- 11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,
- 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid Him.
- 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
- 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing Him to be the gardener, saith unto Him, Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away.
- 16 Jesus saith unto her, Mary. She turned herself, and saith unto Him, Rabboni; which is to say, Master.

“But now in His own familiar voice Jesus said to her, ‘Mary.’ Now she knew that it was not a stranger who was addressing her, and turning she saw before her the living Christ. In her joy she forgot that He had been crucified. Springing toward Him, as if to embrace His feet, she said, ‘Rabboni.’ But Christ raised His hand, saying, Detain Me not; ‘for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God.’ And Mary went her way to the disciples with the joyful message.”

- 1 The first d o t w c M M e, w i w y d, u t s, a s t s t a f t s.
- 2 Then she r, a c t S P, a t t o d, w J l, a s u t, T h t a t L o o t s, a w k n w t h l H.
- 3 Peter therefore w f, a t o d, a c t t s. 4 So they r b t: a t o d d o P, a c f t t s.
- 5 And he s d, a l i, s t l c l; y w h n i. 6 Then cometh S P f h, a w i t s, a s t l c l,
- 7 And the n, t w a H h, n l w t l c, b w t i a p b i.
- 8 Then went i a t o d, w c f t t s, a h s, a b.
- 9 For a s y t k n t S, t H m r a f t d. 10 Then the d w a a u t o h.
- 11 But Mary s w a t s w: a a s w, s s d, a l i t s,
- 12 And seeth t a i w s, t o a t h, a t o a t f, w t b o J h l.
- 13 And they s u h, W, w w t? S s u t, B t h t a m L, a I k n w t h l H.
- 14 And when s h t s, s t h b, a s J s, a k n t i w J.
- 15 Jesus saith u h, W, w w t? w s t? S, s H t b t g, s u H, S, i t h b H h, t m w t h l H, a I w t H a.
- 16 Jesus saith u h, M. S t h, a s u H, R; w i t s, M.

“But now i H o f v J s t h, ‘M.’ N s k t i w n a s w w a h, a t s s b h t l C. I h j s f t H h b c. S t H, a i t e H f, s s, ‘R.’ B C r H h, s, D M n; ‘f I a n y a t M F: b g t M b, a s u t, I a u M F, a y F; a t M G, a y G.’ A M w h w t t d w t j m.” DA790

- 13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.
- 15 And it came to pass, that, while they communed together and reasoned, Jesus Himself drew near, and went with them.
- 16 But their eyes were holden that they should not know Him.
- 17 And He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?
- 18 And the one of them, whose name was Cleopas, answering said unto Him, Art Thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
- 19 And He said unto them, What things? And they said unto Him, Concerning Jesus of Nazareth, which was a Prophet mighty in deed and word before God and all the people:
- 20 And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him.
- 21 But we trusted that it had been He which should have redeemed Israel: and beside all this, today is the third day since these things were done.
- 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

- 23 And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was alive.
- 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not.
- 25 Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- 26 Ought not Christ to have suffered these things, and to enter into His glory?
- 27 And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.

“As the disciples were about to enter their home, the stranger appeared as though He would continue His journey. . . . ‘Abide with us,’ they said. . . . Christ yielded to this entreaty and ‘went in to tarry with them.’ . . . Now He puts forth His hands to bless the food. The disciples start back in astonishment. Their companion spreads forth His hands in exactly the same way as their Master used to do. They look again, and lo, they see in His hands the print of nails. Both exclaim at once, It is the Lord Jesus! He has risen from the dead! They rise to cast themselves at His feet and worship Him, but He has vanished out of their sight. They . . . say to each other, ‘Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures?’ . . . They leave their meal untasted, and full of joy immediately set out again on the same path by which they came, hurrying to tell the tidings to the disciples in the city.” DA800-1

- 13 And, behold, totwtsdta v c E, wwfJatf.
15 And it ctp, t, wtctar, JHdn, awwt. 16 But their ewhttsnkH.
17 And He sut, Wmocattyhota, ayw, aas?
18 And theoot, wnwC, asuH, AToasiJ, ahnkttwactptitd?
19 And He sut, Wt? AtsuH, CJoN, wwaPmidawbGa atp:
20 And how t c pa ordHtbctd, ahcH.
21 But we ttihbHwshrI: abat, tittdsttw d.
22 Yea, and cwaoo c m u a, wweats;
23 And when tfnHb, tc, s, tthasavoa, wstHwa.
24 And certain otw w w u w t t s, afiesatwhs: bHtsn.
25 Then He sut, Of, asohtbattphs: 26 Ought not Cthstt, ate i H g?
27 And beginning aMa atp, Heuti atSttcH.

“As the d w a t e t h, t s a a t H w c H j . . . ‘A w u,’ t s . . . C y t t e a ‘w i t t w t.’ . . . N H p f H
h t b t f . T d s b i a . T c s f H h i e t s w a t M u t d . T l a , a l , t s i H h t p o n . B e a o , I i t L J ! H
h r f t d ! T r t c t a H f a w H , b H h v o o t s . T . . . s t e o , ‘D n o h b w u , w H t w u b t w , a w H
o t u t S ?’ . . . T l t m u , a f o j i s o a o t s p b w t c , h t t t t t d i t c .” DA800-1

- 44 And He said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning Me.
- 45 Then opened He their understanding, that they might understand the Scriptures,
- 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
- 47 And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem.
- 48 And ye are witnesses of these things.
- 49 And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
- 50 And He led them out as far as to Bethany, and He lifted up His hands, and blessed them.
- 51 And it came to pass, while He blessed them, He was parted from them, and carried up into heaven.
- 52 And they worshipped Him, and returned to Jerusalem with great joy:
- 53 And were continually in the temple, praising and blessing God. Amen.

“He approaches the Father, with whom there is joy over one sinner that repents; who rejoices over one with singing. Before the foundations of the earth were laid, the Father and the Son had united in a covenant to redeem man if he should be overcome by Satan. They had clasped Their hands in a solemn pledge that Christ should become the surety for the human race. This pledge Christ has fulfilled. . . . Now He declares: Father, it is finished. I have done Thy will, O My God. I have completed the work of redemption. If Thy justice is satisfied, ‘I will that they also, whom Thou hast given Me, be with Me where I am.’ The voice of God is heard proclaiming that justice is satisfied. Satan is vanquished. Christ’s toiling, struggling ones on earth are ‘accepted in the Beloved.’ . . . The Father’s arms encircle His Son, and the word is given, ‘Let all the angels of God worship Him.’ With joy unutterable, rulers and principalities and powers acknowledge the supremacy of the Prince of life. The angel host prostrate themselves before Him, while the glad shout fills all the courts of heaven, ‘Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.’ . . . From that scene of heavenly joy, there comes back to us on earth the echo of Christ’s own wonderful words, ‘I ascend unto My Father, and your Father; and to My God, and your God.’ The family of heaven and the family of earth are one. For us our Lord ascended, and for us He lives. ‘Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.’” DA834-5

- 44 And He s u t, T a t w w I s u y, w I w y w y, t a t m b f, w w w i t l o M, a i t p, a i t P, c M.
45 Then opened H t u, t t m u t S,
46 And said u t, T i i w, a t i b C t s, a t r f t d t t d:
47 And that r a r o s s b p i H n a a n, b a J.
48 And ye a w o t t.
49 And, behold, I s t p o M F u y: b t y i t c o J, u y b e w p f o h.
50 And He l t o a f a t B, a H l u H h, a b t.
51 And i t c t p, w H b t, H w p f t, a c u i h.
52 And they w H, a r t J w g j:
53 And were c i t t, p a b G. A.

“He approaches t F, w w t i j o o s t r; w r o o w s. B t f o t e w l, t F a t S h u i a c t r m i h s b o b
S. T h c T h i a s p t C s b t s f t h r. T p C h f. . . N H d: F, i i f. I h d T w, O M G. I h c t w o r.
I T j i s, ‘I w t t a, w T h g M, b w M w I a.’ T v o G i h p t j i s. S i v. C t, s o o e a ‘a i t B.’ . . . T
F a e H S, a t w i g, ‘L a t a o G w H.’ W j u, r a p a p a t s o t P o l. T a h p t b H, w t g s f a t c o
h, ‘W i t L t w s t r p, a r, a w, a s, a h, a g, a b.’ . . . F t s o h j, t c b t u o e t e o C o w w, ‘I a u M
F, a y F; a t M G, a y G.’ T f o h a t f o e a o. F u o L a, a f u H l. ‘W H i a a t s t t t u t c u G b H,
s H e l t m i f t.’” DA834-5

- 3 And as He sat upon the mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? and what shall be the sign of Thy coming, and of the end of the world?
- 4 And Jesus answered and said unto them, Take heed that no man deceive you.
- 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
- 25 Behold, I have told you before.
- 26 Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.
- 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
- 28 For wheresoever the carcase is, there will the eagles be gathered together.
- 29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
- 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

- 31 And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.
- 32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:
- 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.
- 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
- 35 Heaven and earth shall pass away, but My words shall not pass away.
- 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,
- 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

“Christ will come in His own glory, in the glory of His Father, and the glory of the holy angels. Ten thousand times ten thousand, and thousands of thousands of angels, the beautiful and triumphant sons of God, possessing surpassing loveliness and glory, will escort Him on His way. Then shall He sit upon the throne of His glory, and before Him shall be gathered all nations. Then every eye shall see Him, and they also that pierced Him. In the place of a crown of thorns, He will wear a crown of glory,—a crown within a crown. In place of that old purple kingly robe, He will be clothed in raiment of whitest white, ‘so as no fuller on earth can white them.’ And on His vesture and on His thigh a name will be written, ‘King of kings, and Lord of lords.’” DA739

- 3 And as H s u t m o O, t d c u H p, s, T u, w s t t b? a w s b t s o T c, a o t e o t w?
4 And Jesus a a s u t, T h t n m d y.
24 For there s a f C, a f p, a s s g s a w; i t, i i w p, t s d t v e. 25 Behold, I h t y b.
26 Wherefore i f t s s u y, B, H i i t d; g n f: b, H i i t s c; b i n.
27 For a s t l c o o t e, a s e u t w; s s a t c o t S o m b.
28 For wheresoever t c i, t w t e b g t.
29 Immediately after t t o t d s t s b d, a t m s n g h l, a t s s f f h, a t p o t h s b s:
30 And then s a t s o t S o m i h: a t s a t t o t e m, a t s s t S o m c i t c o h w p a g g.
31 And He s s H a w a g s o a t, a t s g t H e f t f w, f o e o h t t o.
32 Now learn a p o t f t; W h b i y t, a p f l, y k t s i n:
33 So likewise y, w y s s a t t, k t i i n, e a t d.
34 Verily I s u y, T g s n p, t a t t b f. 35 Heaven and e s p a, b M w s n p a.
38 For a s i t d t w b t f t w e a d, m a g i m, u t d t N e i t a,
39 And knew n u t f c, a t t a a; s s a t c o t S o m b.

“Christ will c i H o g, i t g o H F, a t g o t h a. T t t t t, a t o t o a, t b a t s o G, p s l a g, w e H o H
w. T s H s u t t o H g, a b H s b g a n. T e e s s H, a t a t p H. I t p o a c o t, H w w a c o g,—a c w
a c. I p o t o p k r, H w b c i r o w w, ‘s a n f o e c w t.’ A o H v a o H t a n w b w, ‘K o k, a L o
l.’” DA739